

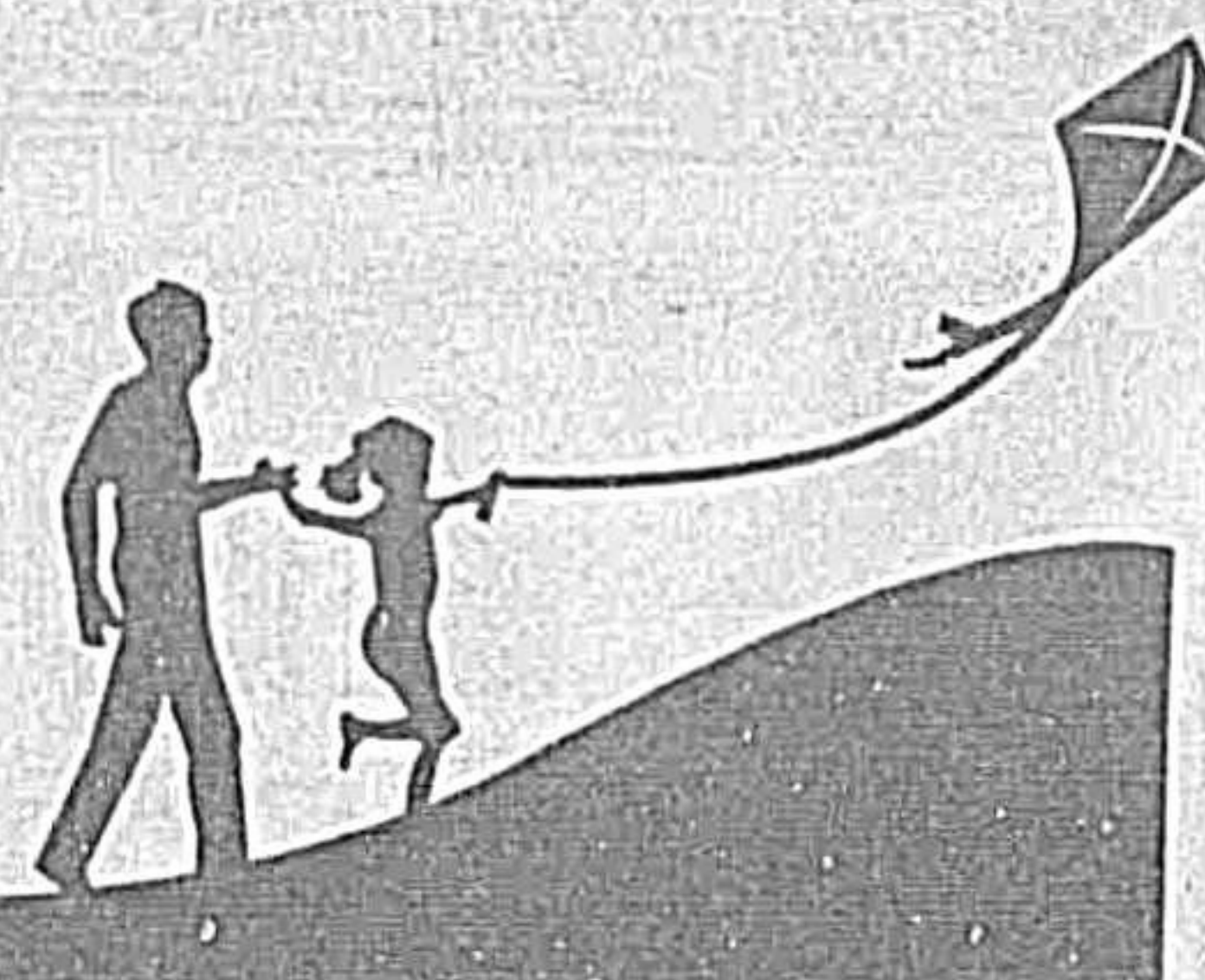
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# NEWS

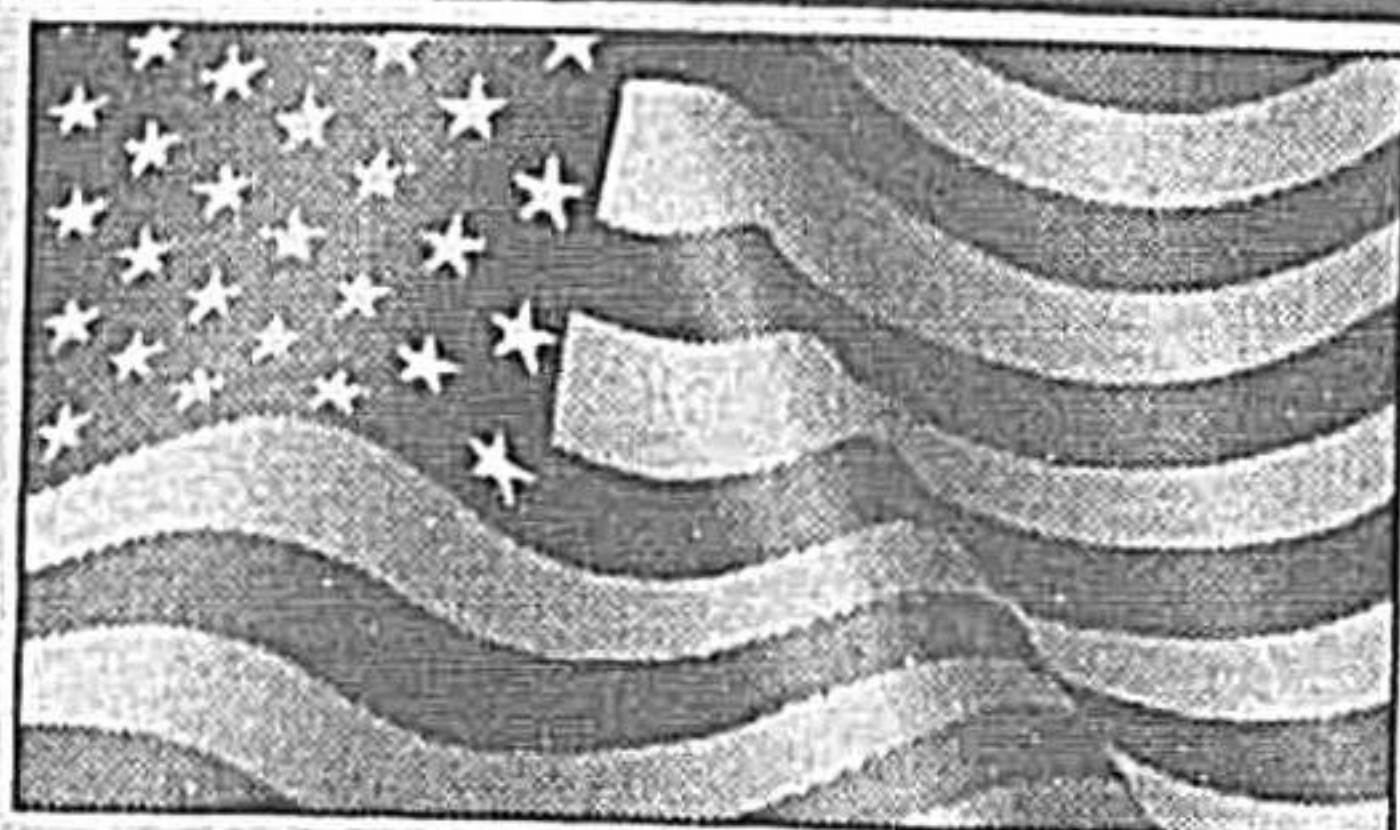
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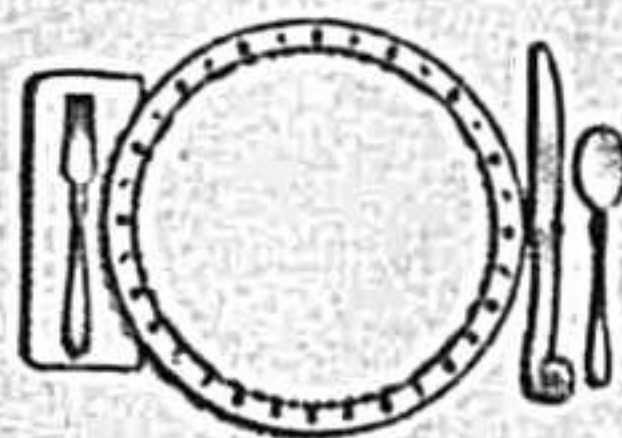
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## MENU SECTION

Mother's Day, Father's Day,  
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## FROM GANGS TO GOD

Ex-gang member at a crossroads in life.  
Second in a series  
**COUNTY 1**

## FINAL SALUTE

Arnold Palmer's fans  
have one more chance  
to say goodbye  
**PAGE B5**



## Skate park to open Independence Day

By JULIE MURPHY  
Staff Reporter

"We may meet our Fourth of July goal to have our new skate park completed," said Laurie Stahl, director of Antioch's parks department.

Stahl just received word from Duane Brusnighan of the Illinois Dept. of Commerce and Community Affairs that a grant check in the amount of \$100,000 is on its way to Antioch for the skate park. "We couldn't start any work before we knew for sure that we were approved, but now we'll be able to start the concrete work," she said.

Sen. Adeline Geo-Karis (R-Zion) made a request for \$100,000 from her discretionary funds to be used to support the skate and bicycle park that is to be constructed in Williams Park.

The village is adding \$50,000 to the kitty from the parks improvement fund. The parks and recreation department has an approved budget that will allowed it to spend \$25,000 last year for site improvements, and another \$25,000 for this year.

The board of directors of the village of Antioch approved a proposal put forth by a special committee of the parks and recreation board to transform the paved area of Williams Park currently used for the

fire department's water fights into a skate park at the end of last summer.

Stahl said the parks commission will be meeting on April 17 to review four bids put forth by skate park equipment manufacturers. "We'll be discussing the pros and cons of the bids and make our decision," she said. "I've been told that once the equipment is ordered, it takes about four-six weeks."

A committee made up of regular parks board members Jennifer Knourek, Chris Lienhardt and Debbie Prather along with the Rios family: Matt and Kari and their father Renaldo, explained the process used to determine the best location and design for the park.



**Here's hoping**  
Craig Ulrich drops a ticket into a raffle bag at St. Peter's School during the 10th Annual Auctioneer's Night.— Photo by David Krueger

## Wal-Mart ruckus continues

### Speaker 'slam dunks' Wal-Mart

By JULIE MURPHY  
Staff Reporter

"Please allow citizens time to become educated about the growth and development of Antioch," pleaded Pete Bolander, representing the interests of ACRE (Antioch Coalition to Rescue the Environment) and several homeowners associations, as well as local merchants.

Bolander, who made his plea at the regular meeting of the board of directors of the Village of Antioch, gave an open invitation to trustees, village officials and residents to come hear Al Norman speak out about Wal-Mart. His presentation will be on Monday, April 29 at 7 p.m. at the Antioch Community High School commons.

Norman wrote the book "Slam-dunking Wal-Mart! How You Can Stop Superstore Sprawl in Your Hometown." Trustees were presented with a copy of the book.

A press release about the presentation emphasizes that it's the village's choice whether it will "lead growth, or follow it." It states the purpose of the session as follows: "look at major development review guidelines, design standards, dimensional limits of building size, moratoria and other zoning and planning policies that communities across the country have adopted to carefully plan for the future."

Not all residents at the meeting spoke out against Wal-Mart coming into Antioch. Steve Turner, a member of the board of education for the Antioch Community Consolidated (school) Dist. 34, sees Wal-Mart as a

potential benefit to the community, particularly for schools.

"I'm tired of the 'I made it to Antioch, it's time to close the gates' attitude," he said. "Route 173 has always been viewed as the commercial corridor into Antioch."

Turner explained how the Dist. 34 board of education has worked to reduce its deficit from \$800,000 to \$500,000 and that it plans to present residents with a referendum on the election ballot to increase the district's income via taxes.

"How many good teachers will stay without the money to provide creative classes?" he asked.

Resident and business owner Sandy Norwood (Hair Designs Unlimited) isn't necessarily for or against the proposed big box store. "Let's make sure it's the right thing to do before we do it," she said.

Four Squires owner Sandi Siegmeier said, "My fight is with quality of life. I feel it's a detriment once you let it in."

A public hearing has been scheduled for the proposed Wal-Mart before the combine plan commission and zoning board on Thursday, May 9 at 7:30 at Village Hall. Copies of the plan are available for review at the office of the village clerk at village hall and in the "ready reference" section of the Antioch Public Library.

Norman has been described as "the guru of the anti-Wal-Mart movement" and "a one man anti-Wal-Mart cottage industry." According to his book's jacket cover, he has helped stop more than 30 Wal-Marts and several Home Depots in the past six years.

### Wal-Mart public hearing to come

By JULIE MURPHY  
Staff Reporter

A public hearing will be held on Thursday, May 9 regarding Great Lakes Principals' desire to bring a Wal-Mart into Antioch. The meeting will be held at 7:30 p.m. at Village Hall before the combined plan commission and zoning board.

Seven parcels make up the approximately 65 acres of land at the northwest corner of the intersections of Rte. 173 and Deep Lake Rd. Two of the parcels are currently within the Village of Antioch limits and are zoned B-2 (business) with the stipulation that they be developed as a special use.

The developer is seeking to have the remaining five parcels, currently within unincorporated Lake County, annexed to the village and zoned B-2. A planned development is proposed for the entire 65-acre site.

The proposal is to develop the site for a retail shopping center that will include Wal-Mart as well as other stores.

There are two phases to the project, with the first phase to include the Wal-Mart of about 209,000 square feet (of that 60,000 square feet proposed for groceries) on the 38 eastern acres with an expected completion date in 2003. The second phase is slated for "future development" on the western portion.

A survey prepared by Selden Fox, Ltd. and Northern Illinois University prepared for the developer found that in the first full year of completion the village could expect to receive \$570,000 of new sales tax

revenue. Upon full assessment of the first phase of improvements, the report found that Antioch would receive \$122,000 in new property tax annually on property currently bringing about \$25,000 in annual property taxes.

Merchants such as Stan Livermore, who owns the Antioch True Value, are skeptical of the numbers presented and worry about the impact to Antioch's business district.

At a luncheon put on by the Chamber of Commerce and Industry he said, "There was a market study done for the Village of Antioch in 1993. We are not operating without a plan." He added that the report stated Antioch's strength as being that it has a "true town center."

Livermore argued that Wal-Mart wouldn't bring more competitors to Antioch, but would drive competitors away. He said that a story published by "Forbes Magazine" defined Wal-Mart as "the operator of discount stores big enough to 'freeze out competition.'"

At a later Chamber luncheon, Tim Barrett, a principal of the development company, spoke as representative of Wal-Mart. He said, "It's a fact versus fear situation."

"It's not a zero affect. Someone will be affected," he said. "Static communities" where all the shopping is done within the communities, self-contained vacuum communities, have seen the worst of it, but that's not Antioch. Most of Wal-Mart's 3,000 stores aren't in static communities."

## Yacht club to hold boating safety seminar

Sheridan Shore Yacht Club at Wilmette Harbor is having a boating safety seminar on Saturday, April 20 from 8 a.m.-2 p.m. Admission is free.

This is a hands-on program for all boaters whether sail or power and their passengers and crew. The latest safety equipment will be exhibited and demonstrated.

The topics covered will include the following: safety awareness; hypothermia; safety equipment; state and federal regulations; weather hazards; first aid; and man overboard drills.

Additionally, there will be demonstrations of personal flotation devices, visual distress signals, fire extinguishers and helicopter rescue. Speakers will be members of the U.S. Coast Guard and Auxiliary, the U.S. Power Squadron, Illinois Dept. of Natural Resources and the Chicago Police Marine Unit.

For more information, call 847-251-4234.

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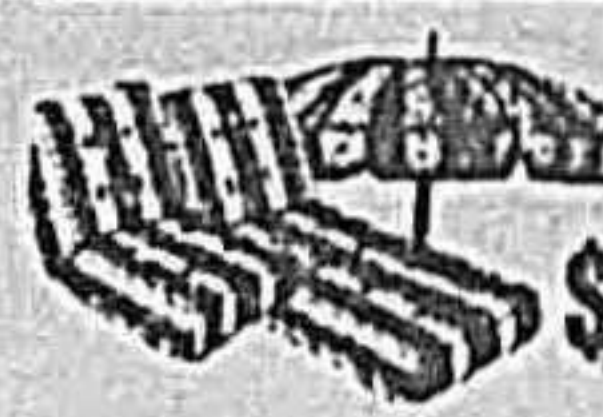
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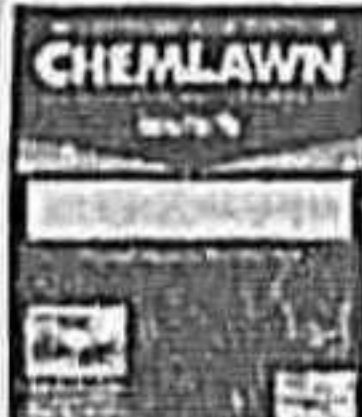
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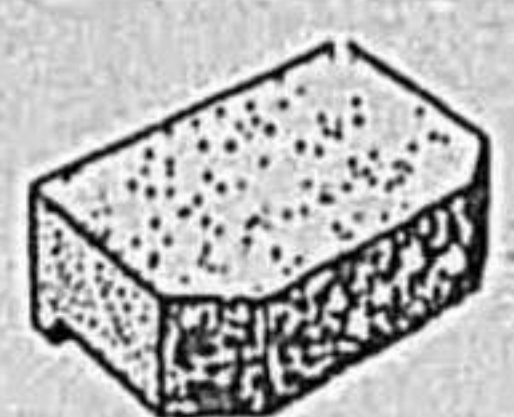
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# Antioch equals Friday fun

*Friday Fest to begin June 14, run through summer*

By JULIE MURPHY  
Staff Reporter

"Think of Friday, think of Antioch," is the frame of mind we're hoping to create said community development director Glenda Sorensen of the village's new Friday Fest scheduled to begin on June 14 and run throughout the summer. Most of the events will follow a weekly theme.

Fridays in Antioch will begin at 10 a.m. with a showcase of merchants in the business district. "Merchants will be bringing some of their special wares out on the sidewalks," said Sorensen. "It will make the area more festive and will bring attention to our truly unique shops."

The rest of the festivities will happen down by the William Brook Memorial Sanctuary and Entertainment Center at Orchard St. and Skidmore.

The Farmers' Market will open at 3 p.m. at 900 Skidmore in the parking lot giving residents an opportunity to buy fresh goodies in an open market atmosphere. The Market will remain open until 7 p.m.

At the same time the Farmers' Market is running, children will have the opportunity to participate in the Itty Bitty Barter Toy Exchange. "We recommend that a parent accompany the children," said Sorensen. "It's great that the kids will be able to swap things, but a parent should be there to approve the trade."

Food and beverage booths will open at about 5 p.m. "It's possible that water and pop will be sold throughout the day," said Sorensen.

There will be a concert every week through Aug. 30 beginning at 8 p.m. "For some weeks, we have been fortunate enough to also schedule earlier evening entertainment," said Sorensen.

The theme of the first week is "God Bless America. A special tribute will be paid to Antioch's heroes who serve on police department, fire department and rescue squad. The Lakes Area Choir will perform from 5-6:30 p.m. and will be followed by the Lakes Area Community Band at 8 p.m.

"Let's go racing...into summer" is the theme for June 21. There will be racecars on hand from the Wilmot Speedway. Tony and the Affects will perform at 8 p.m. with a selection of '50s and '60s music.

June 28 is "Newcomers Night" and is one of the evenings that will feature two bands. The Howells are three-piece family bluegrass band that will play from 5-6:30 p.m. The Repaired will follow at 8 p.m. and will play a variety of rock music from the '50s forward.

American English, the Beatles impersonators, will be back for the July 5 "Ride into Summer for Kids and Music." A motorcycle rally will be held in conjunction with this event, thanks to the help of Nielsons in Lake Villa, to support the Pediatric Brain Tumor Foundation of the United States. "We're hoping to have a 'steak bake' organized for this event as well," added Sorensen.

Other highlights will include a swing band and dance contest, Grease and Cruise Night for classic cars, and the Melodians among others. The season will close as it began with the Lakes Area Community Band.

Sponsors of Friday Fest to date are as follows: Mike Cascone of Keller Williams Real Estate, Double Eagle Restaurant, Antioch Lion's Club and Main St. Car Wash. Strang Funeral Home is a co-sponsor.

"Mike Cascone was the first sponsor," said Sorensen. "He jumped in right of the bat. Double Eagle has a 'shake a day' for \$1, and the money from that is donated to Friday Fest throughout the year. It's not limited to \$1,000."

Sorensen sang the praises of her core volunteer group who has helped with upcoming plans. Jack Fields, Debbie Rentner, Debbie Anderson and Donna Bergl "have been fabulous."

*"It will make the area more festive and will bring attention to our truly unique shops."*

Glenda Sorensen  
Community Development Director



## Bingo!

Margaret Webb plays a card game with her friend Barb Gehrke in between Bingo games at the Antioch VFW during a Bingo Extravaganza.— Photo by David Krueger

## Pedersen headlines Festival Arts

To enable Festival Arts of Antioch to continue on supporting the Antioch Community Chorus, the Lakes Area Community Band and other artistic projects, a fundraiser is being held on April 27 at 7:30 p.m. at Maravela's in Fox Lake.

Singer Lloyd Pedersen, son of Alfred and Florence, has been touring throughout the United States and will coming back to perform at this event. Jane Miles, the Jeff Smith Ensemble and the Swing Band from the Lakes Area Community Band will appear with Lloyd.

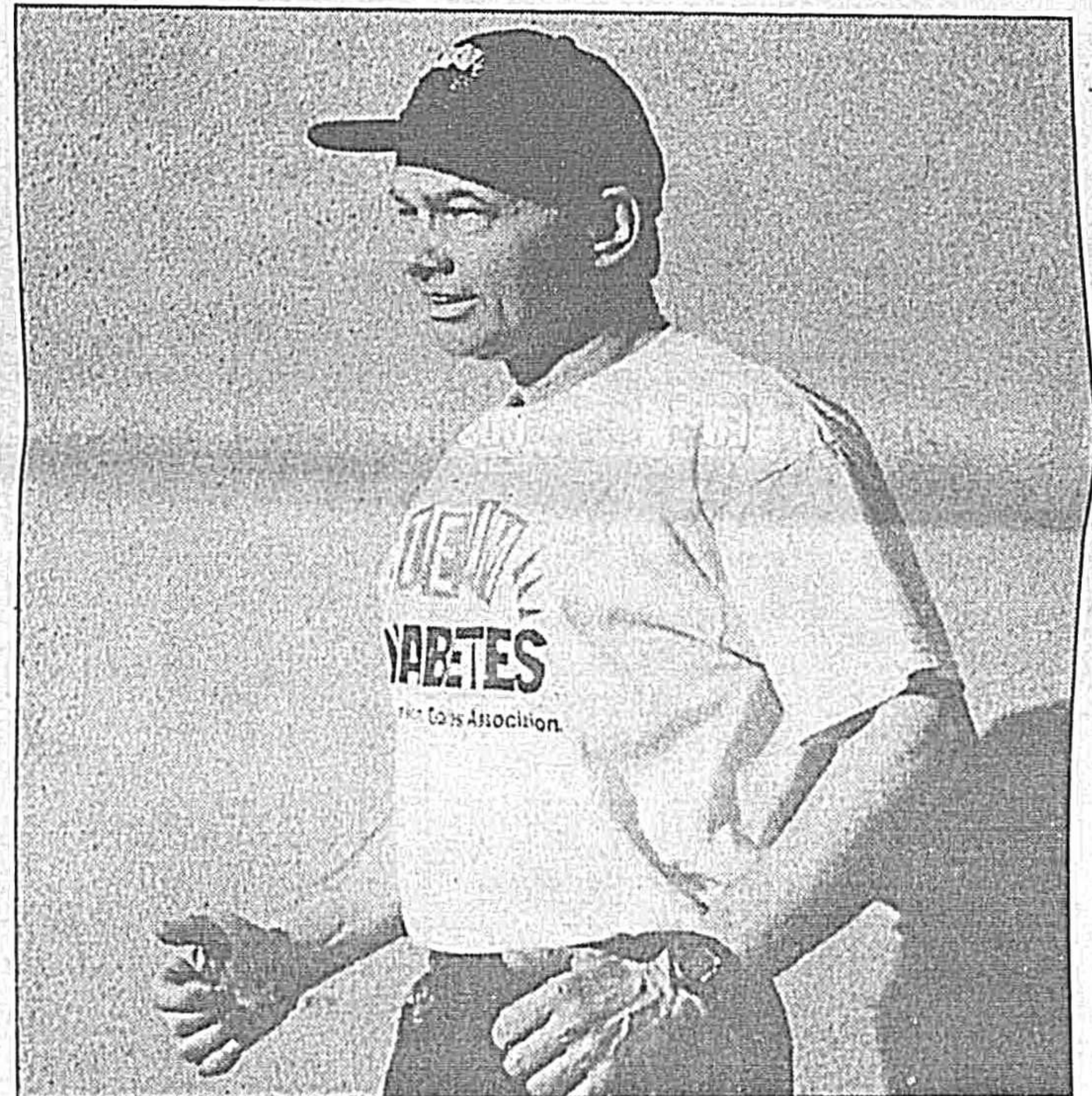
There will be an hors d'oeuvres buffet, cash bar and dancing.

Lloyd, a graduate from Antioch Community High School and from Northwestern University, has been a professional entertainer since. He lives in Los Angeles where he works in nightclubs, theater, television and film.

To his credit, Lloyd has sung on many celebrity concert stages appearing with Bob Hope, Kaye Ballard, Joanne Worley, Edie Adams and Harry Anderson, to name a few. He has a new solo album called "If I Close My Eyes."

Tickets are \$25 and must be purchased in advance by April 19. Tickets can be purchased at the State Bank of The Lakes (all locations), the concert's sponsor.

For more information, call 847-395-1333.



Singer Lloyd Pedersen returns to Antioch to headline the Festival Arts of Antioch fundraising concert on Saturday, April 27 at 7:30 p.m. at Maravela's in Fox Lake. The money raised will support theater, music, dance and art in the region. In support of other causes, Pedersen, a diabetic, ran in the Team Diabetes Marathon in Rome this past March.

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## Arbor Day celebration marks spring

For me, the Arbor Day celebration truly marks the beginning of spring. By that time it's late enough in the year that likelihood of any further snow showers or ice storms is very slim.

Antioch's Arbor Day celebration will be held on Saturday, April 27, from 9 a.m.-noon in Centennial Park.

Laurie Stahl, co-chairman of the Arbor Day committee said, "Antioch continues to put emphasis on student involvement with Arbor Day by inviting the National Junior Honor Society members of Antioch Upper Grade School to help with the planting, mulching and general clean up of the park. This year Cub Scout Pack 191 will make the event its community service project."

Mayor Taso Maravelas and other community leaders will join



## OUR TOWN

Julie Murphy

the students and scouts planting trees and flowerbeds and spreading mulch.

She added that the Arbor Day Committee said plans have been in the works since January. Because Centennial Park is celebrating its 10th anniversary, this year's event will be held there.

According to Stahl, village employee Tom Dvorak has planned much of the groundwork for this year's event. The planting plan was drawn up by John Ploss of Church Landscaping.

"This is a real community effort," said Dvorak. "The more groups involved the better."

Dominos Pizza in Antioch and Big Bites in Antioch will provide pizza and hot dogs to volunteers. Volunteers will also receive Arbor Day T-shirts and hats.

As is tradition in Antioch on Arbor Day, 800 free Austrian Pine seedlings will be distributed to residents who have reserved them. Those interested in receiving five free 12-20 inch seedlings should mail a request to Antioch Arbor Day, Free Trees Program, 806 Holbek Dr., Antioch, IL 60002. Please include name and address.

If you have interesting information or anecdotes to submit for "Our Town" call staff reporter Julie Murphy at 847-223-8161, ext. 600 or e-mail, moorfie@ix.netcom.com



# What is happening at the Antioch library?

**K**athy LaBuda, Director of the Antioch Library, was very gracious to take time out of her busy schedule to answer some questions regarding the construction going on at the library. According to Ms. LaBuda, 18,000 square feet are being added in two levels, a basement and an upper floor. Estimated completion date for the new half is the end of June 2002. At that time the old half will move into the new half. Remodeling will then begin on the old half with completion projected for December 2002. The new building will house the adult's section and the old building the children's section. There will be a large meeting room in the basement. Two small and two medium conference rooms will be available for children working on school projects and for literacy tutors.

The library is being built on alternate revenue bonds out of the general fund. Kathy LaBuda said, "the library did not get a dime from the Dolly Spiering Fund." The District of Library Foundation will be raising money for new furnishings.

Friends of the Library is raising money for a gift shop in the front. When I asked LaBuda where library patrons should park she laughed and said, "that is a good question." The pavilion behind the library (access off Depot Street) is probably the best



## NEWS-WORTHY

Sharon Westbrook

place to park and for now the drop off area in the front is available.

You can be any age to get an Antioch library card provided you live in Antioch Township or the Antioch High School district in Newport Township. At the present time an Antioch Library card is honored at other local libraries such as the Lake Villa Library.

For the convenience of students Friends of the Library provides a vending machine with pens, pencils, computer paper and lined paper for nominal costs of 25 cents and 50 cents. At the request of many patrons the fiction section will be organized by category: mystery, romance, science fiction, Christian, and general fiction.

### Some of the many resources available:

Developmental Games for Children (pre-math, pre-reading, and dexterity skills) Large Print books, Braille books, Books on tape (Talking Books)

Service to the Homebound (whether temporary or permanent), Movies on Video and DVD, Musical CD's, cassettes also available but they are being phased out.

### Computer programs and games

Collections in Reading Levels (beginning, middle, upper grade, high school, and adults who don't read well) Magazines (which can be checked out). Periodicals. Internet Use providing real information (\$20,000 worth of data services).

Do you have an interesting hobby or collection you would like to display at the Antioch Library? Two display cabinets for children and adults are set up for that purpose. Displays are changed monthly. It must be a hobby or collection, not self-advertisement for your business.

An adult learn-to-read English program is available made possible by a grant from the Secretary of State. The College of Lake County trains tutors (for free) on how to teach English. The Antioch Library provides a private area for the volunteers to teach the adult literacy program.

## Administrative Assistants' Day

Wednesday, April 24th, is the day to show appreciation to the hard working assistant you depend on every day to help you in your business. Remember that special person with lunch, flowers, a gift, or a bonus!

## Last weekend for 'Father of the Bride'

Saturday my husband and I enjoyed dinner with friends followed by an enjoyable evening at the PM&L theatre. "Father of the Bride" was a delightful, light-hearted production. Don't miss your chance to see it.

The last performances are April 19 and 20 at 8 p.m. and April 21 at 2:30 p.m. Call 847-395-1333 for reservations. Ticket prices are \$10 for adults and \$8 for students and seniors.

Readers with information for "News-Worthy" should call Sharon Westbrook at 847-395-3079.

## SCHOOL DIGEST

### Gala planned April 20

Antioch District 34 Educational Foundation and the Antioch Fine Arts Foundation, two non-profit organizations, are joining to present the first annual Spring Gala on April 20.

The event, called A Starry Night, will be held at the Country Squire in Grayslake. Local artists will be auctioning off some of their wares to help raise money to be split equally between the two foundations.

The evening will begin with a cash bar followed by dinner and ending with an evening of dancing. The cost is \$60 per person.

For more information, call Kathy Oddson-Wilson at 847-395-0113.

## Dinner and theater

The student council and the fine arts department of Antioch Community High School are joining forces on April 25 at 5 p.m. to provide dinner and theater for Antioch Seniors at the high school.

Those interested in finding out more information should call Paul Howard, director of the Antioch Senior Center at 847-395-0139.

## W.C. Petty hosts book fair

W.C. Petty will be hosting Scholastic Book Fairs the week of Monday, April 29. Books and learning products from more than 150 publishers will be available to readers of all ages.

The weeklong event is open to all members of the community and is open daily in the school's library from 8:30 a.m.-3:15 p.m. Evening hours will be on Monday and Tuesday from 6-9 p.m. Clifford the big red dog will be at the school during those times, and refreshments will be served. Families will have an opportunity to win books by entering a drawing.

Part of the goal of the fair is to build classroom libraries. Visitors can purchase requested books for any classroom library.

## Cheesecake of a fundraiser

The Antioch Community High School AMPS (Antioch Music and Performance Sponsors) organization will be selling Gourmet Delight Cheesecakes as a fundraiser between April 18-30. The pick-up date will be May 10.

Anyone interested in ordering cheesecakes should contact either Mary Ellen Casey 847-838-1305 or Patti Brooke 847-395-2158.

## Screening available

Children between the ages of 3-5 years old are eligible for early childhood development screening through Antioch Community Consolidated Dist. 34.

The screening is a brief series of activities and observations designed to identify children who may have a potential problem requiring further assessments.

Call the Dist. 34 special education office at 847-838-8020 to schedule an appointment.

## High School performs

The Antioch Community High School Theater will present William Congreve's Restoration comedy "The Way of the World" for three performances on April 25-27 at 7:30 p.m. in the school's auditorium.

The show creates an atmosphere of England in the 1700s with costuming and set decorations as it tells of an unconventional marriage arrangement between Millamant and Mirabell while poking fun at the middle classes.

Tickets are \$2 for students and seniors and \$3 for the general public.

## Full-day kindergarten

St. Peter School in Antioch offers a full-day kindergarten program with a full-day curriculum. The program offers a variety of experiences that include phonetically based, hands on reading and language arts program as well as a hands on mathematics program.

The program includes all subject areas that are meaningful to a kindergarten student in a Catholic environment.

Call 847-395-0037 to schedule a classroom visit. Applications for the 2002-03 school year are now being accepted.

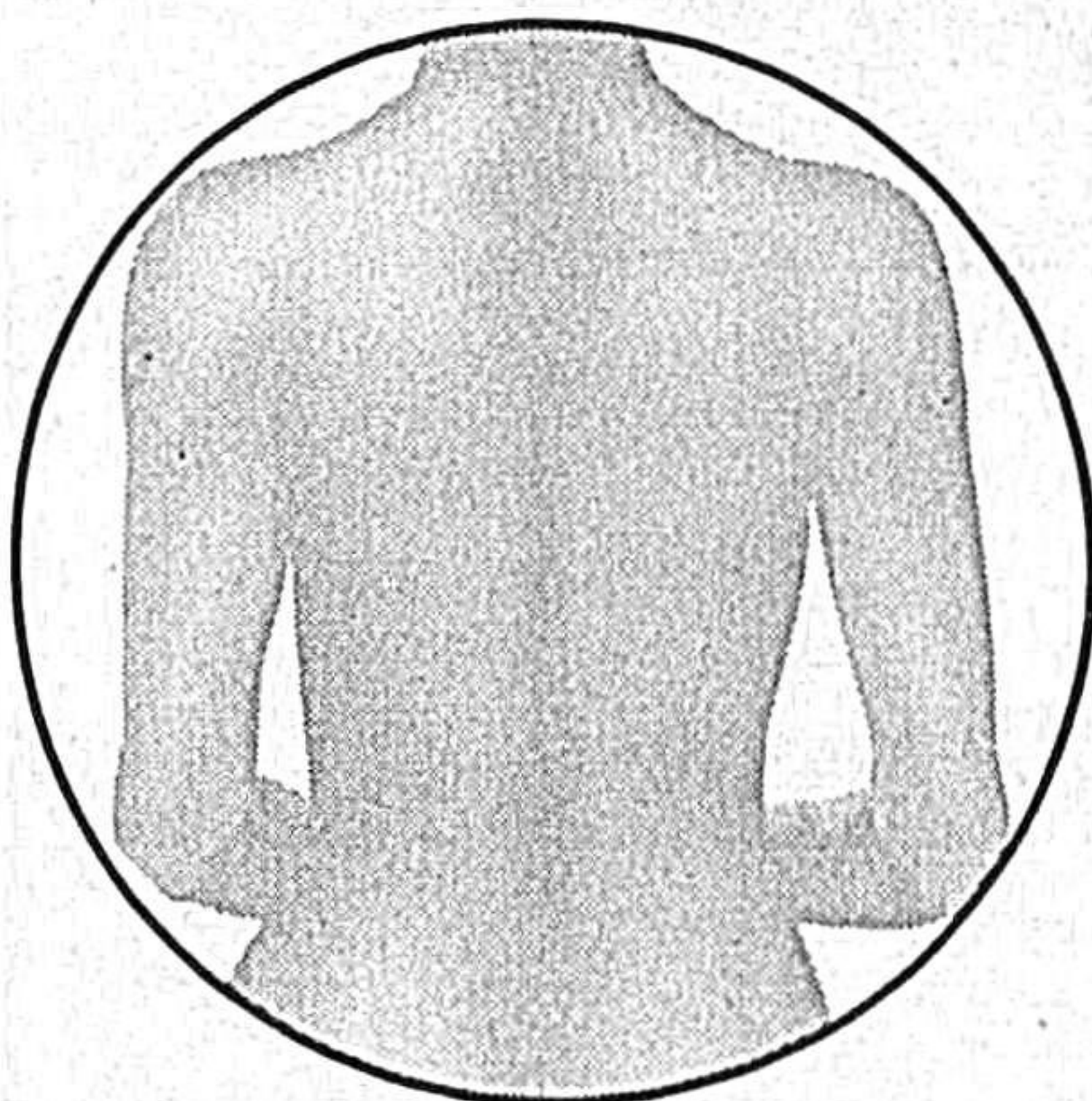
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## POLICE BEAT

Persons charged with a crime are innocent until proven guilty in a court of law.

### ANTIOCH

#### DUI

Thomas A. Kiolbasa, 51, of 1234 Main St., Antioch, was arrested for driving under the influence of alcohol on April 11 at 12:40 a.m. at the intersection of Rte. 173 and Tiffany Rd.

Police observed Kiolbasa's vehicle cross the fog line several times and then weave in and out of its lane of traffic. The officer made several attempts to stop Kiolbasa before he pulled into the Stop and Save parking lot.

The strong odor of alcoholic beverage was detected on Kiolbasa's breath when police requested his driver's license and proof of insurance. At the officer's request, he attempted and failed all field sobriety tests asked of him. He was arrested for DUI.

During the inventory for tow, the officer found two beer cans with a small amount of beer in each.

Kiolbasa was transported to the Antioch Police Dept. where he was put through booking procedures and issued a citation for DUI. He refused chemical testing and was issued additional citations for improper lane usage, failure to yield to an emergency vehicle and illegal transportation of alcohol.

Kiolbasa posted \$100 cash bond pending his May 7 court date.

#### Warrant arrest

John D. Zaborsky, 48, of 10175 Meadow Lane, Des Plaines, was arrested on warrant on April 14 at 10:54 p.m. at 24819 west Rte. 173.

Police saw Zaborsky's vehicle in the parking lot of Sorenson's Bait after business hours. Zaborsky told police he was down on his luck and was looking for a quiet place to sleep.

A routine check of his identifiers came back with information that he was wanted on a \$5,000 warrant (10 percent applies) through the McHenry County Sheriff's Office for a probation violation.

Zaborsky was arrested and transported to

the Antioch Police Dept. where he was put through booking procedures and held to await the McHenry County Sheriff's Office.

The bait shop was checked and found to be secure.

#### Revoked

John R. Nordness, 32, of 522 Burlington Ave., Twin Lakes, Wis., was arrested on April 10 at 1:57 p.m. for driving while revoked on Rte. 173.

Police saw Nordness pass a stopped school bus with its arm out and unloading children.

A check through LEADS/NCIC came back with information that Nordness was revoked in Illinois and had no Wisconsin driver's license. He was arrested and transported to the Antioch Police Dept. where he was issued citations for passing a school bus unloading and driving while revoked.

Nordness was released on personal recognizance pending his May 22 court date.

Charles E. Shaer, 22, of 297 Joanna Court, Antioch, was arrested for driving while revoked on April 8 at 10:03 p.m. on North Avenue at Dwight.

He was stopped for having only one working headlight. A check through LEADS/SOS came back with information that his driver's license was revoked.

Shaer was arrested and transported to the Antioch Police Dept. where he was put through booking procedures and issued citations for improper lighting, driving while revoked and operating an uninsured vehicle. He posted \$200 cash bond pending his May 8 court date.

#### Suspended

Heather N. Dawson, 21, of 425 Donin, Antioch, was arrested for driving while suspended on April 11 at 11:56 a.m. at the intersection of Joren and Donin.

Dawson was stopped for failing to stop at the stop sign at the intersection. She provided police with proof of insurance, but said

she didn't have her license with her.

Her identifiers were checked through LEADS/NCIC and came back with information that her license was suspended. She was arrested and transported to the Antioch Police Dept. where she was issued citations for disobeying a stop sign and driving while suspended.

Dawson was released on personal recognizance pending her May 22 court date.

Louis E. French, 20, of 39808 Stonebridge, Antioch, was arrested for driving while suspended on April 8 at 3:42 p.m. on Rte. 59 at Hillside.

French was driving without headlights under rainy conditions while using his windshield wipers. When stopped, he provided police with several prior traffic tickets and an expired insurance card.

His identifiers were checked through LEADS/SOS with information coming back that his license was suspended. French was arrested and transported to the Antioch Police Dept. where he was

issued citations for driving without lights when required, driving with a suspended driver's license and operating an uninsured vehicle.

He was released on personal recognizance pending his May 22 court date.

#### No valid driver's license

Brenda Acosta, 24, of 832 Warrior, Round Lake, was arrested for driving with no valid driver's license on April 10 at 7:34 a.m. at 1150 Main St.

Acosta passed several vehicles in a no-passing zone. She told police she had no driver's license.

A check through LEADS/NCIC showed that she had no valid driver's license.

She was arrested and transported to the Antioch Police Dept. and issued citations for disobeying a no-passing zone and no valid driver's license.

She was released on \$100 cash bond pending her May 22 court date.

#### PUBLIC NOTICE

The **VILLAGE OF ANTIOCH** will be **flushing hydrants** between **April 22, 2002** and **May 27, 2002**. Flushing will occur between the hours of **Midnight and 5:00 A.M.** Monday thru Friday. Signs will be posted in each area before flushing begins. It is advised that no laundry be done between these hours when flushing occurs.

Also, it is advised that water be visually tested for rust before doing laundry.

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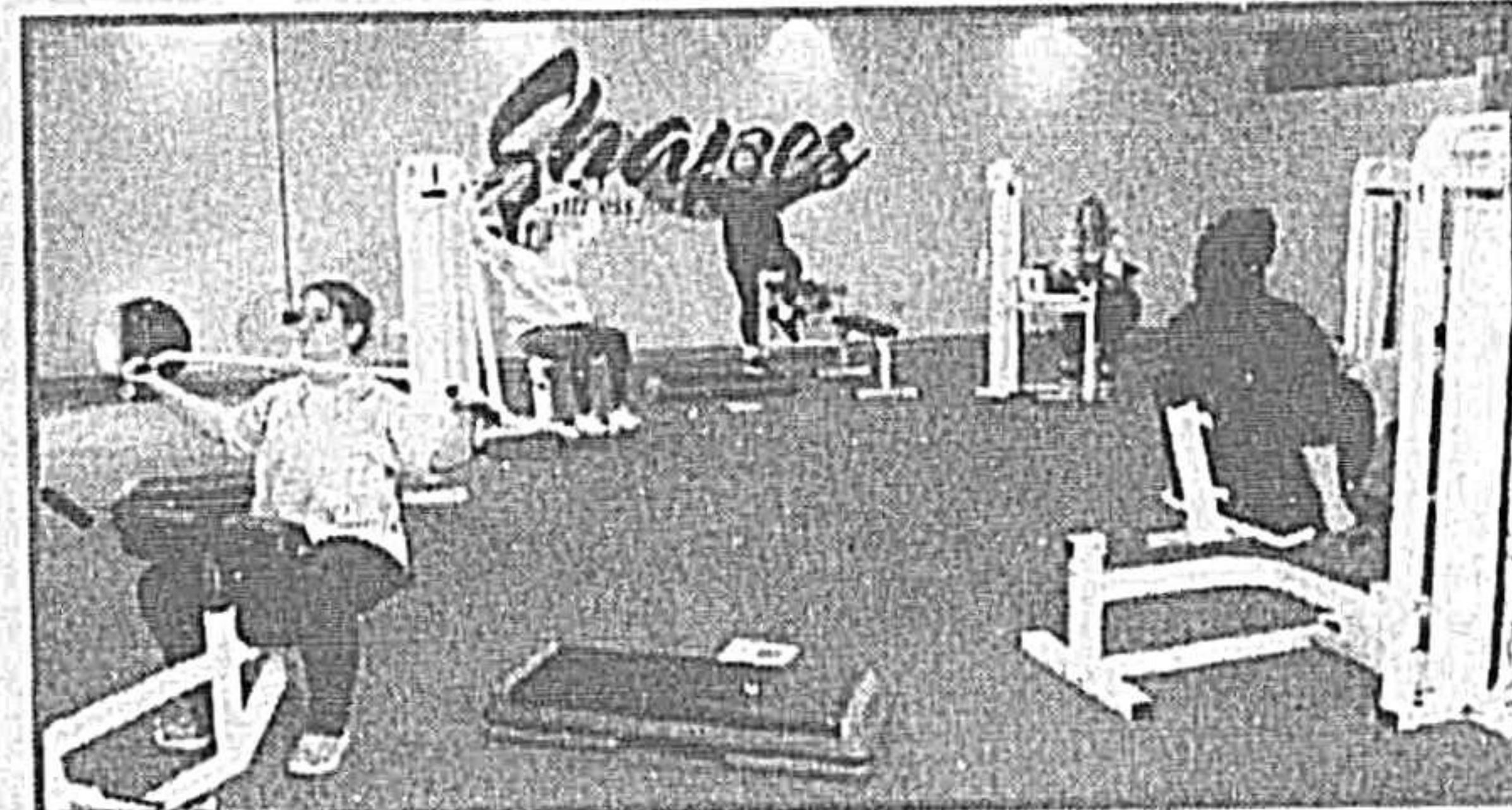
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# Millburn School to host cancer benefit concert

By BRENDA BALIN-BEITSCHER  
Staff Reporter

A concert for the benefit of the Avon Breast Cancer fund will be held at Millburn School, 18550 Millburn Road, Wadsworth, in the East Gym, on Saturday, April 27, at 7 p.m. Doors open at 6:30 p.m. admission is \$5.

Five bands will play "alternative" rock music, with all the proceeds going to the Avon Breast Cancer 3-Day Walk.

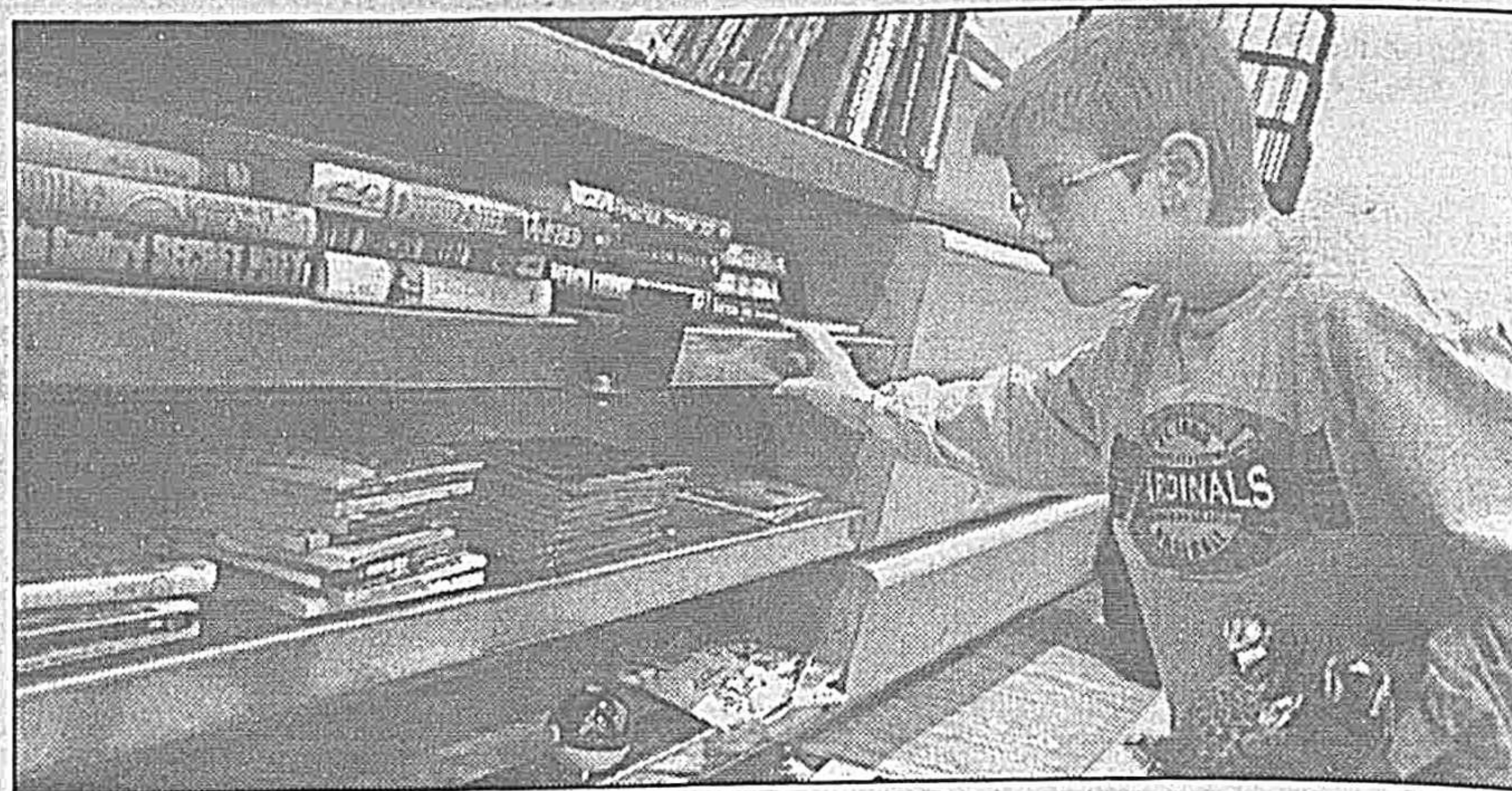
The concert is organized by Chris Jacobs and Ryan Cybul, both 17-year-old juniors at Antioch Community High School. Cybul's

father, Gary, is the principal of Millburn school, and Jacobs' mother, Sandy, is a sixth-grade teacher at the school.

Jacobs and Cybul are members of a band called Never Look Back, which will be one of those performing at the concert.

The other four bands are Close Enough, Ascension, Centerfold and Fireshed.

"They're organizing the whole thing themselves," said Sandy Jacobs. Her son got the idea to create the concert to support his mother's entry in this year's Avon 3-Day Walk. The walk begins on June 14 in Kenosha and ends on June 16 in Chicago.



## Flea Market

Mike Weis, 13, chooses a book to buy at the Antioch Upper Grade School during Flea Fest. — Photo by David Krueger

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**SPECIAL EVENT**  
'A Safe Place' holds  
a fashion show / LL4

**EARTH DAY**  
A celebration of  
32 years / LL6

**MOVIE REVIEW**  
'High Crimes' asks 'Do we  
care about the truth?' / LL8

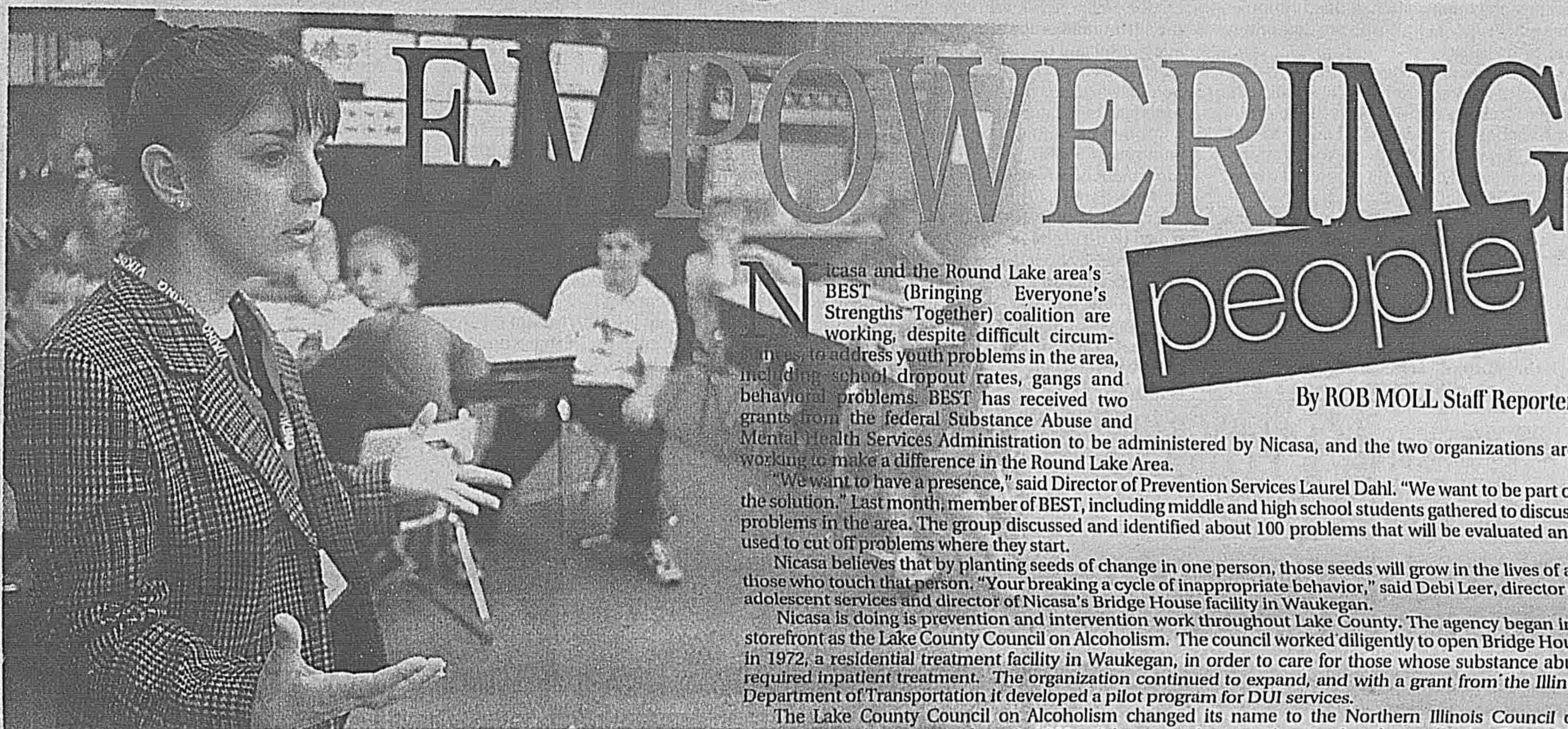
Pull-out  
Section

# LakeLife

Entertainment & Leisure

LAKELAND  
NEWSPAPERS

April 19-25, 2002



Above; Lisa Hartman, the ECHO/Lifeskills Program Coordinator at O'Plaine School, discusses stress with students as part of NICASA training. Below; Nicole Szostak, 11 of Wadsworth, Amber Wood, 11 of Gurnee and Bobby Jones, 11 of Gurnee show off a cooperative monster making project they completed as part of a NICASA program.— Photos by Lynn Gunnarson Dahlstrom.



Nicasa and the Round Lake area's BEST (Bringing Everyone's Strengths Together) coalition are working, despite difficult circumstances, to address youth problems in the area, including school dropout rates, gangs and behavioral problems. BEST has received two grants from the federal Substance Abuse and Mental Health Services Administration to be administered by Nicasa, and the two organizations are working to make a difference in the Round Lake Area.

By ROB MOLL Staff Reporter

"We want to have a presence," said Director of Prevention Services Laurel Dahl. "We want to be part of the solution." Last month, member of BEST, including middle and high school students gathered to discuss problems in the area. The group discussed and identified about 100 problems that will be evaluated and used to cut off problems where they start.

Nicasa believes that by planting seeds of change in one person, those seeds will grow in the lives of all those who touch that person. "Your breaking a cycle of inappropriate behavior," said Debi Leer, director of adolescent services and director of Nicasa's Bridge House facility in Waukegan.

Nicasa is doing is prevention and intervention work throughout Lake County. The agency began in a storefront as the Lake County Council on Alcoholism. The council worked diligently to open Bridge House in 1972, a residential treatment facility in Waukegan, in order to care for those whose substance abuse required inpatient treatment. The organization continued to expand, and with a grant from the Illinois Department of Transportation it developed a pilot program for DUI services.

The Lake County Council on Alcoholism changed its name to the Northern Illinois Council on Alcoholism and Substance Abuse in 1984 as it began paying attention to other drugs affecting the middle-class. NICASA provided treatment for many types of substance abuse, but also looked to provide ways in which to prevent substance abuse by targeting youth and adults.

"Providing information is only part of a comprehensive strategy," said Judy Fried, executive director of Nicasa. The agency decided to expand its services once again by promoting healthy lifestyles through education in appropriate decision-making and life skills. "We want to be sensitive to the needs of the people we come in contact with every day," said Dahl. Because of its more comprehensive approach, NICASA chose to drop its acronym, which they felt did not accurately describe their comprehensive services. Last November, Nicasa celebrated its first anniversary with its new name.

Currently, Nicasa's services extend from promoting healthy lifestyles to prevention and treatment of drug and alcohol abuse. It reaches out to a "universal population" in Lake County according to Fried through its prevention services, which include parent, community, and school based efforts. It also provides early intervention services such as the teen courts it operates in conjunction with police departments. Nicasa also operates treatment and counseling services such as adult and youth outpatient care, women's services, Bridge House, DUI evaluation and treatment, and Latino services to assist a growing Hispanic population.

According to Dahl, evaluations done by the University of Illinois show a statistical drop in levels of substance abuse because of Nicasa's programs. "Statistics show that kids have a changing attitude" toward drugs and alcohol, she said. She noted that schools are taking a more proactive approach toward prevention. Instead of worrying about the stigma of needing Nicasa's services, Dahl said, schools and communities are taking "a positive approach to creating healthy environments." Nicasa along with parents and school officials can build a positive foundation to develop skills that will help them as adults.

Drugs are just one piece of the prevention effort. Over 1,000 kids a year are taught ways to avoid inappropriate relationships, gangs, and sexual behaviors. Nicasa also provides parent training to develop healthy family relationships. By meeting with parents at work during their lunch hour and providing other services to families, Nicasa is able to reduce alcohol and drug abuse by giving people the resources they

Please see **EMPOWERING** / LL3

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# Children's museum on deafness opens

Interactive field trip experience for schools, community groups and families



The International Center on Deafness and the Arts (ICODA) is the new home of the first-ever permanent children's museum on deafness and hearing loss in the United States. The Children's Museum on Deafness at ICODA provides the opportunity for children who are deaf and hearing in grades 1-8 to learn about deafness and deaf culture and develop understanding and appreciation of the contributions and lives of people who are deaf and hard-of-hearing.

The two-hour "Museum in the Round" experience incorporates an exhibit hall, a theatre performance and a project studio presented in both American Sign Language and spoken English. During this three-part tour visitors will learn about the science of deafness, how individuals adapt to hearing loss and what makes deaf culture unique - all in a fun, interactive and educational atmosphere. This tour meets five different Illinois Learning Standards for Science, social science, physical development and health, fine arts and foreign language.

"This Museum is designed as a public awareness project for hearing children to

appreciate the accomplishments of others, to reduce discrimination, and build a bridge of understanding between the deaf and hearing communities," according to Patricia Scherer, Ph.D., president of the International Center on Deafness and the Arts.

Seated in the center of the Museum's Exhibit Hall, visitors will be guided through the surrounding nine displays about science, adaptation and culture. Guests will learn the mechanics of hearing, check out the evolution of hearing technology, learn basics of American Sign Language, uncover notable contributions of individuals who are deaf and hard of hearing, discover a distinctive art movement, Deaf View Image Art (De'VIA) and much more.

Guests in a 90-seat venue will be entertained by a Theatre Performance of "Anything is Possible" by ICODA's Story-&Sign Troupe. A deaf Dalmatian named "Spot-a-kiss" will lead a young boy through difficult experiences adjusting to his hearing loss and will teach him that "anything is possible when you believe in yourself."

At the Project Studio, visitors will put in action what they learned in the Exhibit Hall and Theatre with a guided art project. Students will create an age-appropriate take-home memento of the Museum, incorporating American Sign Language and symbols, to show parents or to display in the classroom.

The Children's Museum on Deafness at ICODA was made possible in large part through Illinois FIRST funds secured by State Senator Kathleen Parker of Northbrook and State Representative Elizabeth Coulson of Glenview. The Northbrook Rotary Club and Delta Zeta Northwest Illinois Alumnae Chapter are also sponsors.

Tours of the Children's Museum on Deafness are by appointment only, Monday through Saturday, 9 a.m. - 5 p.m. A minimum of 25 guests must be guaranteed to schedule a tour. Entrance is \$10 per person and group rates are available. Museum souvenirs and other educational items are available on-line at [www.icodaarts.org](http://www.icodaarts.org) or the Book & Gift Shoppe at ICODA.

The Museum is located at the International Center on Deafness and the Arts, 3444 Dundee Rd. in Northbrook. For more information about the Museum or ICODA, please visit [www.icodaarts.org](http://www.icodaarts.org). To schedule a tour, contact Katherine at 847-559-0110 ext. 237 or for TTY access use 847-559-9493.

## Adult piano students to perform at CLC

Kathleen W. Cizewski, will feature adult piano students in a performance at the College of Lake County, 19351 W. Washington St. in Grayslake, on Friday, April 26 at 7 p.m. in Room D100. This is part of an ongoing series for adult entitled; "Cizewski's Piano Performance and Master Classes."

Grayslake resident, concert pianist and organist, Cizewski, holds a 30-year faculty membership at CLC and a 20-year faculty membership with the American College of Musicians headquartered in Texas. Assignments come to her from Texas to evaluate students and teachers regularly throughout the country.

In addition to this, Cizewski continues a 35-year church music position for the Archdiocese of Chicago. Working with a professional recording studio, Cizewski has released and marketed nine albums of varied piano and organ programs available on CDs and cassettes. "Cizewski's Recorded Performance Series" has circulated internationally.

Finally, Cizewski is founder and director of Kathi's Musicians' Center School of Music (KCM) at 130 Center St. in Grayslake. KCM is currently celebrating its 10th anniversary with an internationally recognized, degreed and active performance faculty.

For more concert or instruction information, call 847-223-5726.



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A Jimmy Buffet Band  
April 26 - "Strange Day"  
A Doors Band  
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## FROM PAGE LL1

## EMPOWERING

need to live a healthy life.

Nicasa's early intervention services deal mostly with youth and their families by identifying those at a higher risk. According to Judge Barbara Gilleran-Johnson, Nicasa's teen court program is highly successful in most cases, though the program was not meant for all juvenile crimes. Begun in 1996, the program uses some adult and many teen volunteers who serve as attorneys and jurors to hear cases.

Other teen services target youth judged to be at risk or experimenting with drugs or alcohol. Empowering Choices for Healthy Outcomes and LifeStar are programs that emphasize a teen's positive characteristics. Nicasa believes that by encouraging youth in

their constructive abilities they will decrease the likelihood that they will become involved in problem behaviors.

LifeStar is Fried's own pet project. "For years I've thought that when you have a kid getting in trouble... what you ought to do is look at what they're good at," Fried said. Nicasa can not fix a family's problems, she said, in order to help an at-risk youth.

Fried said that she was visiting the Lake County Jail, and she saw a lot of beautiful art. She found prisoners at the jail had worked on the pieces, and Fried wondered what would have happened to those inmates if someone had identified their abilities earlier.

Nicasa began its LifeStar program in Waukegan at Jefferson Middle School, where 62 students participate in the program. These children stay after school to attend one of four pathway programs that develop children's abilities. The program provides children with something constructive to do after school, but

it also gives them an opportunity to identify abilities and incorporate them in an environment to develop life-long skills.

Nicasa is looking to expand the LifeStar program to high-risk areas around the county. They are currently writing a proposal to develop a program in Round Lake.

According to Dahl, kids want to feel as if they belong, and it is important to give them something to belong to. LifeStar gives youth an alternative to the bad choices they might make without intervention. Nicasa's prevention and early intervention services combined with their treatment programs are essential to

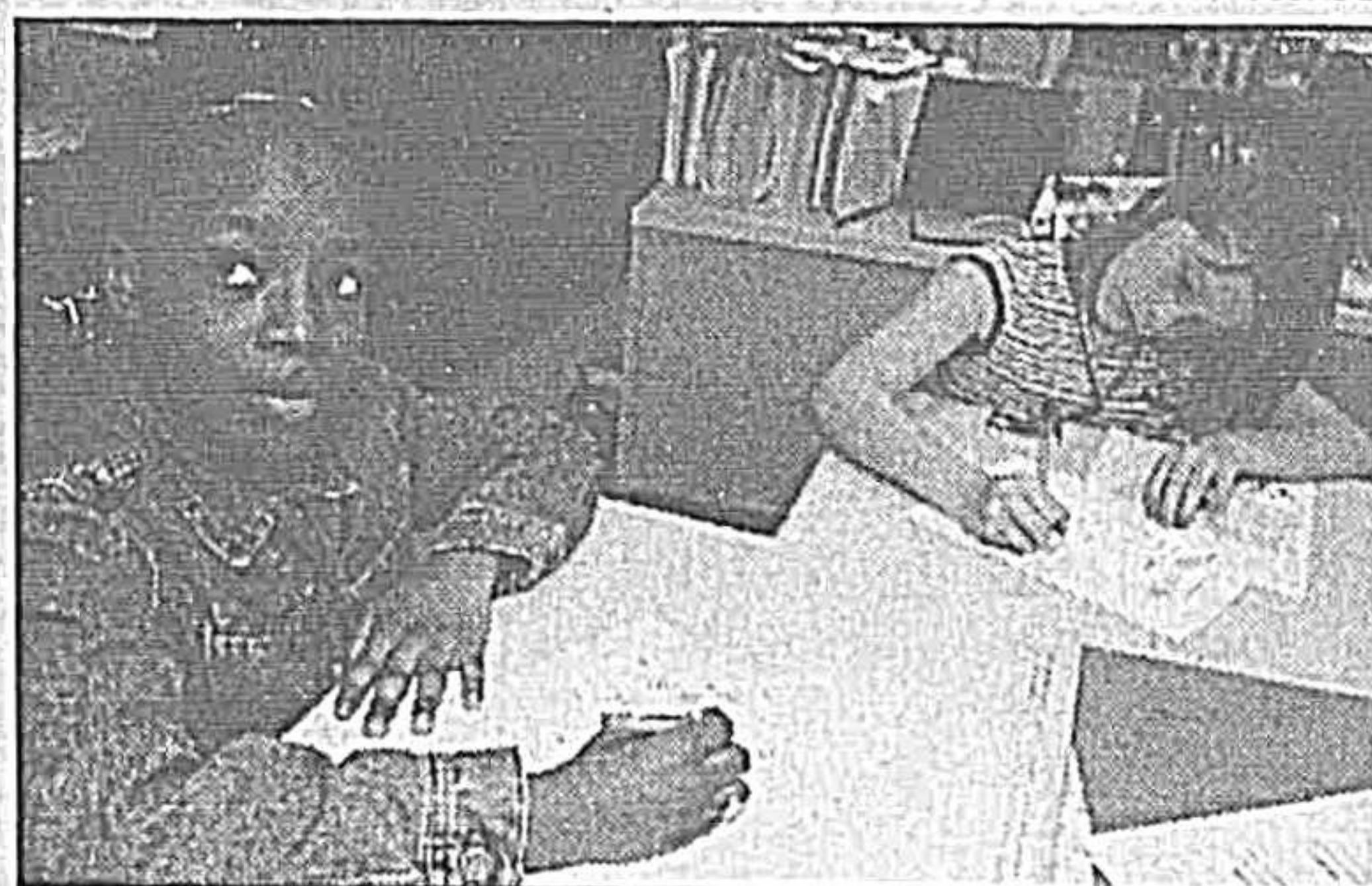
Lake County's law enforcement community. According to Judge Ray McKoski, "Eighty percent of those charged with a crime have an alcohol or drug problem. It is important to give them counseling." He credits Nicasa's "unbelievably good success" to its availability to provide treatment, its willingness to bend over backward to accommodate the needs of the court and the defendants, and its skilled staff.

With the assistance of a board membership representing Lake County's business and judicial community, Nicasa has been successful in its partnership with law enforcement officials to treat alcohol and substance abusers. State's Attorney and Nicasa board president, Michael Waller, said, "Absolutely essential to the criminal justice system is effective treatment and preven-

tion and Nicasa does an excellent job." Gilleran-Johnson said, "Nicasa is one of the heartbeats in the court system." She praised the dedication and competence of its staff and its efforts to be on the cutting edge of treatment options.

Graduates of their programs are evidence of Nicasa's success. Sharon Epps, the first graduate of the

Women and Children's Center, said, "I went from existing in self inflicted hell to living life on life's terms." She attended the program for 19 months without missing a day, received child care and work training. Epps currently works as an administrative assistant. She signed on her own home two months



Diandra Watson, 10 of Gurnee and Anna Trout, 10 of Waukegan fill out worksheets at O1Plaine School as part of the school's ECHO/Lifeskills program. ECHO stands for Empowering Choices for Healthy Outcomes. — Photo by Lynn Gunnarson Dahlstrom

after getting off welfare, and recently took a trip to Disneyland with her children.

According to Bill Hetland, communications coordinator/prevention specialist, Nicasa's graduates are among the agency's strongest supporters. Nicasa teaches responsibility and empowers people to make positive choices. Many of its programs start in Round Lake, said Hetland.

Nicasa and BEST are working together to improve Round Lake area schools, despite the school district's difficult financial situation, and Nicasa is using its experience to prevent people from making poor choices in life, to treat people who have made poor choices and to empower people to live healthy lives.

## Last in film series plays April 27

Winner of the Audience Award and Directors Award and nominated for the Grand Jury Prize at the 2001 Sundance Festival, "Hedwig and the Angry Inch" will be presented on April 27 at the College of Lake County. This is the last film in the Spring Independent American Film Series hosted by Robert Coscarelli. College of Lake County. "Hedwig and the Angry Inch" is an imaginative combination of hard rock, sexual politics, cartoons, hard-hearted moms and drag queen makeup.

Hedwig, born a boy named Hansel in East Berlin, fell in love with an American G.I. and underwent a sex-change operation in order

to marry him and flee to the West.

Hedwig is leading her rock band on a tour of the U.S., telling her life story through a series of concerts at Bilgewater Inn seafood restaurants. Her tour dates coincide with those of arena-rock star Tommy Gnosis, a wide-eyed boy who once loved Hedwig, but then left with all her songs.

Voted best film at the Berlin Film Fest and by the National Board of Review, "Hedwig" will be shown at 7 p.m. in Room D100 at the College of Lake County Grayslake Campus. The event is free and open to the public. The film is rated R due to sexual content and language.

For information, call 847-543-2623.

# HOT SPOTS

### BRYDGES HOUSE RESTAURANT

Brydges House Restaurant welcomes Chef Karl back Friday, April 19th. Chef Karl will be cooking at the bar beginning at noon. For information and reservations please call 847-625-8520.

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#5 Char-Broiled Chicken Sandwich	5.59
#6 Famous Italian Beef (Cheddar or Mozzarella Cheese: .50 Extra)	5.99
#7 Famous Italian Sausage (Mozzarella Cheese: .50 Extra)	4.99
#8 Combo Beef & Sausage (Mozzarella Cheese: .50 Extra)	6.99
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## SPECIAL EVENT

### Friends of A Safe Place hosts fashion show, luncheon

**F**riends of A Safe Place invites you to their annual fashion show and luncheon "A Spring Celebration of Women," scheduled for Thursday, April 25 at the Knollwood Club in Lake Forest. The yearly benefit for A Safe Place/Lake County Crisis Center will be highlighted with the latest in fashions from Lake Forest retailers, as well as an exciting raffle. Prizes range from a week's stay at a luxury townhouse in Vail to a pair of domestic roundtrip first class airline tickets.

Keynote speaker for the event will be Barbara Richardson, Lake County coroner and member of A Safe Place Advisory council. Lauren Beth Gash, former Illinois State Representative will be the guest commentator for the fashion show.

Fashions will be provided by the Lake Forest Shop, Lillie Alexander, Laura Ashley, Three Sisters, TSE Cashmere and Furs by Victor. A gift boutique of specialty items will be available for special orders.

Friends of A Safe Place is the fund-raising auxiliary of the board of directors of the non-profit agency which provides comprehensive shelter, counseling and court advocacy services to survivors of domestic violence and their children.

In the last fiscal year, A Safe Place provided 13,650 nights of shelter and assisted victims in obtaining nearly 1,800 orders of protection. Nearly 2,200 area residents received individual and group counseling services. An active community education and outreach program brought interactive prevention education programs about healthy dating relationships to 40 schools and nearly 6,000 students and educators in the same time period. The agency serves residents of Lake, McHenry and northern Cook counties.

Tickets for the fashion show are \$60 per person and include the luncheon and fashion show. Raffle tickets are \$5 each or five for \$20 and may be purchased either at the event or by phoning 847-735-1424 or 847-918-1973.



## SHAKESPEARE

### The Living Will

William Shakespeare, that is. Join Lake Villa District Library, 1001 E. Grand Ave. in Lake Villa, Thursday, April 25 at 2:30 p.m. to help celebrate the Bard's birthday. Come to enjoy an hour of information and entertainment with Ron Scot Fry as William Shakespeare. Learn about the life of Shakespeare and enjoy scenes from his plays. Register at the Youth Services Desk.

### Happy Birthday

Live music, poetry readings, costumes and a birthday cake will be the highlights of the celebration of William Shakespeare's birthday at the College of Lake County from noon-4 p.m. on April 24 in the atrium of the Grayslake Campus, 19351 W. Washington St. Admission is free and open to the public.

For more information, call 847-223-0398 or 847-543-2287.

## CONCERTS

### Love and Serenades

The Waukegan Concert Chorus is welcoming spring with their concert, "Love and Serenades." The Chorus will perform "Serenade to Music, Neue Liebeslieder Waltzes, Op. 65" and "West Side Story." This concert, including guest chorus Woodlands Academy will be performed at St. Anastasia Church, 605 Douglas Ave. in Waukegan on Sunday, April 21 at 4 p.m. Tickets are \$15 for adults, \$12 for seniors, student and military and is free to children under 18. Children under 12 must be accompanied by a paying adult.

Call 847-360-4740 to reserve tickets, or visit the web site at waukeganparks.org/jbc.

### CLC Band

The College of Lake County, 19351 W. Washington St., will present a band concert on April 24 and a choral concert on April 28 in the Mainstage Theatre of the Performing Arts Building on the Grayslake campus.

The concert band, directed by Paul Hefner, will perform at 7:30 p.m. The members, consisting of students and community residents, will perform

a variety of classical and popular selections.

Beginning at 4 p.m. the choral concert will be presented by the Choir of Lake County and the College of Lake County Singers. Directed by Adair Spencer, the concert will feature a varied program of choral selections.

Admission to both concerts is free; however tickets are required by calling 847-543-2300. Tickets will also be available at the door.

## AUDITIONS

### Adventures of Tom Sawyer

Auditions for the 2002 Summer Show for Young Audiences will be on Saturday, April 20 from 1-3 p.m. at the Jack Benny Center for the Arts, 39 Jack Benny Dr. in Waukegan. The productions are "The Misadventures of Tom Sawyer," June 17-26 and Sunday, June 30; "Tom Sawyer, Scoundrel at Large," July 8-17; and "Tom Sawyer and the Mystery of Injun Joe," July 29-Aug. 7. All shows are at 10 a.m. and 1 p.m. Prepare a short monologue. For more information call 847-360-4740.

## EXHIBITION

### Barbie and G.I. Joe

The Lake County Discovery Museum, located in Lakewood Forest Preserve on Rte. 176, just west of Fairfield Rd. near Wauconda, is celebrating their newest exhibition, "Barbie and G.I. Joe." Bring your favorite doll and action figure and join Barbie and G.I. Joe as they help celebrate. Refreshments and children's activities will be provided. Join Barbie and G.I. Joe on Saturday, April 20 from 1-3 p.m. No registration required.

## POETRY

### Call for Poems

Write a poem and win the \$1,000 grand prize. Hollywood's Famous Poets Society is sponsoring a new poetry contest, open to everyone. There is no entry fee.

To enter, send one poem of 21 lines or less to Free Poetry Contest, 1626 N. Wilcox Ave. #126, Hollywood, CA 90028. A winner's list will be sent to all entrants. Deadline for entering is May 11.

Continued on next page



# HOT SPOTS



Karen & Eugene "Gooch" Stevens and Bruce & Lisa Francart

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Continued from the previous page

## WORKSHOPS

### GRE review

NIU has a review workshop scheduled that covers all the important aspects for the GRE test. The first session will be on Saturday, April 20 and will run for six Saturdays through June 1. All sessions will be held from 9 a.m.-1 p.m. The fee for the refresher workshop is only \$495. If you are a full-time student or recent alumnus, the fee is only \$345. For more information call, 815-753-5200. To register by phone call 815-753-0277.

### Improv

PM&L is offering an Improv Workshop which is open to the public. Anyone who is interested in learning the technique of improvisation will find it very helpful. It will be held at the PM&L Theater, 877 Main St. in Antioch on Tuesday, April 23 from 7-9 p.m. It is free of charge. Reggie Reynolds from Antioch and Yvonne Alton from McHenry will lead this workshop which promises to be full of fun and information. Call 847-838-0564 to make your reservation.

## LIBRARY

### Book Buddies

Lake Villa District Library, 1001 E. Grand Ave. in Lake Villa, will offer the Book Buddy program again this year. This program pairs young readers, who have finished grades 1 and 2, with older reading buddies who are starting grades 6 through 9. This program runs for six weeks starting June 17. Registration is now open. For more information call Pat Melcher at 847-356-7711 ext. 247.

## WALKS

### Walk for Life

PHD, a non-profit organization dedicated to providing pregnancy help and education, hosts the 7th annual Walk for Life on Saturday, April 20. Registration for this family-oriented event will begin at 8 a.m. The two-mile walk steps off at 9 a.m. from PHD's parking lot located at 37 N. Plum Grove Rd. in

Palatine. The walk will take place rain or shine. Become a walker or sponsor by calling Michelle Casey or Charlene Okigawa at 847-359-4967.

## THEATER

### Eating your spinach

Northbrook Theatre, 3323 Walters Ave. in Northbrook will be running "Popeye the Sailor" each Saturday at 10:30 a.m. and 1 p.m. now through May 25.

Popeye is a tour guide on Liberty Island. The Sea Hag overhears him telling the tourists about the "treasures" that can be found there, and thinks it is treasure that she can steal. Tickets are \$7 in advance or \$8 on the day of the show.

A special lunch package is available on May 4 and 25 at 11:45 a.m. between shows. A lunch/theater ticket is \$10 per person.

For more information, call 847-291-2367.

## PARENTS

### Drop-in program

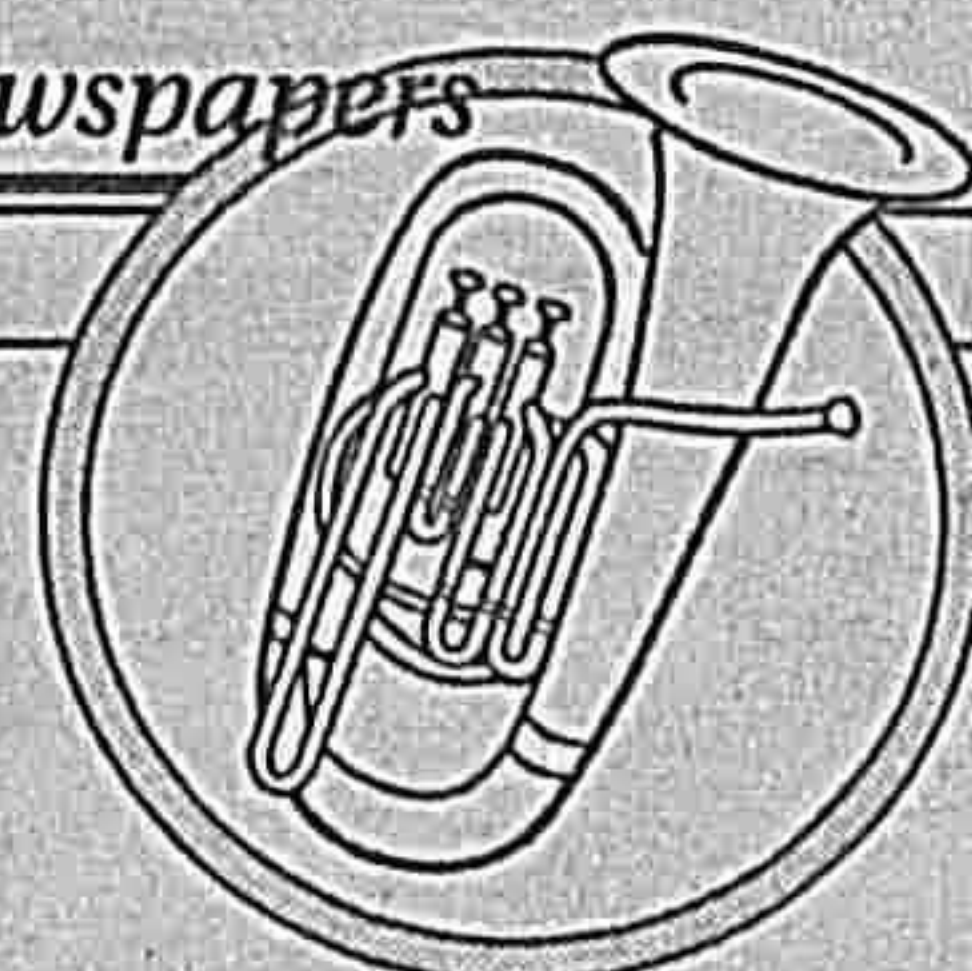
A parent-child program welcomes parents with their children, newborn to age four, to weekly drop-in mornings. This is a chance for parents to get together, exchange ideas and discuss common concerns while children play. Facilitated by staff trained in child and family development, meets every Thursday morning, 9:30-11 a.m. at the First Presbyterian Church, 219 W. Maple in Libertyville. First visit is free, \$5 per family per session or six-session pass for \$25. For further information call Sarah Christian at 847-367-5991.

## COLLECTIBLE

### Calling all ducks

Hear the call of the wild at The National Antique Decoy and Sporting Collectibles Show April 26 and 27 at Pheasant Run Mega Center, 4051 E. Main St. (Rte. 64) in St. Charles. Hours are Friday, 2-8 p.m. and Saturday, 9 a.m.-3 p.m. Admission is \$5 and parking is free.

Members of the Collectors Association will offer free appraisals Saturday, April 27 from 9 a.m.-1 p.m. For more information, visit the web site at [www.midwestdecoy.org](http://www.midwestdecoy.org).



## Music Camp announces 2002 offerings

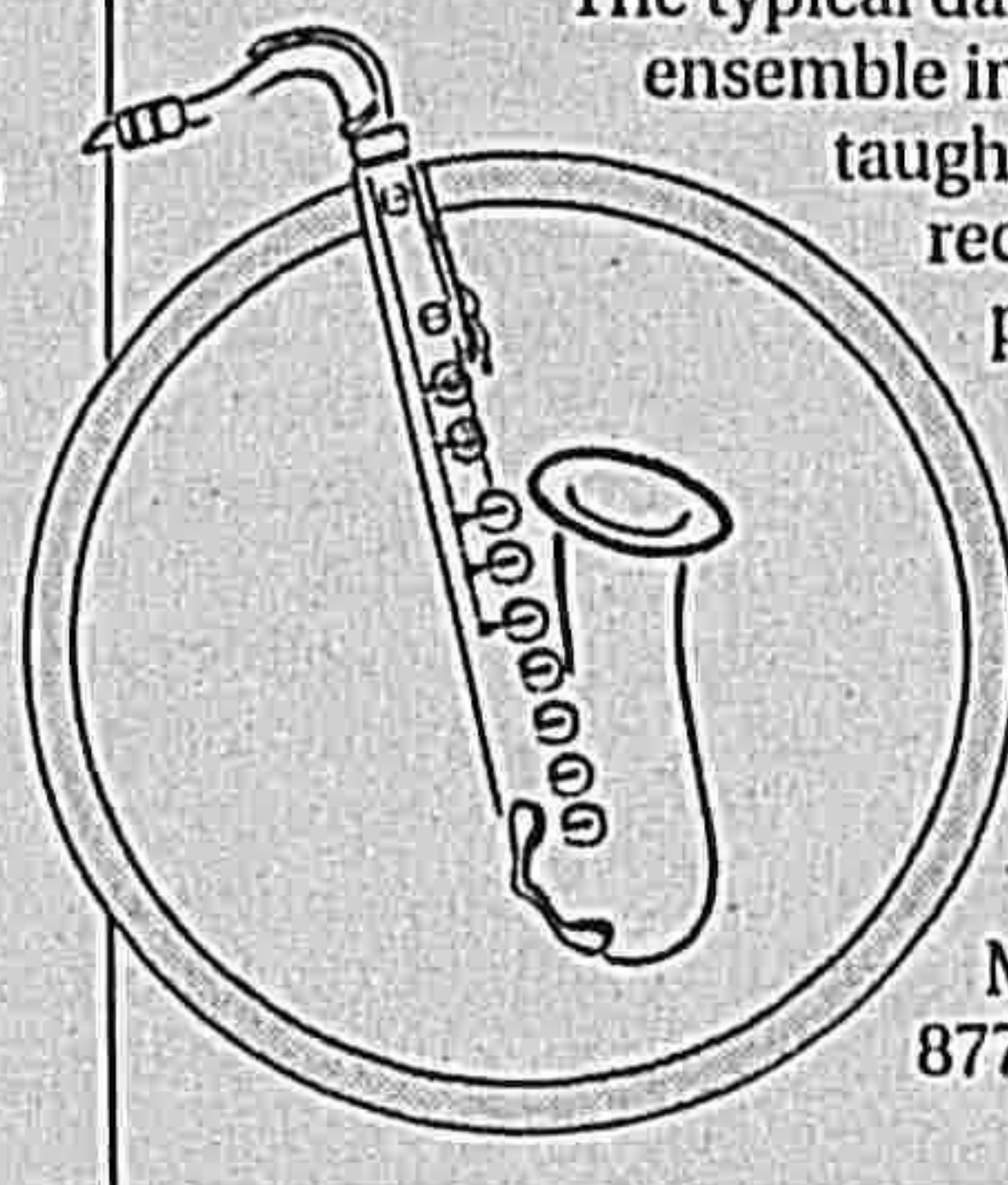
Applications are now being accepted for band and orchestra students who wish to attend this summer's Great Lake Music Camps. Offerings include a camp at The University of Indianapolis July 7-11 and at Valparaiso University July 21-25.

The Great Lake Music Camp Ambassadors Honor Band will accept applications until June 23 for the "American Heritage" tour. The tour will depart from Valparaiso, Lafayette, and Indianapolis. This year's conductor will be Captain Matthew Henry from The United States Air Force Band of the Rockies. Dates of the tour are July 14-19. Tour highlights include visits to McHenry, Philadelphia, Baltimore, Gettysburg and Hershey Park.

The Great Lake Music Camps provide an opportunity for both advanced and beginning musicians to improve their musical skills while enjoying a social experience with fellow musicians their own age. The elementary division provides rehearsals and activities for students who may be away from home for the first time and have limited musical proficiencies. One year of prior instrumental study is required. Non-competitive musical activities are taught which promote positive social relationships and musical growth.

The typical daily schedule at GLMC includes a full rehearsal of the ensemble in the morning, followed by sectional (small group) classes taught by a specialist on each instrument. Lunch is followed by a recital hour when campers have the opportunity to hear performances by staff members and fellow campers. The remainder of the afternoon is divided between rehearsals and recreational activities. Evening activities include a rehearsal followed by camp social events. The musical activities of the week at each camp culminate in a grand finale concert that is open to parents and the public.

To receive a brochure or additional information regarding any Great Lake Music Camp, write to: Great Lake Music Camp, P.O. Box 47604, Indianapolis, IN 46247, phone 877-GLCAMPs, or visit the web site at [www.glcamps.com](http://www.glcamps.com).



# HOT SPOTS



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### BAR GRILL

**Live Bands Every Saturday in April**

Sat. 4/20 **BACK PAGE** (Rock 'n Roll)  
 Sat. 4/27 **MIKE LESCHER** (Rock 'n Roll)  
 Fri. 5/3 **UNDER HILL 2**  
 Sat. 5/11 **NEW INVADERS**  
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The original Earth Day Celebration was held April 22, 1970, as a nationwide demonstration of concern for the environment

Take a look at some of the local Earth Day celebrations. Get out and enjoy!

#### Lake County Forest Preserves

Games, crafts, wagon rides and nature exhibits await visitors at the Lake County Forest Preserves' annual Earthfest celebration on Saturday, April 20 from 9 a.m.-noon at the Greenbelt Cultural Center in North Chicago.

"Earthfest in Biodiversity" will offer a variety of free, family-oriented activities throughout the morning, including hands-on Earth Day activities, storytelling, nature walks, games, kids crafts, wagon rides and more.

There will be free admission and parking. Refreshments will be available for sale. The Greenbelt Cultural Center is located on the east side of Green Bay Road, south of Belvidere Road (Rte. 120) and north of 14th Street near North Chicago. For information, call 847-968-3333.

#### Vernon Hills Park District

The Vernon Hills Park District will hold its Earth Day Celebration on Saturday, April 27 from 8 a.m. until 1 p.m. at Century Park in Vernon Hills. The event has grown in the last several years to include live entertainment, raffles and drawings, a variety of games and popular 'Moonwalk' bouncing castle. In addition, civic organizations plant and/or donate trees

and flowers to be planted to mark the occasion.

The event will have its first 5k Loop around the lake. After the 5k, there will be a pet parade, children's activities, booths, carnival games, flower planting, garbage cleanup and more. Visit [www.vhparkdistrict.com](http://www.vhparkdistrict.com) for information.

#### McHenry County

McHenry County will be having an Earth Day festival at McHenry County College in Crystal Lake. Rain or shine the event will be on Saturday, April 20 from 11 a.m.-4 p.m.

The event includes educational booths, musical entertainment, games, awards ceremonies and recycling opportunities. Learn about a wide range of topics, including water quality, native plants, solar power, organic gardening, cleaning products, waste reduction, land use planning and conservation practices.

The stage will be packed with a variety of entertainers for adult and children. Back Porch Foundation will supply folk rock music to the stage, as will the percussion group "Boom" and the Motown singers "Eartha and the R's."

For more information, call the McHenry County Defenders at 815-338-0393.

#### The Chicago Botanic Garden

The Chicago Botanic Garden, 1000 Lake Cook Rd. in Glencoe, will celebrate Earth Day

with guided nature walks, storytelling and a variety of hands-on activities for children and adults, beginning Monday, April 22.

All events are free. Guided Garden walks will start at the Gateway Visitor Center. Family and other interactive events will be held in the Garden's Education Building.

Events include an adult walking tour of Mary Mix McDonald Woods highlighting native wildflowers.

Children and families can enjoy hearing a variety of plant and animal stories or create an ecology journal, play nature games and discover how your family can help the earth. For more information and event times, call 847-835-6980.

#### The Adler Planetarium

The Adler Planetarium, 1300 S. Lake Shore Dr. in Chicago, will celebrate Earth Day with special Sun-Earth Day activities from 11 a.m.-3 p.m. including making star finders, safely viewing the sun through telescopes (weather permitting), creating ultraviolet-sensitive bead bracelets and learning about space trash.

Participate in a group cleaning at 13th Street Beach and receive free admission into the Adler. For additional information visit the web site at [www.adlerplanetarium.org](http://www.adlerplanetarium.org).

Earth Day has been celebrated every April 22 for 32 years, spurring the creation of benefit federal programs such as the United States Environmental Protection Agency, Clean Water Act, Clean Air Act and Endangered Species Act along the way.

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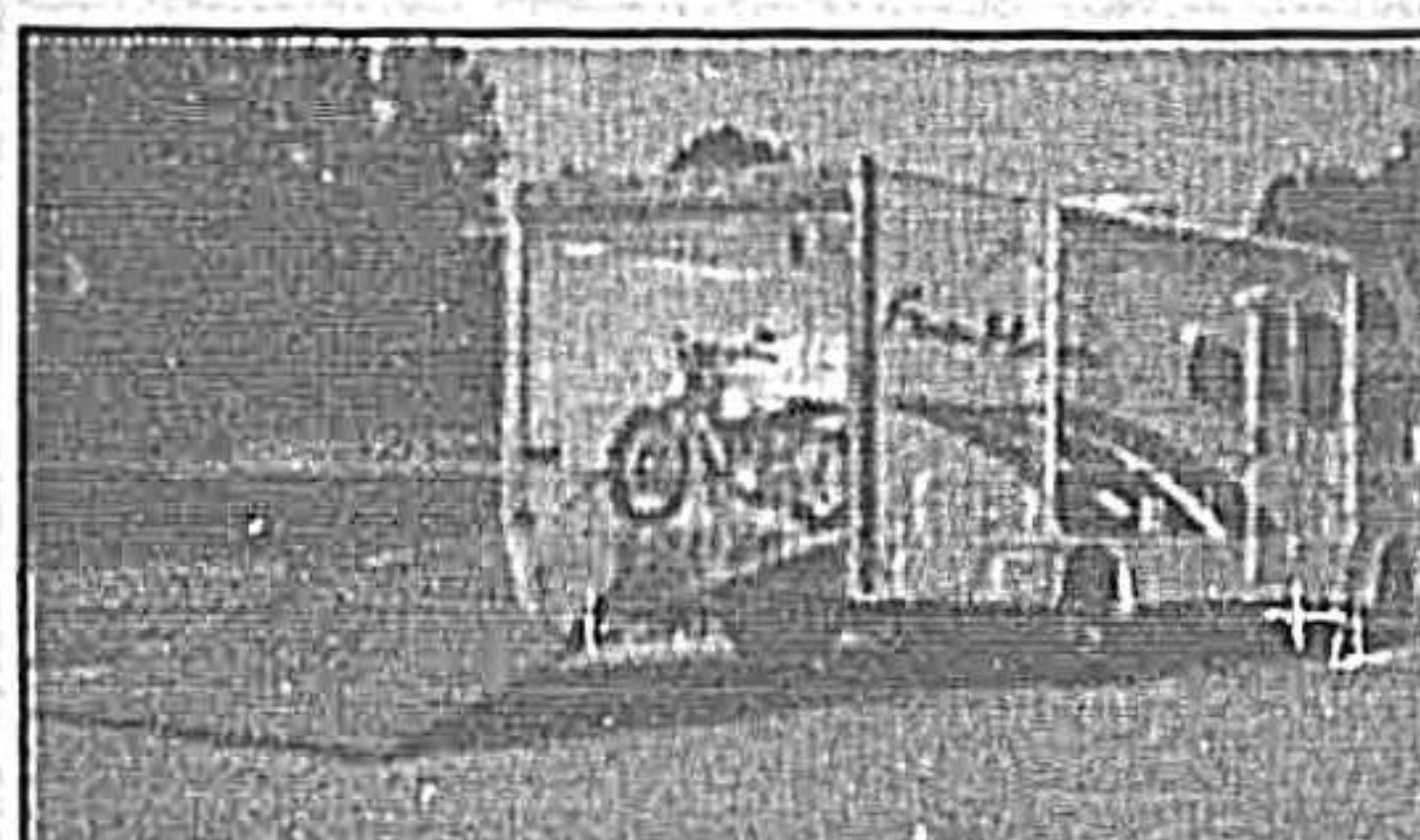
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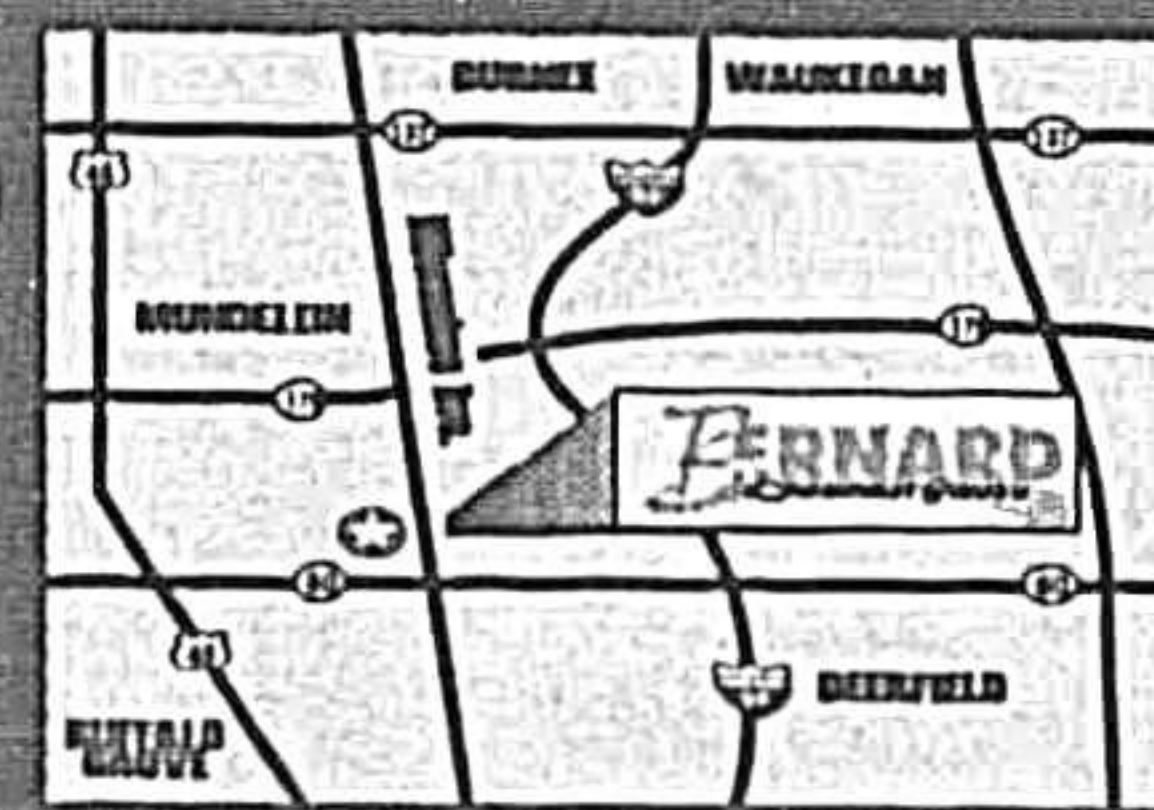


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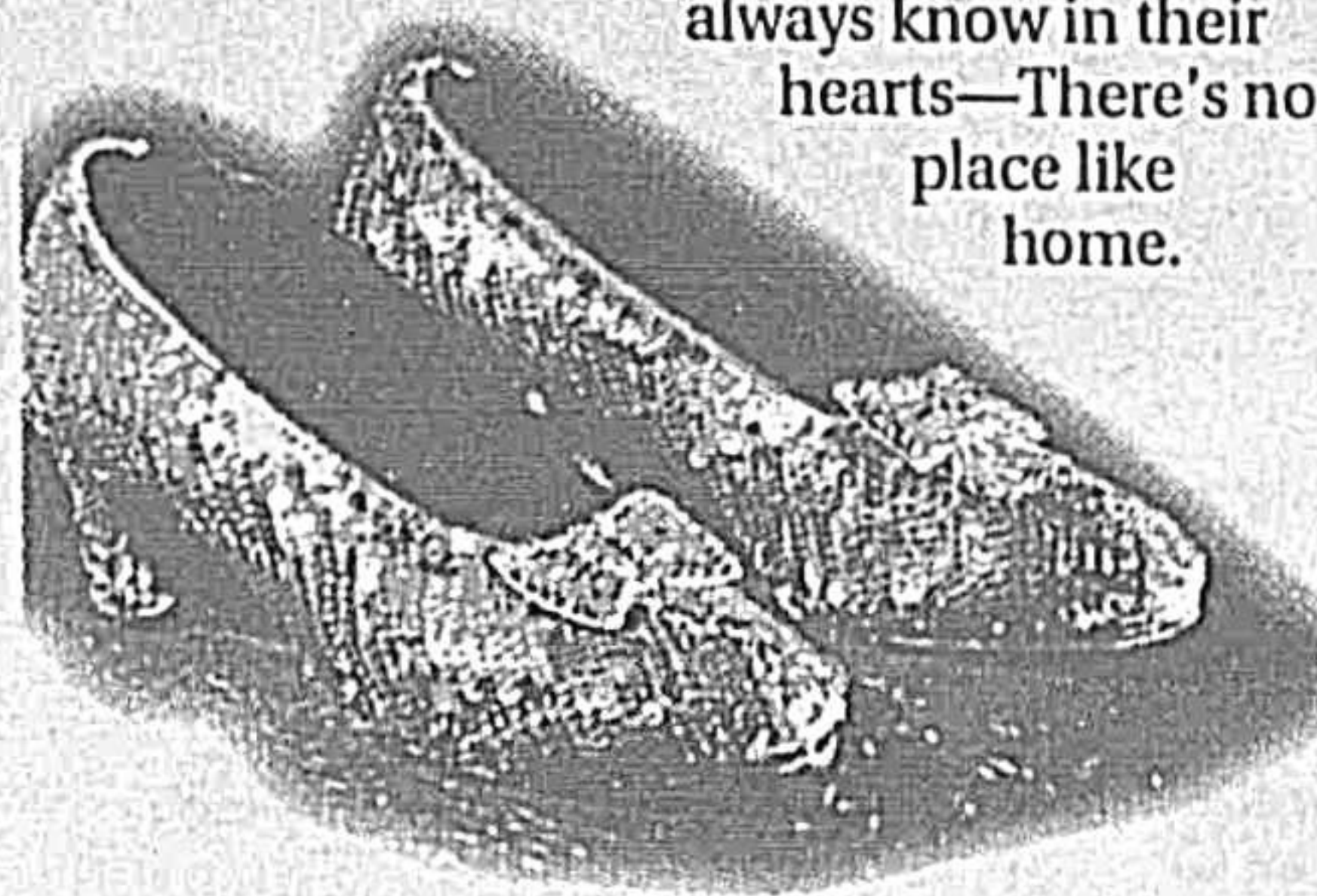
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# No place like home

Come along and follow the yellow brick road to the Lake County C.Y.T. (Christian Youth Theater) production of "The Wizard of Oz." The whole family can enjoy their favorite Ozian characters sing and dance to beloved MGM show tunes. Join Dorothy and her friends, Scarecrow, Tin Man and the Cowardly Lion as they journey to the Emerald City to learn the lesson that they've always know in their hearts—There's no place like home.



"The Wizard of Oz" is the latest musical production being presented by a talented cast of 92 young people from the Lake County C.Y.T., a non-profit after-school theater arts program for 6-18 year-olds. Performances will be at The Arts Auditorium at Christ Community Church, 2500 Dowie Memorial Dr. in Zion.

Production dates are Friday, April 26 at 7 p.m., Saturday, April 27 at 2 and 6 p.m., Sunday, April 28 at 2 p.m., Friday, May 3 at 7 p.m., Saturday, May 4 at 2 p.m. and Sunday, May 5 at 2 p.m.

Tickets can be purchased by calling the CYT at 815-455-9207, or in person at the Arts Auditorium one hour before each performance, based on availability. Suggested ticket donation is \$10 for adults and \$7 for children age 12 and younger.

# Quilters competition selects local artist

Color sense, proportion, nimble fingers and the desire to create something beautiful are the keys to quilting. All four have come together in a quilt made by Robbi Eklow of Grayslake. The quilt was one of more than 432 entries selected from around the world to compete for more than \$100,000 in prize money in the American Quilters Society's 18th Annual Quilt Show & Contest. This year's initial fields started out with 743 entrants before quilt jurists made the first selection.

Eklow's quilt, titled "Rise," joins 431 other entrants in the annual competition held in Paducah, Ky. The work will be judged by an international panel of experts in mid-April, at which time it will be in the running for one of 52 prizes. The purse totals more than \$100,000 in prize money.

Some of Eklow's work consists of still lifes created from fabrics in which she dyes. The still-life's are fused onto the background and then heavily free-motion machine-quilted. The images in the still lifes include household objects such as vases, wine glasses, clocks, teacups, teapots and coffee cups.

Her earlier quilts were geometric pieced images, until she discovered she could fuse any image she could draw and moved towards her current style.

"While tradition plays a huge role in our art, quilting has moved beyond the simple nine-patch pattern many people think of when they think about quilts," said AQS founder and president Meredith L. Schroeder.

"Intricate geometric and abstract art, complex figures and ornate stitching allow the quilts' creators to show off the best of their abilities, which is what makes this competition so fun."

While only 52 quilts will run, all 432 juried nominees' quilts will be on display at the Society's annual show contest, set this year for April 24-27. The quilts will take center stage in the new 60,000 square foot Paducah-McCracken County Exposition Center in downtown Paducah, Kentucky.

For more information on the competition, visit the web site at [www.AQSquilt.com](http://www.AQSquilt.com).



Robbi Joy Eklow has won numerous awards with her handcrafted quilts. Above: "King of Cups" was included into the Quilt National 2001. Left: The quilt commissioned by the Lake Villa Library.



# Free family museum passes available at local libraries

The McHenry County Historical Society and McHenry County libraries have teamed up to offer a Family Museum Explorer Card that area families may check out at local libraries.

The card is good for one free family pass to the McHenry County Historical Society Museum in Union between May and October. Each library will have two passes

which library patrons may sign out similarly to checking out books, tapes and videos.

The passes will be made available at circulation desks to whatever policies are in place at each library.

The Historical Society and area libraries hope the Museum Explorer Card will open educational/entertainment opportunities for area residents.

The 2002 program schedules for the

McHenry County Historical Society, voted Best Small Institution in 1998 by the Illinois Association of Museums, will be available at the libraries and include a June 22 Teddy Bear Picnic, the Society's free Heritage Fair on Sunday, July 14 and a September 7 bus tour of vanishing McHenry County rural sites.

For further information contact the Historical Society at 815-923-2267.

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## NEW RELEASES

New releases, currently playing at local theaters. More reviews of these and other films can be found under Current Movie Reviews at [www.reelmoviecritic.com](http://www.reelmoviecritic.com).

## Opening this Week

**Murder by Numbers**

Sandra Bullock & Ben Chaplin try to solve a "perfect crime" committed by two high school students.

**The Scorpion King**

The Rock stars in the back-story of "The Mummy Returns" and battles an evil ruler trying to kill nomads in the desert.

**Time Out** (Music Box)

A man lives a fabricated life as a U.N. consultant after losing his job and not telling anyone, even his wife.

**My Big Fat Greek Wedding**

(Landmark Century)  
A wedding causes Canadian and Greek cultures to clash.

## Still Playing

**Big Trouble**

Tim Allen and Rene Russo are part of an ensemble cast in a comedy drama about hit men and dim-witted crooks who can't do anything right.

**Frailty**

Bill Paxton stars in and directs a horror film with controversial religious overtones. You will either love or hate this movie.

**Maryam**

A first generation Iranian-

American family finds that their peaceful existence is shattered when Americans are taken hostage in Iran in 1979. Final week at The Music Box theater in Chicago.

**Panic Room**

Home invasion is high on the list of crises and that's just what happens. Three men break into a NYC brownstone; mother & daughter see them on the monitor of their state-of-the-art security system and they scramble to secure themselves in the panic room.

**Monster's Ball**

A prison guard/executioner inadvertently becomes romantically and emotionally involved with the wife of a man he executes. Halle Berry won the Oscar as best actress.

**The Rookie**

For parents looking to take their young children to a movie that all can enjoy, "The Rookie" is a blessing. The true story of high school teacher and baseball coach Jim Morris who, at the age of 35, became the oldest major league rookie in nearly 30 years.

## MOVIE REVIEW KEY

- 1 Box Someone should be fired for making this movie
- 2 Boxes Wait until this movie comes out on video
- 3 Boxes Expecting a bomb but pleasantly surprised
- 4 Boxes Wow! I'm impressed
- 5 Boxes Don't miss this movie!

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THRU THURSDAY, APRIL 25

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Fri 4:05 6:45 9:30  
Sat 1:15 4:05 6:45 9:30  
Sun/Wed 1:15 4:05 6:45  
Mon/Tue/Thu 4:05 6:45

**SCORPION KING** (PG-13)  
Fri 5:10 7:35 9:50  
Sat 12:45 3:00 5:10 7:35 9:50  
Sun/Wed 12:45 3:00 5:10 7:35  
Mon/Tue/Thu 5:10 7:35

**ICE AGE** (PG) Daily 4:30  
Sat/Sun/Wed 12:30 2:30 4:30

**HIGH CRIMES** (PG-13) Daily 6:30  
Fri/Sat 6:30 9:00

**THE ROOKIE** (G) Fri 4:00 7:00 9:45  
Sat 1:00 4:00 7:00 9:45  
Sun/Wed 1:00 4:00 7:00  
Mon/Tue/Thu 4:00 7:00

**PANIC ROOM** (R) Fri 4:15 7:15 9:55  
Sat 1:30 4:15 7:15 9:55  
Sun/Wed 1:30 4:15 7:15  
Mon/Tue/Thu 4:15 7:15

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Showtimes for April 19-25  
Sat & Sun Matinees in [brackets]

**Murder By Numbers** (R)  
[12:45] 3:45 7:00 10:00

**Last Orders** (R)  
[1:40] 4:30 7:15 10:10

**Ice Age** (PG)  
[1:20] 4:15 6:45 9:15

**Frailty** (R)  
[1:50] 4:20 7:10 9:30

**Clockstoppers** (PG)  
[1:00] 4:00 6:30 9:00

**Y Tu Mama Tambien** (NR)  
[1:30] 4:35 7:20 9:50

**Italian For Beginners** (R)  
[2:30] 5:25 7:40 9:45

**A Beautiful Mind** (PG-13)  
[2:00] 5:00 8:00

**SHOWPLACE 8** (847) 816-8958  
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Showtimes for April 19-25  
Sat & Sun Matinees in [brackets]

**The Scorpion King** (PG-13)  
[12:30] 3:45 6:45 9:15  
[1:30] 4:15 7:15 10:00

**Changing Lanes** (R)  
[12:45 3:15] 6:15 9:00  
[2:15] 5:15 8:00 10:30

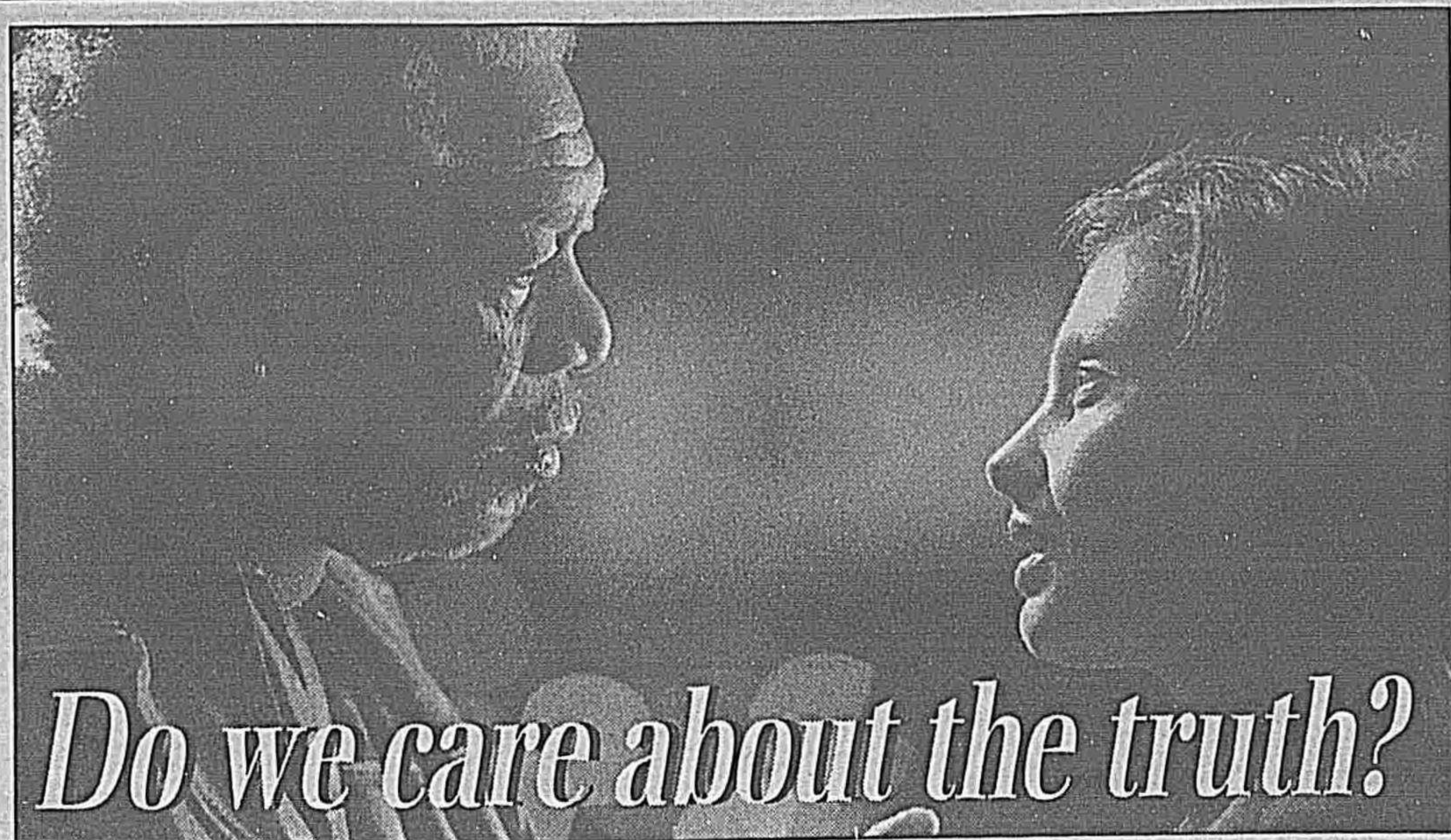
**The Sweetest Thing** (R)  
[2:00] 4:45 7:00 9:10

**High Crimes** (PG-13)  
[1:30] 4:30 7:30 10:15

**The Rookie** (G)  
[12:15] 3:30 6:30 9:30

**Panic Room** (R)  
[1:15] 4:00 7:45 10:20

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Grimes (Morgan Freeman) passes along to Claire (Ashley Judd) sensitive information about top-secret military trial.—Photo by Bruce Talamon.

Claire Kubick (Ashley Judd) is a high-powered San Francisco attorney, about to make partner. She and her husband Tom (James Caviezel), a contractor, live in a beautiful hillside house in Marin County California, are wild about each other and are enjoying their efforts to become pregnant.

A break-in at their home leaves a window shattered and begins to shatter other illusions as well. Routine police investigation of the crime turns up evidence that gets the FBI involved and soon a cadre of armed agents take them down, literally, on the streets of downtown San Francisco. Tom is arrested and Claire is outraged. The charge asserts that, as part of a special operations unit tracking a terrorist leader, this man entered a village in El Salvador 15 years ago and murdered nine villagers; his name Ronald Chapman.

A disbelieving Claire insists there is a mistake but Tom admits he is Ron Chapman and was part of the operation; the rest is a lie, he assures her. He is being framed because he wouldn't go along with the cover-up. Claire takes on her husband's defense. She rents a small house in the military town where she and nothing of hers seems to fit (not even her Mercedes SUV in the garage).

Claire soon discovers her knowledge and grit don't stand for much in a military court. She's out of her element and the scrub-faced Lieutenant Embry (Adam Scott) who is assigned to the case is inexperienced.

Enter the self-described "wild card," Charlie Grimes (Morgan Freeman), a former JAG officer, now a local lawyer with a client list of prostitutes and petty criminals.

## Reel Movies



George & Pam Singleton  
[www.reelmoviecritic.com](http://www.reelmoviecritic.com)



Grimes carries excess baggage but he knows the military court system and is anxious to prove he's still got the smarts to stick it to them.

Claire knows about excess baggage. Her younger sister Jackie (Amanda Peet), a charming screw-up, usually out of money, shows up here with no place to live.

There are a number of twists and some great action in this thriller. Ashley Judd is deceived and battered in pursuit of the truth. Morgan Freeman offers humor and wit as a motorcycle-riding attorney with a spark of fight left. The two actors are reunited here; they starred together in the box-office hit "Kiss the Girls." James Caviezel brings his familiar, sensitive gaze and vulnerability to this role as a railroaded prisoner, not entirely without blame.

Amanda Peet's great face and open personality light up the screen.

Director Carl Franklin's vision carries "High Crimes" beyond the usual woman-in-peril scenario, adding a layer of political intrigue. He describes the film as both a

## HIGH CRIMES

## Rating

PG-13 for violence, sexual content and language

## Director

Carl Franklin

## Starring

Ashley Judd  
Morgan Freeman  
James Caviezel  
Adam Scott  
Amanda Peet

drama and a thriller, "We need the fear. The threat."

Toward the end of "High Crimes" there are a couple of predictable sequences of events. Things occur a little too conveniently. You will still enjoy this military/political who dunnit.

Clandestine operations, lies and cover-ups, all under the guise and protection of top-secret clearance required, and national security, leave you questioning the efficacy of such procedures. During this month of April 2002, 60 to 70 democratic nations will be meeting to ratify the establishment of a World Court, where persons can be tried for war crimes. The U.S. the great arbiter of democratic rule, will be conspicuously absent from that gathering. Are we not to be held to the same standard as the rest of humanity?

George and Pam Singleton are Lake Villa residents who love the movies. Full Reviews can be found on their web site at [www.reelmoviecritic.com](http://www.reelmoviecritic.com). For films currently playing at your local theater, visit them at Current Movie Reviews.

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CHANGING LANES (R) - ID REQUIRED (12:15 2:40 5:10 7:35 10:00)

FRAILTY (R) - ID REQUIRED (12:05 2:30 4:55 7:20 9:50)  
SWEETEST THING (R) - ID REQUIRED (12:30 2:40 4:50 7:00 9:15)

BIG TROUBLE (PG-13) (12:55 3:05 5:15 7:25 9:35)  
E.T. (PG) (12:40 1:10 3:30 4:00 6:45 7:15 9:25 9:55)

VAN WILDER (R) - ID REQUIRED (12:25 2:45 5:05 7:25 9:30)  
Y TU MAMA TAMBIEN (NR) (12:05 2:35 5:10 7:45 10:15)

CLOCKSTOPPERS (PG) (12:10 2:40 4:50 7:15 9:35)  
PANIC ROOM (R) - ID REQUIRED (12:45 3:25 7:05 9:45)

THE ROOKIE (G) (1:05 4:05 7:05 10:05)  
BLADE (R) - ID REQUIRED (12:00 2:30 5:05 7:40 10:15)

E.T. (PG) (1:15 4:00 7:00 10:00)  
ICE AGE (PG) (12:45 2:55 5:00 7:15 9:25)

WE WERE SOLDIERS (R) - ID REQUIRED (12:35 3:45 6:55 10:00)  
LORD OF THE RINGS (PG-13) (12:30 2:40 5:00 7:20 9:40)

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**MURDER BY NUMBERS** (R) - ID REQUIRED (12:40 3:15 6:40 9:25)  
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Changing Lanes (R)  
Fri 3:40 5:50 8:00 10:10  
Sat/Sun [11:30 1:30 3:40 5:50] 8:00 10:10

Mon-Thur 3:40 5:50 8:00 10:10  
Sweetest Thing (R)  
Fri 3:45 7:35 9:30

Sat/Sun [11:55 1:50 3:45] 7:35 9:30  
Mon-Thur 3:45 7:35 9:30

Frailty (R)  
Fri 7:40 9:45  
Sat/Sun 7:40 9:45

Mon-Thur 7:40 9:45  
Ice Age (PG)  
Fri 3:45 5:40 7:35 9:30

Sat/Sun [11:55 1:50 3:45 5:40] 7:35 9:30  
Mon-Thur 3:45 5:40 7:35 9:30

High Crimes (PG-13)  
Fri 3:35 7:50  
Sat/Sun [11:30 3:35] 7:50

Mon-Thur 3:35 7:50  
Van Wilder (R)  
Fri 5:50 10:05

Sat/Sun [3:45 5:50] 10:05  
Mon-Thur 5:50 10:05  
Panic Room (R)  
Fri 5:00 7:30 10:00

Sat/Sun [12:00 2:30 5:00] 7:30 10:00  
Mon-Thur 5:00 7:30 10:00

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Scorpion King (PG13) 12:25, 2:35, 4:45, 7:05, 9:20  
Scorpion King (PG13) 1:15, 3:30, 5:45, 8:10, 10:10

Murder By Numbers (R) 12:55, 4:05, 6:45, 9:35  
My Big Fat Greek Wedding (PG) 12:35, 2:45, 4:50, 7:00, 9:05

Sweetest Thing (R) 2:00, 4:00, 6:00, 8:00, 10:10  
Changing Lanes (R) 12:45, 3:10, 5:30, 7:45, 10:05

Frailty (R) 1:45, 4:15, 6:45, 9:15  
High Crimes (PG13) 12:25, 2:45, 5:05, 7:35, 9:55

Y Tu Mama Tambien (NR) 12:50, 3:25, 5:50, 8:35  
E.T. Extra Terrestrial (PG) 12:50, 3:45, 6:30  
Clockstoppers (PG) 1:10, 3:40, 7:30

Beautiful Mind (PG13) 9:15  
Big Trouble (PG13) 9:35

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# Have it 'made in the shade'

*Celebrate Arbor Day on April 26 by joining the National Arbor Day Foundation*

Ten free oak trees will be given to each person who joins the National Arbor Day Foundation during the month of April. The free trees are part of the nonprofit Foundation's Trees for America campaign and are being given in recognition of the oak's selection as the People's Choice for America's National Tree.

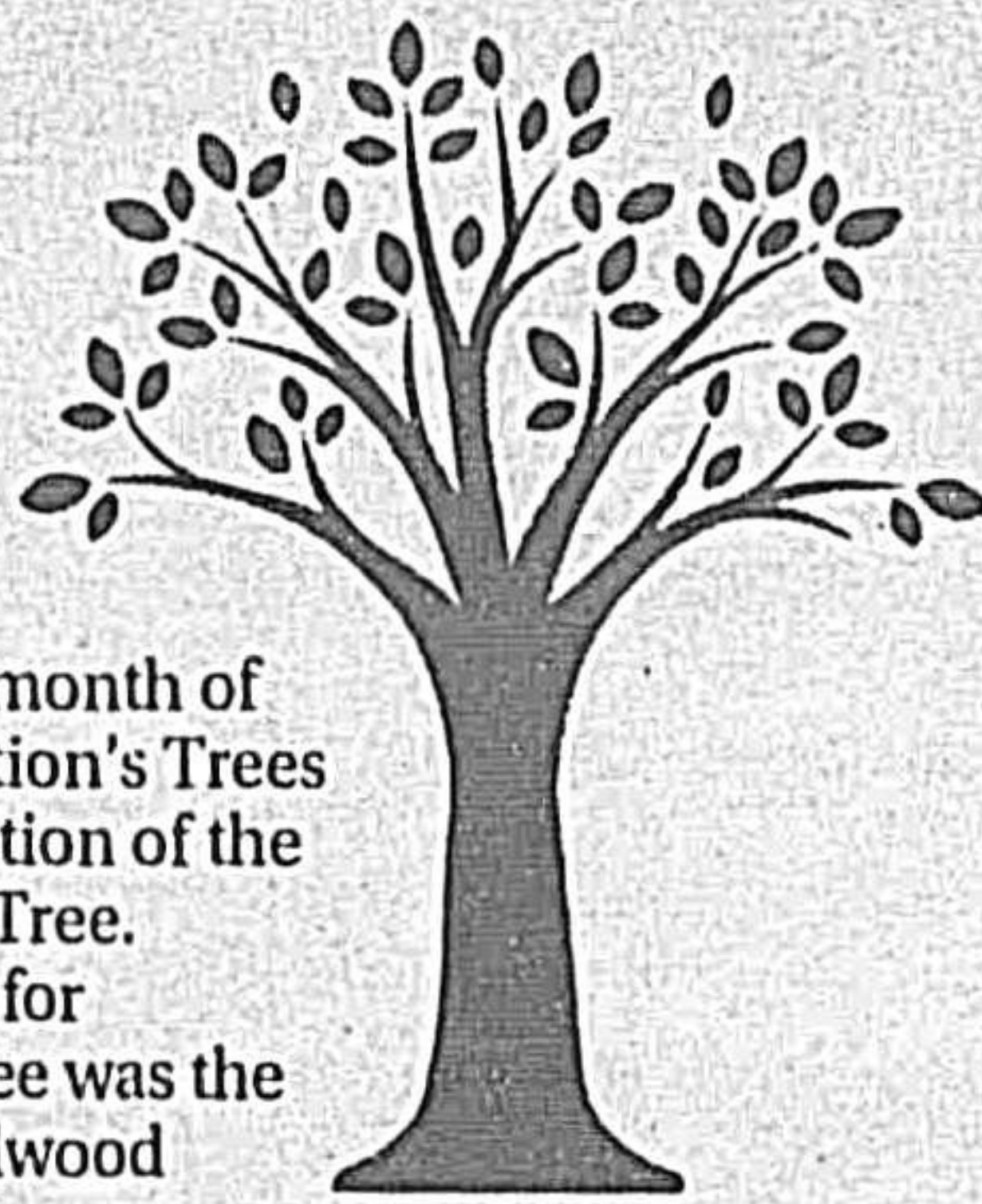
More than 440,000 people made their selection in the Vote for America's National Tree, hosted by the Foundation. The oak tree was the commanding favorite, winning with 101,000 votes, with the redwood earning second-place honors with nearly 81,000 votes.

"The American people chose well and carefully in selecting the oak," said John Rosenow, president of the Arbor Day Foundation. "Oaks have long been prized for their shade, beauty and lumber. Today, more than ever in our history, the oak's strength, longevity and grace make it a fitting national symbol. These are also the reasons we are proud to offer this special oak membership package."

The ten trees include two red oaks, two pin oaks, two burr oaks, two scarlet oaks and two willow oaks.

The free trees will be shipped postpaid at the right time for planting in April or May with enclosed planting instructions. The six- to twelve-inch trees are guaranteed to grow or they will be replaced free of charge.

To become a member of the Foundation and receive the free National Tree package, send a \$10 contribution to: Ten Free Oak Trees, National Arbor Day Foundation, 100 Arbor Avenue, Nebraska City, NE 68410 by April 30.



## Trees make a world of difference!

Trees shade and cool our homes, bring songbirds close by and mark the changing seasons.

Kids can climb them or build a tree house in their branches. For all of us, trees are a source of lumber, food, and countless products — and they beautify our communities and countryside.

But equally important, trees conserve energy, reduce soil erosion, clean the air we breathe and help protect rivers and streams. If trees are to provide all these benefits, we need to care for the

trees we have and to plant more.

Helping people plant and care for trees is a primary mission at The National Arbor Day Foundation. We want you to be successful with the trees you plant, so it's important to plant the right tree in the right place.

As you plant and care for your trees, you can be sure that you are making the future better for your family, your neighborhood, your countryside, your world.

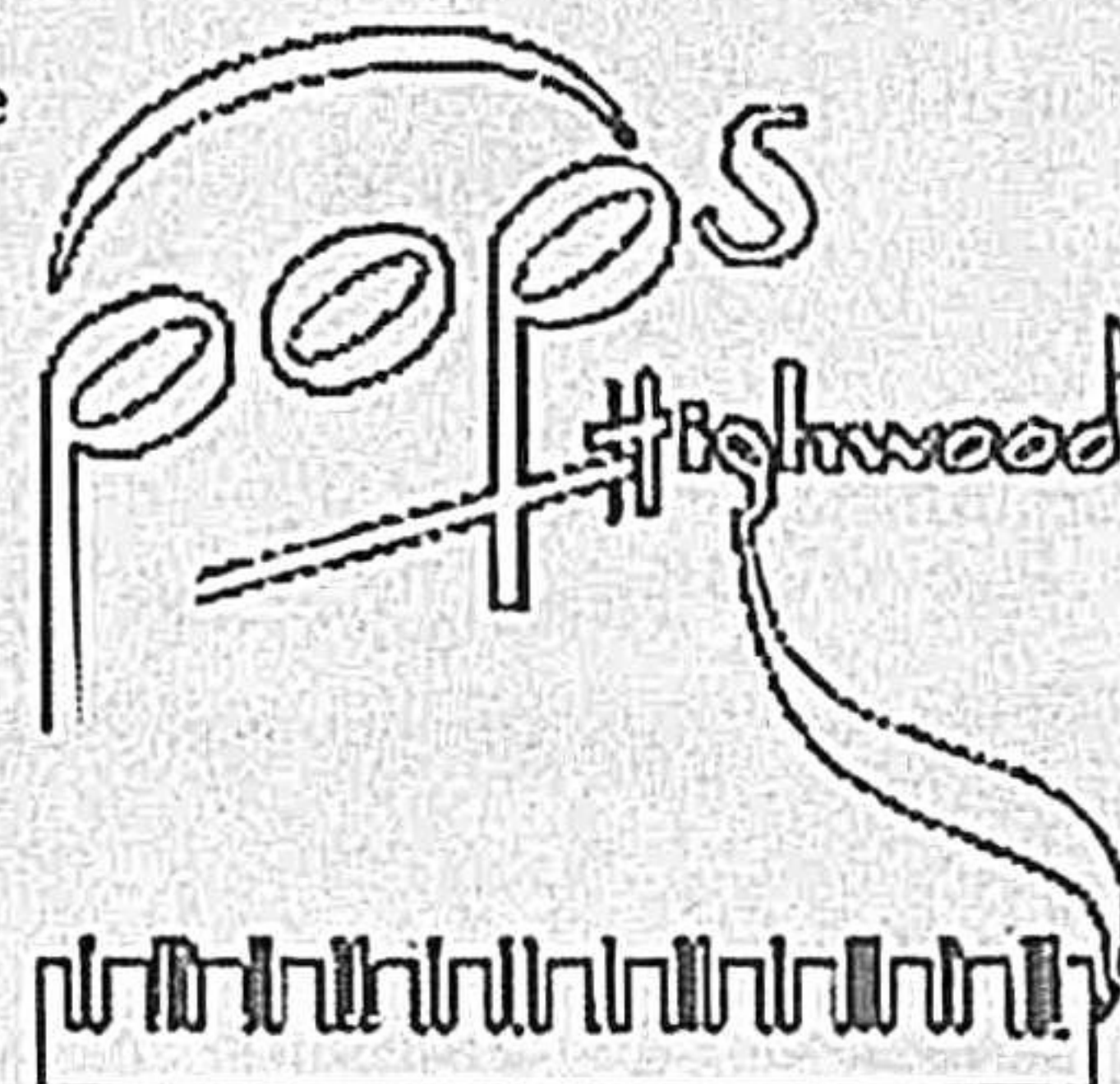
# Pops Highwood announces music schedule

Pops Highwood, 214 Green Bay Rd. in Highwood, will feature two bands on Saturdays throughout the month. The Ron Surface Trio and Patty Elvis will play on April 20 and the Judy Roberts Quartet with Mississippi Heat appear on April 27. Fridays will feature Patty Elvis on April 19 and the Matthew Skuller Quartet on April 27.

Great performers can still be heard during the week for those in the mood for music. Tuesdays will showcase the Steve Frisbee/Liam Davis Duo on April 16 and 30 and the Dave Flippo Duo on April 23. Wednesday, April 24 will feature the Peter Lerner Trio. Thursday, April 25 The Nod plays. All performances begin at 8:30 p.m.

Pops Highwood bar area is open from 5 p.m.-1 a.m. from Monday through Saturday, with live music and a \$3 cover Tuesday through Thursday and \$5 cover on weekends. The Jazz Club is open from 7 p.m.-2 a.m. Saturdays with live music and dancing in a smoke-free environment.

Free parking is available. For reservations and information, call 847-266-1313.



# Aviation career fair to be held April 25

General Mitchell International Airport will host the 15th Annual Greater Milwaukee Aviation Career Fair on Thursday, April 25, from 4 p.m.-8 p.m., and Friday, April 26, from 9 a.m.-1 p.m. Admission and parking is free. Pre-registration of all school groups is required. Individuals may register at the fair.

The Career Fair offers high school students and young adults an opportunity to learn more about the many careers available in aviation, and the opportunity to meet people who work in the aviation industry. Pilots, air traffic control, airport operations, ground crew, flight attendants and military aviation

will be represented.

Representatives from colleges and technical schools that have programs in different areas of the aviation industry will be present at the fair. Airline pilots, flight attendants, airline managers, aircraft mechanics, air traffic controllers, travel agents and many other aviation professionals will speak about their jobs in the aviation industry, as well as share a few personal experiences.

On Friday, April 26 from 9 a.m.-1 p.m., a variety of aircraft will be available for touring. To obtain a group registration form or for more information, call 414-747-5316.



# HOT SPOTS



## MENTONE'S

OPEN: TUES.-THURS. 12-9, FRI. 12-CLOSE, SAT. & SUN. 11-CLOSE

PARTIES OF 8 OR MORE

PLEASE CALL AHEAD FOR RESERVATIONS

Route 173 • Antioch • 847-395-4550

**Wednesday** — Seniors Nite Out 5-10pm  
Dinner Specials \$6.95 & Dancing

**Friday** — ALL U CARE TO EAT Fish Fry  
\$7.95 (Includes Salad Bar) — OR —  
Fish Fry w/Slaw & Potatoes \$4.95

**Saturday** — PRIME RIB BUFFET  
Also includes Breaded Pork Cutlet,  
Italian Sausage w/Peppers, Salad Bar  
& more ALL U CARE TO EAT

## Marcomb's Steak House



**Wed.-Fri. - ALL U CAN EAT**  
Blue Gill • Walleye • Lake Perch • Icelandic Cod  
(All entrees include soup or salad, Chef veg. & choice of potato)

**Sat. - PRIME RIB**

**Sun. - Breakfast served 7am-1pm**

Sat.-Jim Walski, Live Entertainment

Sun. April 21 - Tom O'Brien, Banjo Band

Closed Monday

Sun.-Tues.-Thurs. 4-9pm • Fri. & Sat. 4-10pm

(262) 884-2225

Marcomb's Steak House is at the intersection of SA and AH  
In Camp Lake, Wisconsin. From Route 83 go west on county  
SA, follow to AH, turn right on AH. Marcomb's is on the left.

## THE WAREHOUSE

TUESDAYS

Catch "The Osbournes"  
And Weekly \$2 Drink Specials

WEDNESDAYS

Best Karaoke In Town  
With Live DJ

THURSDAYS

\$2 Long Islands • \$2 Shots  
Live DJ 8 PM - 1 AM

FRIDAY, APRIL 19th

80's & 90's Dance Party

SATURDAY, APRIL 20th

Super Saturday Night Dance Party  
Free Admission Before 9 PM

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**Monday - Pool & Dart League Night**  
\$5 PITCHERS! \$2 - 22 Oz. DRAFTS! \$3 WELLS

**Tuesday - Karao7ke**  
50¢ DRAFTS! \$3 IMPORTS \$4 PIZZAS \$4 PITCHERS

**Wednesday - Ladies Night!**  
\$2 DOMESTIC BOTTLES \$2 SHOTS

**Thursday - Memory Makers DJ Service**  
\$5 PITCHERS \$2.50 CAPT'S U-CALL \$4 PIZZAS

**Friday**  
\$4 PITCHERS \$2 - 22 Oz. DRAFTS \$3.50 PIZZAS

**Saturday - Live Bands**  
\$4 PITCHERS \$2 SHOTS \$3.50 PIZZAS

**Sunday - (NOW OPEN) - Free Pool**  
\$4 PITCHERS 50¢ DRAFTS \$3 PIZZAS

Hours: M-Th 3pm-1am  
Fri 2pm-2am • Sat. 3pm-2am  
NOW OPEN SUNDAYS

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City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Favorite Restaurant: \_\_\_\_\_

Mail to: Lakeland Newspapers  
P.O. Box 268 • Grayslake, IL 60030



# HOROSCOPE

## Aries - March 21/April 20

This week good friends make good business partners, so jump on the opportunity to start a new venture. Gemini and Pisces are key players in this new opportunity.

## Taurus - April 21/May 21

You're the one with the bigger brain than your opponent this week, Taurus. Use it to your best advantage to avoid a conflict, which is the smart way out.

## Gemini - May 22/June 21

A radical proposal can change your life this week,

Gemini. Wednesday is the day when things are bound to change. Your instincts say "stop," but the right course is to push forward.

## Cancer - June 22/July 22

You're as special as you think, but keep in mind that others are special, too. You may want to pay attention to close friends this week, they have more insight than you'd might imagine. Expect good news on Thursday.

## Leo - July 23/August 23

Walking through a wall is not possible unless you're a magician, Leo. So stop being so stubborn and accept that their may be another way to solve your problem. Loved ones have the answer.

## Virgo - Aug 24/Sept 22

Things are not what they seem this week, Virgo. So

keep your eyes peeled for the true story. Love reaches a new plateau and you're ready for the next step.

## Libra - Sept 23/Oct 23

People are your weakness, Libra, but they're also your source of strength. You're outgoing and not afraid to dive into new adventures. But keep both feet on the ground this week.

## Scorpio - Oct 24/Nov 22

Trivial matters escalate into bigger issues this week, Scorpio. Put the welfare of others before your needs and you'll be able to see the bigger picture. Virgo is a good friend.

## Sagittarius - Nov 23/Dec 21

Stop pushing away and start accepting with open arms, Sagittarius. New friends come into your heart and set up shop there. You feel strange about

new changes, but they are for the good.

## Capricorn - Dec 22/Jan 20

Work your hardest to keep the mood light at work this week, Capricorn. A manager has bitten off more than he can chew and is taking it out on your fellow work mates — making life miserable.

## Aquarius - Jan 21/Feb 18

You're feeling at the top of your form this week, Aquarius, and nothing can bring you down. Petty problems at work fall from your shoulders and you spread the joy to others.

## Pisces - Feb 19/March 20

Stop living life in a fantasy world, Pisces, let friends bring you back down to earth. A soul mate makes an appearance on Wednesday. Don't let this one get away again.



# HOT SPOTS



## NOLAN'S

### Attention Fish Eaters!

**FRIDAY: We issue you a challenge...**

**ALL U CAN EAT Icelandic Cod  
(Baked or Deep Fried) \$6.95**

*Don't be embarrassed if you say "No More!" -  
We understand!*

**SATURDAY: Prime Rib**

**ALL U CAN EAT**

**\$15.95**

*All meals include soup, salad, vegetable & corn on the cob*

**Open Tues.-Fri. 5pm - Close**

**Sat. & Sun. Noon - Close**

**40733 N. Bluff Lake Rd.  
Antioch • (847) 395-6900**

**Karaoke  
Fri. April 19  
9PM**



On Bluff Lake  
25400 W. Bluff Lake Antioch, IL 60002  
**847-395-4050**

## STEITZ'S

Has the finest food and view on the Chain!  
It has been this way since 1938.

### Specializing in

Fish boil, fried or broiled (Steitz's Canadian  
Perch, Walleye and Catfish.) Hand cut Steaks,  
Ribs, Homemade Soups and Salad bar.  
And there is much more.

*We also have the best customers  
in the area!*

*Thank You,  
John Steitz*

3/4 Mile W. of Rt. 59 On Grass Lake Road  
"LOOK FOR THE FLAGS"

## Win A \$40 Gift Certificate

List your favorite **HOT SPOTS**  
restaurant for our monthly drawing  
to win a \$40 gift certificate.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Favorite Restaurant: \_\_\_\_\_

Mail to: **Lakeland Newspapers**  
P.O. Box 268 • Grayslake, IL 60030

# Personals

Brought to you by Lakeland Newspaper

To listen and  
respond, call **1-900-226-3042**  
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To become a  
member, call **1-800-287-1991**

To respond to ads  
using a check or **1-800-385-9264**  
credit card, call



### Females seeking Males

#### PETITE, VIVACIOUS

DWF, youthful 60s, with charisma and sincerity, seeks a caring gentleman, who enjoys theater, dining, music, sharing quality time. Someone who will hold my hand. **T345360**

#### WILL THERE BE

Chemistry when we meet one another for the first time. Attractive WPF, 49, 5'8", 135lbs, enjoys biking and spending time in the park. Looking to meet SWM, 35-50, for friendship. **T383500**

#### LOOKING FOR YOU

Outgoing, with passion WF, 42, 5'7", 145lbs., blue eyes, enjoys working out, sports, kids, music and movies. Seeking WM, 35-50, handsome, outgoing, active, romantic, for friendship first. **T352794**

#### STARBUCK'S

WF, 45, 5'6", dark hair/eyes, loves animals, movies, singing, comics, reading and bowling. Seeking WM, 40-50, drug-free, for friendship first. **T352791**

**OLD-FASHIONED VALUES**  
Sweet, honest, caring SWF, 57, enjoys outdoor activities, long walks, gardening, movies and more. Seeking honest, sincere SWM, 52-62, for friendship. **T352793**

### Males seeking Females

**LET'S TALK OVER COFFEE**  
SWM, 61, 185lbs, no children, employed, educated, financially secure Scorpio, non-smoker, enjoys concerts. Seeking attractive woman, 42-60, for companionship. **T347528**

**LET'S CATCH A MOVIE**  
WM, 28, 6'2", 163lbs, brown/hazel-green, very honest, hard-working, seeks SF, 18-46, for dating. Race not important, as long as you have a god sense humor. **T374529**

#### ENJOYS LIFE

SWM, 67, 200lbs, hazel eyes, loves dancing, dining, romance, quiet evenings, seeks SF, 60-70, for LTR. **T352792**

#### HOW ABOUT A DATE?

SWM, 30, 6'1", 200lbs, brown/brown, enjoys movies, reading, music, sports, the outdoors. Seeking SF, 21-40, who would like to get to know me. **T370250**

#### STARTING OVER

Widowed WM, 72, Taurus, loyal, dependable, retired, non-smoker, enjoys movies, travel, sight-seeing. Seeking WF, 63-69, non-smoker, for casual dating, hopefully, LTR. **T346671**

#### 2 WAY STREET

SWPM, 49, 6'2", 195lbs, brown hair, blue eyes, mustache, likes firesides, quiet times, I intelligent, attractive SF, 35-50, slender/average-built, for possible LTR. **T352786**

#### LET'S TALK!

Outgoing, friendly SWM, 45, 5'8", 170lbs, N/S, likes bowling, sports, dining out, movies, friends and conversation. Seeking honest SWF, 35-49, likes conversation. **T352789**

#### UR THE SUNSHINE

Of my life, the apple of my eye, you're everything to this muscular, well-built, good-natured WM, 38, likes working on cars. Seeking earthy, laid-back WF, 27-49. **T352790**

#### GIVE A CALL

Outgoing, with humor WM, 60, 6'2", slim, smoker, enjoys chess, music and dancing. Seeking WF, 40-60, slim, attractive, intelligent, for friendship first, possible LTR. **T352795**

#### ATTENTION JENNIFER

You responded to my ad, "Into Something Real", WM, 29. You did not leave your phone number, please leave a number for me to contact you! **T352796**

How do you  
want us to  
contact you?

#### Phone



Choose any phone  
number, home, office  
or your cellular phone!

#### Text Messages

Text message sent on  
your digital pager or  
on your cell phone.

#### E-Mail



Give us your e-mail address  
and we'll do the rest.

# GOT A



# GET A DATE!

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To purchase more than your free 30 words,  
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or email: [lakelandpersonals@placepersonal.com](mailto:lakelandpersonals@placepersonal.com)

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ABBREVIATIONS			
M	Male	G	Gay
B	Black	W	White
D	Divorced	A	Asian
F	Female	S	Single
H	Hispanic	J	Jewish
C	Christian	P	Professional
LTR	Long-term Relationship	N/D	Non-Drinker
		N/S	Non-smoker



# KIDS KORNER

April 19, 2002

Lakeland Newspapers

LAKELIFE 11



Which monument in Salisbury Plain of southern England was thought to offer religious or scientific insight?

See Answers

## How they SAY it in . . .

English:	RAIN
Spanish:	LLUVIA
Italian:	PIOGGIA
French:	PLUIE
German:	REGEN

Put the planets in order from the furthest from the sun to the closest.

See Answers

- A. Mercury
- B. Saturn
- C. Mars
- D. Uranus
- E. Jupiter
- F. Earth

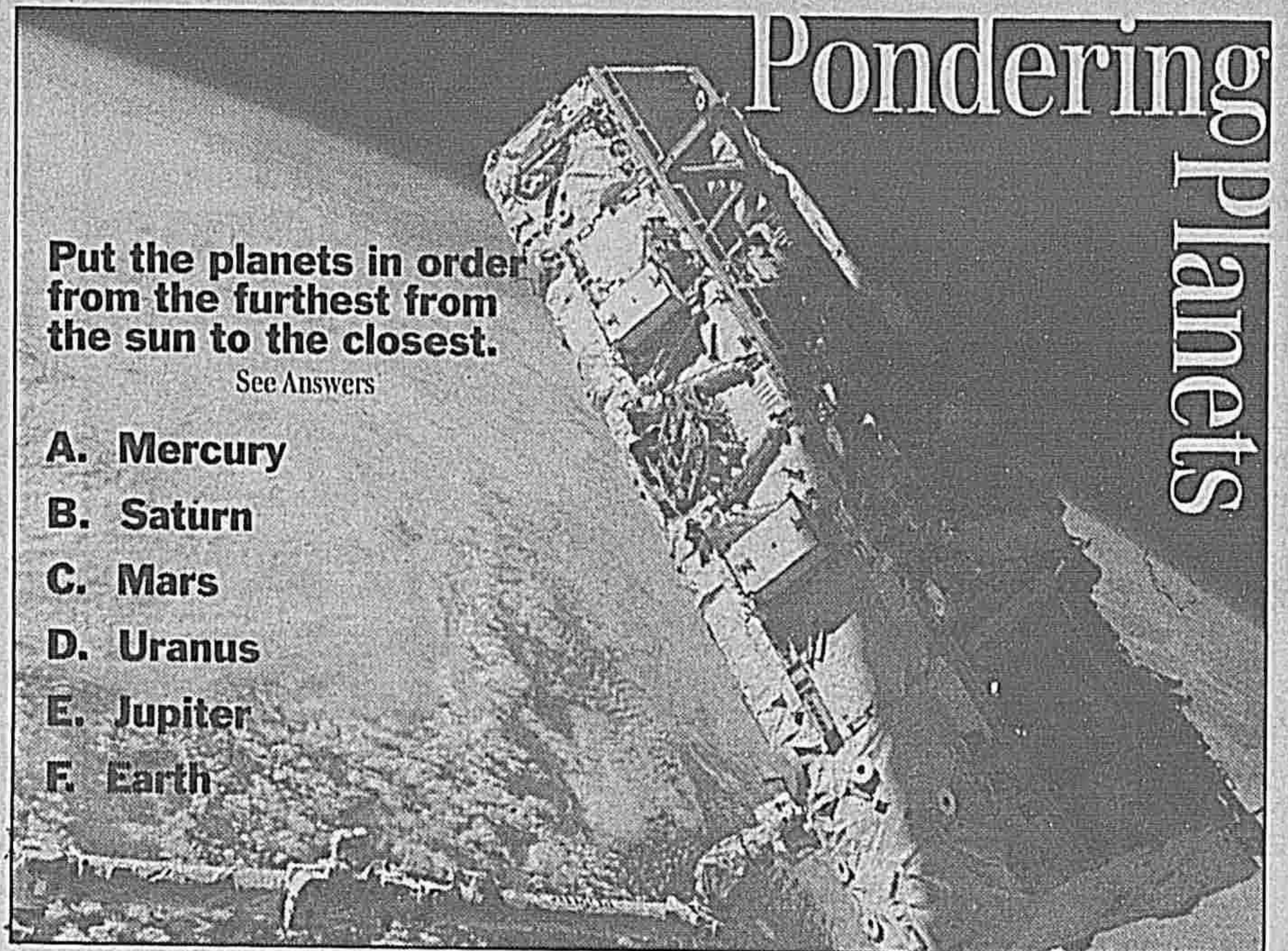


Photo: A new truss for the International space station. Photo credit NASA

## newWORD supergiant

Large star that is extremely bright

## Match It

Match each word from the first column with its definition in the second column by drawing a line.

See Answers

- |              |   |
|--------------|---|
| 1. astrology | A. Outer atmosphere of the sun                    |
| 2. corona    | B. Large, cool star                               |
| 3. crater    | C. Hole in the moon                               |
| 4. molecule  | D. Two or more atoms                              |
| 5. red giant | E. Study of the stars' influence on human affairs |
| 6. supernova | F. Exploding star                                 |

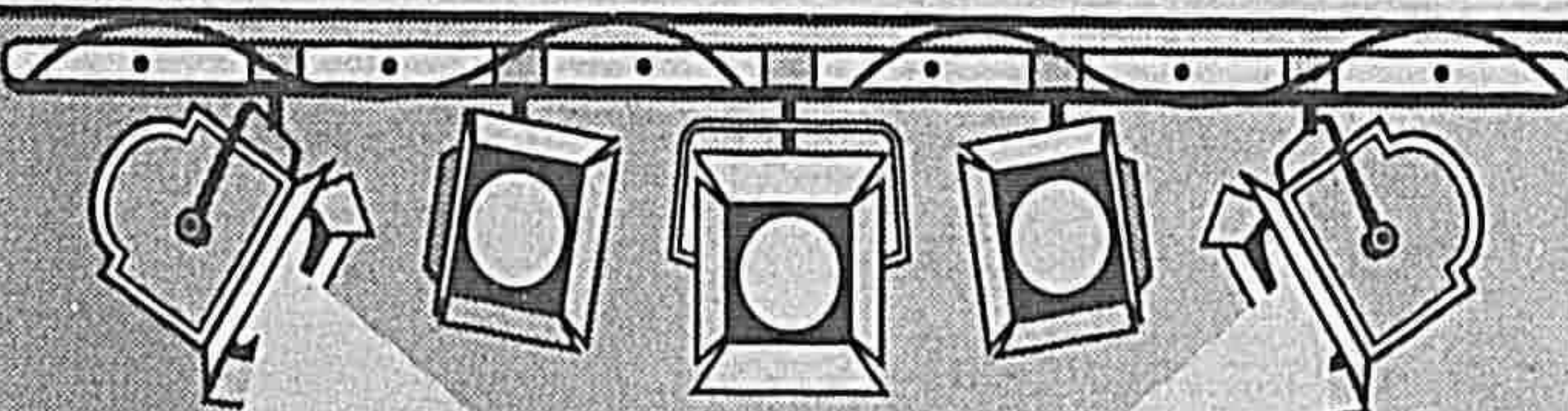


## TimeLine

- Spencer Tracey wins the Academy Award for Best Actor for his performance in "Captains Courageous."
- Cary Grant stars in "The Awful Truth" and "Topper."
- The Neutrality Act of 1937 paved the way to avoid future entanglements with European affairs after World War I.

### Answers

World Fact: Stonehenge  
Match It: 1.E 2.A 3.C 4.D  
5.B 6.F  
Pondering Planets:  
DBECFA



CHECK OUT OUR FABULOUS NEW  
ICE ARENA LIGHT SHOW  
ON FRIDAY & SATURDAY NIGHTS!

### PUBLIC SKATE SESSIONS

Mon	Tues	Wed	Thur	Fri	Sat	Sun
9 <sup>30</sup> am - 11 am	9 <sup>30</sup> am - 11 am	9 <sup>30</sup> am - 11 am	9 <sup>30</sup> am - 11 am	9 <sup>30</sup> am - 11 am	1 pm - 4 pm	1 pm - 4 pm
3 pm	3 pm	3 pm	3 pm	3 pm	4 pm	4 pm
		6 <sup>30</sup> pm - 8 <sup>30</sup> pm		7 <sup>40</sup> pm - 10 pm		



at Gurnee Mills

## SPRING SPECIALS

BUY A \$10<sup>00</sup>  
FUN CARD  
GET A \$2<sup>00</sup>  
FUN CARD  
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Come  
see  
our  
NEW

Rink Side  
"Game of the week"

ONLY  
25¢

FOR MORE INFORMATION CALL 847-856-1064 x 302







## LOCAL DIGEST

### Improv workshop offered

PM&L Theatre in Antioch is offering a free improvisational workshop to anyone interested on Tuesday, April 23 from 7-9 p.m.

Publicity director Betty Smouse said, "Anyone who is interested in learning the technique of improvisation will find it very helpful. The workshop is open to the public."

Reggie Reynolds, of Antioch, and Yvonne Alton, of McHenry, will lead the workshop. It promises to be full of fun and information as there will be activities, group projects, and games as well as techniques taught to increase flexibility on stage.

The theater is located at 877 Main St., Antioch. Call to make reservations at 847-838-0564.

### Parks guide available

The 2002 Spring and Summer Parks and Recreation Program Guide is available at the Antioch parks department office located at 806 Holbek Dr.

Parks director Laurie Stahl said, "The guide is filled with ways to keep your family busy all spring and summer."

Schedules, dates, times costs and registration information is included in the program.

### Festival Arts fundraiser planned

To enable Festival Arts of Antioch to continue on supporting the Antioch Community Chorus and the Lakes Area Community Band, a fundraiser is being held on April 27 at 7:30 p.m. at Maravela's in Fox Lake.

Lloyd Pedersen, son of Alfred and Florence, has been touring throughout the United States and will coming back to perform at this event. Jane Miles, the Jeff Smith Ensemble and the Swing Band from the Lakes Area Community Band will appear with Lloyd.

Tickets are \$25 and must be purchased in advance by April 19. Tickets can be purchased at the State Bank of The Lakes (all locations), the concert's sponsor.

For more information, call 847-395-1333.

### Hunters' safety class scheduled

The Northern Illinois Conservation Club (NICC) will be having a Hunters' Safety class on two consecutive Saturdays in April. The classes will be held on April 20 and April 27 from 8 a.m.-4 p.m.

Ronald Flugg of the Illinois Dept. of Natural Resources (IDNR) will be the instructor. Certificates will be given to adults and children who attend both sessions and pass a test.

A \$10 donation is requested. Beverages will be provided, but participants should bring

their own sack lunches. Class size is limited.

To make reservations, call Peter Poli at 262-862-6062 and leave a message.

### Free trees available

Register with Antioch parks and recreation department to receive five free tree seedlings for Arbor Day.

Send your name and address to: Antioch parks and recreation department, Arbor Day, 806 Holbek Dr., Antioch, IL 60002.

The trees can be picked up on April 27 at Centennial Park during the Arbor Day celebration from 10 a.m.-noon.

### Rescue Squad plans ongoing relief efforts

The Antioch Rescue Squad is establishing a drop off station at its headquarters located at 825 Holbek Dr. for the disaster recovery effort in New York.

The American Red Cross in New York told the Antioch Rescue Squad that it would be in need of the following items over the next 10-14 months: Vicks VapoRub, knee pads, respirator masks, saline nasal spray, camping shovels, new work boots (size 10 and larger), large and extra large T shirts, flashlights, flashlight batteries, work socks, coveralls with suspenders (K-Mart) and work gloves.

Additionally, small cash donations will be needed to help offset the costs incurred by the rescue squad for packing and shipping.

### Take pounds off

TOPS (take pounds off sensibly) meets every Wednesday at the Antioch Senior Center. Weigh-ins begin at 6:30 p.m., and the meetings begin at 7 p.m. For more information call 847-395-6443 or 847-395-8143.

The Antioch Senior Center is located at 817 Holbek Dr., behind the fire station.

### Bingo held at VFW Hall

The Antioch VFW sponsors bingo every Tuesday night at the VFW Hall on North Ave. from 4:30-6:30 p.m.

The public is welcome. Pull tabs are available, and there is a new lightning game. For more information call 847-395-5393.

### Community Telecare looks after shut-ins

Community Telecare will call and give a daily check to those who live alone or are shut-in. The service is free and is provided by volunteers.

For those who would like this service, or know someone else who would call either 847-395-2240 or 847-395-0897.

## NEIGHBORS

**Name:** Kristina Mae-Kim Anderson

**Home:** Prospect Heights (Eden Prairie, MN)

**Occupation:** Copy editor for Lakeland Media

**I'm originally from:** Seoul, South Korea

**I graduated from:** Trinity International University

**My family consists of:** My dad, John; my mom, Gloria; and my brother, Robbie

**What I like best about my town:** Family-focused community in close proximity to Chicago

**What I like best about my job:** Making a collaborative effort with a team of reporters, editors and composition staff

**I relax by:** Painting watercolor, writing poetry and touring art galleries

**My perfect day would be:** Visiting the Uffizi in Italy, the Pompidou in France and the Tate Gallery in London.

**Favorite movie is:** "Amelie," "Sense



and Sensibility"

**Favorite music:** Rock, alternative, folk and classical

**Favorite band or musician:** U2

**Favorite restaurant:** Walker Bros.; P.F. Changs; Xando/Cosi Coffee

**My life's motto is:** Trust in the Lord with all your heart and lean not on your

own understanding

**If I won the lottery, I would:** Donate most of it to adoption agencies, churches and charities

**My greatest accomplishments are:** Selected as a Lincoln Laureate and voted "Outstanding Senior" at Trinity

**I want to be remembered as:** Dedicated, determined and driven in her faith

**People who knew me in high school would say:** I was studious, artistic and friendly

**My pet peeve is:** People who buy the same outfit they see on someone else

If you have a "Neighbor" that you would like to see profiled in this column, call Lakeland Newspapers at 847-223-8161.

## Calendar

**GOT SOMETHING GOING ON? GIVE US A CALL!**

Call 847-223-8161 or e-mail [calendar@lakelandmedia.com](mailto:calendar@lakelandmedia.com)

A 14-day notice is requested for all items.

### Friday, April 19

7:30 a.m., Lake County Chamber of Commerce networkers group meets at the Hampton Inn in Gurnee. For info., call 847-249-3800

7:30-10:30 p.m., Lake County Astronomical Society meets at Volo Bog State Natural Area. Meeting is followed by a viewing period starting at 9:30 p.m. For info., call 815-344-1294

Fri. & Sat. at 8 p.m., Sun. at 2:30 p.m., PM&L Theatre presents the comedy, "Father of the Bride" at the theatre, 877 Main St. in Antioch. Tickets are \$10 for adults and \$8 for students, seniors. For reservations, call 847-395-3055

### Saturday, April 20

8-11:30 a.m., Children's Resale event with over 30 families from Special Delivery M.O.M.S. selling children's clothing, equipment and toys for twins and singles. Admission is 50 cents, cash only sales. Held at Faith Baptist Church, 954 Brae Loch Rd., off of Rte. 45 and south of Washington St., in Grayslake

9 a.m.-1 p.m., Lindenhurst hosts the Annual Earth Day celebration at the Lindenhurst Public Works Building, 2301 Sand Lake Rd. Exhibitors include local nurseries and Greyhound Pets of America, or take a free tour of the Wastewater Treatment Plant. Free mulch and firewood also offered. Refreshments avail., raffles held. For more information, call 847-356-8252

11 a.m.-7 p.m., The College of Lake County hosts the 8th Annual Traditional Native-American Pow Wow in the Physical Education Center, Bldg. 7, at CLC's Grayslake Campus. Activities include lectures on Native American culture, dance demonstrations, an arts and crafts show, storytelling and sampling of Native-American food. Tickets are \$4 for adults, \$2 for ages 6 to 12 years and free for ages 6 and under and seniors over 60. The pow wow is co-sponsored by the Chicago American Indian Center. For info. and tickets, call 847-543-2300

### Sunday, April 21

1:30-3:30 p.m., "Sunday Funday: Happy Earth Day" program held at the Kenosha Public Museum, 5500 First Ave. in Kenosha. Free family activities, learn about recycling and other topics. Free white pine tree seedlings to the first 500 people. For more info., call 262-653-4140

### Monday, April 22

12:45 p.m., Bingo held at The Antioch Senior Center, call 847-395-7120 for details

7-9 p.m., PM&L Theatre offers an Improv Workshop for all interested in learning techniques of improvisation. Held at the theatre, 877 Main St. in Antioch. The program is free and open to all. Activities, group projects and games included. To make a reservation, call 847-838-0564

7-9 p.m., Lakes Area Community Band rehearsal at ACHS, call 395-6729 for details

### Tuesday, April 23

11 a.m., Antioch AARP Chapter 387 (for adults 55 and older) meets at Antioch Senior Center, 817 Holbek Dr., call Sharon at 847-395-5068

6-8 p.m., Bariatric Treatment Centers (BTC) hosts a dance and exercise class downstairs at the Antioch Senior Center, 817 Holbek Dr. (behind the fire station). Call 847-395-6244

6:45 p.m., Antioch VFW Bingo, doors open 4:30 p.m., call 847-395-5393

7 p.m., The Northern Illinois Conservation Club hold their monthly general meeting. For more info., call 847-395-NICC

7 p.m., Lake County Philatelic Society meets at the Warren-Newport Public Library, 224 N. O'Plaine Rd. in Gurnee, area stamp collectors are invited, call 847-244-4048 for details

7 p.m., Bicycle Club of Lake County meets at the Libertyville Civic Center, 135 W. Church St. All levels are welcome. Call 847-604-0520

### Wednesday, April 24

The Black Point Film Festival, a showcase of independent films and media, begins and runs thru April 28 in Lake Geneva, Wis. The festival offers live music, art exhibits, workshops, standup comedy, poetry slams, and film showings. For more info. on the festival, including tickets, a complete listing of films and events, visit [www.blackpointfilmfestival.com](http://www.blackpointfilmfestival.com)

6:30 p.m., TOPS Weight Loss weigh-in, 7 p.m. meeting at Antioch Senior Center, 817 Holbek, info. at 847-395-6443 or 847-395-8143

### Thursday, April 25

9:30 a.m., Lake County Genealogical Society holds a Round Table discussion group at the Fremont Public Library in Mundelein. Come with questions or problems. Call Joan at 847-587-5349 or Bobbie at 847-816-8074

6:30 p.m., The Lake County Mother of Twins and More Club meets at Joy Lutheran Church, 749 S. Hunt Club Rd. in Gurnee. Call 847-563-3000, ext. 4073 before attending

7:30 p.m., Lakes Region Historical Society meets at the museum, 817 Main St., Antioch, call Robert Lindblad at 847-395-0899

7:30 p.m., Irish American Club meets at State Bank of the Lakes in Antioch, 847-395-3942

### Friday, April 26

7 p.m., Concert by adult piano students held at CLC, 19351 W. Washington St. in Grayslake in room D100. For concert or instruction info., call 847-223-5726

### Saturday, April 27

1 p.m.-midnight, Benefit fundraiser for cancer victim, Mickey Meyers held at LP's Landing in Antioch. Live music, prizes, raffles and more. \$10 at door includes a chance to win 25" TV. For info., call Cathy at 847-356-2922, ext. 14

### Sunday, April 28

2 p.m., Widowed Outreach Network of Lake County meeting held at the Allen Conference Center, 700 Garfield Ave. in Libertyville. Open to widows and widowers of all ages, for more info., call 847-362-3905

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## Vehicle stickers available via mail

By JULIE MURPHY  
Staff Reporter

Vehicle stickers are required for those living within the Village of Antioch on May 1 of each year. Stickers will be available April 22.

"Two or three years ago we implemented a system where residents can renew through the mail," said village clerk Candi Rowe. "It's been very successful. A lot of our residents take advantage of the convenience."

She said a two-part postcard is sent to all residents with one portion to be sent back along with all of the necessary fees and a self-addressed, stamped envelope. Residents should keep a lookout for these cards in their mailboxes.

"We ask that all the information is looked over carefully and that if there are any changes that they be noted on the portion to be returned so we can update our system," Rowe added.

Cars, trucks and motorcycles cost \$10 each to register. Senior citizens (65 years old and older) only pay \$1 per vehicle for registration.

It cost \$2 for an antique auto or to purchase a replacement sticker. Additionally, there is a \$2 late fee for any vehicle registered after June 15.

The following information is required to register a vehicle: name, address and phone number along with the make, model, year and license plate number.

"There is a form in our current newsletter for anyone who does not receive a postcard," said Rowe. The form allows for two vehicles, but the information for additional vehicles can be attached on a separate sheet.

Residents are welcome to register their vehicles at Village Hall during regular business hours. Village Hall is open on Monday from 8:30 a.m.-7 p.m., and on Tuesday through Friday from 8:30 a.m.-5 p.m.

There is a night slot available for after-hours drops below the bulletin board at Village Hall.

Pertinent information, whether on a form or separate paper, applicable fees and a self-addressed stamped envelope should be mailed to: Antioch Village Hall, 874 Main St., Antioch, IL 60002. Mark the envelope attention: vehicle stickers.

Those with questions should call Rowe at 847-395-1000.

## Woman's Club makes art show annual

For fifteen years the Antioch Woman's Club has sponsored a special art show for area schools. This year's show will be held at Antioch Community High School (ACHS) on April 26-27 from 6:30-8:30 p.m. on Friday and from 10 a.m.-2 p.m. on Saturday.

According to Ann Hansen, art co-chair for the club, schools generally provide live entertainment during the show as well.

On Saturday morning, each participating school will be awarded with the following: two first-place ribbons, two second-place ribbons and 10 honorable-mention ribbons. On Saturday afternoon two best-of-show ribbons will be awarded, one that is judges' choice and the other visitors' choice.

The following schools were invited to participate in this show: Antioch Upper Grade School, Emmons School, Grass Lake School, Millburn School, Palombi Middle School, Prince of Peace School and ACHS.

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## LAST CALL

John Phelps



Northeastern Illinois Junior Golf Alliance Vice President Ellis Reynolds outlines plans for raising money for the program at the annual membership drive at the Greenbelt Cultural Center in North Chicago. —Photo by John Phelps

## For kids sake

Contributing to a worthwhile cause while helping youngsters.

Giving back, essentially. Put these ingredients together and you have the focus of the Northeastern Illinois Junior Golf Alliance, now a chapter of the nationwide junior golf program, The First Tee.

Plans for raising money and coordinating team members were the focus at NEIJA's membership drive and kickoff party held last week at the Greenbelt Cultural Center in North Chicago.

The First Tee of NEIJA, as it is now referred, started approximately two years ago under PGA Professional and NEIJA President Don Wegrzyn and NEIJA board member Fred Turman.

The program is designed to help youngsters ages 3-18 learn the game of golf while also teaching them life skills, a new component in NEIJA's agenda.

"With this membership drive, we are hoping to build a broader base of support in the communities so that we can continue to provide the best quality instruction for the kids," said NEIJA Vice President Ellis Reynolds.

"Basically, all of us are here because we believe in the program. But more so, we believe in the kids."

Funds are needed, though, to launch The First Tee of NEIJA's third season, which runs roughly from June 11 through July 31.

"Every \$25 we get in donations helps underwrite a child in the program for one month," continued Ellis.

Last year, The First Tee of NEIJA drew more than 300 kids from various communities like as Barrington, Grayslake, Waukegan, North Chicago, and even as far south as Skokie.

Funds to support The First Tee of NEIJA primarily come from area corporations, churches and organizations.

But anyone can help by joining the NEIJA. There are various privileges that accompany each membership level; of course, contingent on how much one wants to donate.

"I'm glad I got involved two years ago—I've always wanted to work with kids," said former North Chicago Mayor Bobby Johnson. Johnson, chairman of the billing committee for NEIJA, attends The First Corinthian Baptist Children's Church in North Chicago.

"We've had some kids from my church sign up for the program," added Johnson, a solid bogey golfer himself. "I'm just very impressed with the number of kids participating. It's great. It keeps them out of trouble and off the streets."

Interested parties can join people like Johnson in showing support for The First Tee of NEIJA.

Simply call the NEIJA at 847-295-1833. It's worth the phone call.

Registration for the **Antioch Waves Swim Team** will take place on Sat., April 27 from 10 a.m.-2 p.m. in the Community Building, 884 Main St., Antioch.

**T'ai Chi Chih** practice will continue on April 20 from 9-11 a.m. at the State Bank of The Lakes in Grayslake. Please note that this is not a teaching class. For class instruction information, please contact Donna McElhose at 847-223-6065.

John G. Phelps can be reached at 847-223-8161, ext. 132; fax (847) 223-8810; or e-mail at [edii@ind.com](mailto:edii@ind.com).

# Sports... with an attitude

Backus, Krizman, Peterson, Phelps and Pruski...

April 19, 2002

Please turn to  
**COUNTY SECTION**  
for additional  
Sports Coverage

Lakeland Newspapers / A9

## Sequoit baseball gets first taste of the blues

By JOHN PHELPS  
Sports Editor

There was understandably some disappointment.

After all, the high-flying offense of the Antioch varsity baseball team had won its first 11 games, most of them, convincingly.

But when Palatine came calling for a doubleheader, things changed a little.

"We're disappointed, sure, because it was our first loss," said senior center fielder Trent Domel. "We've gotten off to a slow start the last few games and it's been tough for us to catch up. We've been scoring runs in the late innings to pull out the win. This time, we didn't."

Domel refers to the 7-0 loss to the Pirates in the nightcap. It was Antioch's first blemish on the win-loss record this year.

"Oddly, I'm kind of glad that we got it (being undefeated) over with," said Sequoit head coach Paul Petty. "The guys now realize what it takes to be a good team. I guess I'm glad that if we had to lose it was now and not in conference. Now we can settle down and get back to playing baseball."

Speaking of the North Suburban, the Sequoits will entertain highly regarded Libertyville in double-header action April 20 beginning at 10:30 a.m.

Both games will feature the team's No. 1 and 2 hurlers. Libertyville will likely throw ace John Dwan against strikeout king Chris Malec of Antioch. The other game looks to pit the Cats' Adam Roscher against Antioch's No. 2 man, Shawn Schuler.

Despite the loss to Palatine, senior Kevin Pendergast looked solid on the mound in going the distance.

"I really think he pitched well enough to win," said Petty. "He's not overpowering but he pitches smart. We just didn't give him any run support. There were times when I thought we'd break out. It didn't happen."

Case in point—Antioch managed just four hits in the loss. And out of Palatine's seven runs, six crossed the plate with two outs.

In the opener, Shuler (3-0) fanned seven



Antioch head coach Paul Petty talks strategy with his team during the Sequoits doubleheader with Palatine. Antioch split with the Pirates, winning the opener 4-3 before losing 7-0 in the nightcap.—Photo by John Phelps

in firing a complete game.

Scott Straub's 2-run single highlighted a three-run first inning. Nick Severson also had a run-scoring single.

Junior right-fielder Scott Coles had a couple of extra-base saving stabs in the field. At the plate, Coles extended his 12-game hitting streak by going 3-for-6 with two doubles and an RBI over the two games.

Malec and Antioch got back on track with a 4-0 shutout victory over Lake Forest in the North Suburban Lake opener. Malec, who improved to 5-0, fanned eight in firing the complete game.

Severson (2-for-3, double), Straub (1-for-

3, RBI), Joe Finkelberg (1-for-3, double, RBI), Schuler (1-for-4, RBI) and Domel (1-for-3, RBI) paced the Sequoits (12-2, 1-0) at the plate.

## Girls track hits highs, lows

By JOE PRUSKI  
Correspondent

The Antioch High School girl's track season has been one of many ups and downs. And with the season winding down, the team is looking to peak at the right time.

Beating Stevenson last week was definitely a high moment for Antioch, while losing to Grant a week later brought the team back down.

"We're doing pretty well so far this season, we're still young" said head coach Brent Pitt. "We had a big win over Stevenson and then fell apart against Grant."

For the second straight year senior Sara Brzezinski has led Antioch on the track. Earlier this season she took first place and broke an eight-year-old record at the Crystal Lake Central Invitational with a time of 2:27 in the half mile.

Sequoit jumper Jen Dewar joined the team just three weeks ago, and is already clearing 5'3" according to Pitt.

Jessica Mistic, Kristina Gagne, Erin Schwaba, Brynn Schwaba, Liz Miedona, and Molly Bonner have all excelled this season according to Pitt.

Pitt is hoping that some of the names mentioned previously will place in conference at the beginning of May and then qualify for state.

"I think we're a little behind schedule, but I think we will be ready come conference and sectional time," said Pitt. "It's a funny thing that happens when that time comes around, some people meet the challenge and some people just don't."

For now Antioch is looking forward to the Waukegan Invitational on April 20. Last year Antioch placed fourth without using many of their athletes.

"We didn't bring a lot of individuals last year and I don't think we will this year, so we may not have as good an invitational," said Pitt.

According to Pitt, the meets and invitational now are only preparation for the conference and state.

"We aim for the end, and right now it's just passing time," he said.

## Growing pains for Sequoit netters

By JOE PRUSKI  
Correspondent

In their first action since the Lake County Invitational, the Antioch High School varsity boy's volleyball team showed signs of improvement despite falling to Waukegan.

The Sequoits dropped the first game 3-15, without the assistance of the team's best player, Lee Cimpoes. The second and third games were different stories however. Cimpoes led Antioch to a 15-8 win in the second game, followed by a hard-fought 15-17 loss in the third. He finished with 14 kills in the match.

The loss to Waukegan dropped Antioch's record to 2-14 on the year.

"We're in a rebuilding year," said head coach Heather Coleman. "We have three starting sophomores and a starting freshman. We're very inexperienced."

The team's starting freshman setter, Brian Ford, has made great strides this season according to Coleman.

"He's come a long way, he's really learned a lot," she said.

Antioch has also had solid play from sophomores Tom Rompella, Matt Carlson, and senior Eric Carlberg.

According to Coleman, the season can still be successful as long as improvement continues.

"My goal is always to competitive, and if we block well and play good defense, we can win a few more games," she said.

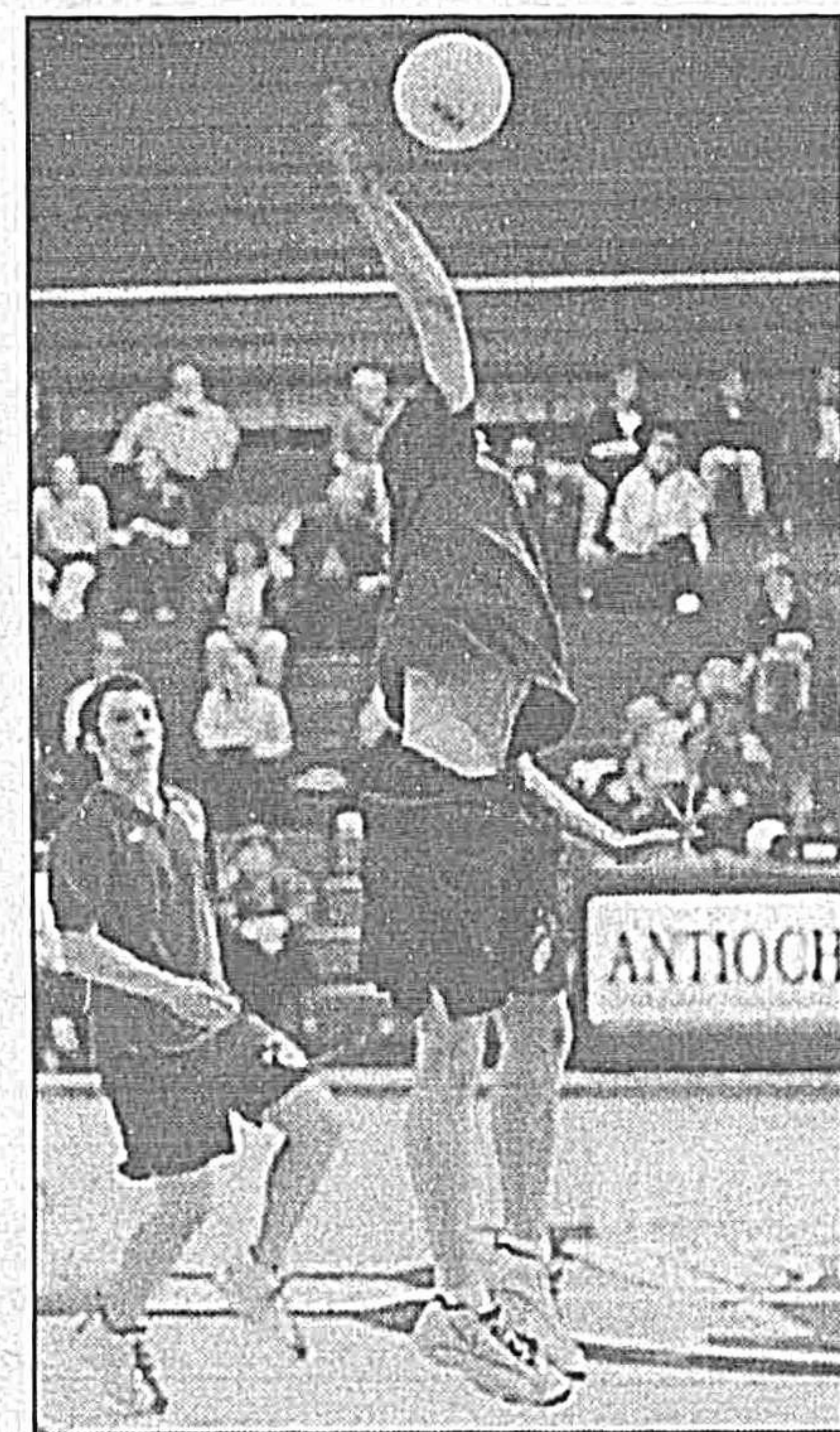
Antioch will travel to Mundelein April 19 for a 6 p.m. North Suburban Lake division match against a solid Mundelein team.

"Mundelein plays awesome defense and are able to jump," said Coleman. "They're going to be tough."

With such a young team, it is always possible for improvement to make great strides once the players start catching on to the sys-

tem. If Antioch can pull their act together in the upcoming week, a playoff win wouldn't be that far out of reach.

"Anytime your dealing with inexperience there is always things you can work on," said Coleman. "If we play at last night's (Waukegan) level against a good team, then we have a chance, everyone has a chance."



Antioch's Lee Cimpoes goes up for a kill during a match against Warren.—Photo by Steve Young



## YOUTH SPORTS DIGEST

### Results

#### Soccer

The **Lindenhurst Predators U-10 Boys travel soccer team**, a member of the newly-formed Lindenhurst Area Soccer Club, finished its indoor season at the Lake County Sport's Center with a record of 11-1 in regular season play and 4-0 in tournament play.

The Predators scored 84 goals and allowed only 20, even though indoor soccer has a tendency to produce high scoring games. They finished the season by taking first-place in both the U-10 and U-11 tournaments.

Team members included John Androus, David Franco, Danny Hourihan, Shane Hunter, Georg Katres, Stephen Korosis, Jack McCollum, Robert Nogle, Mitchell Post, Andre Sippy, Taylor Westrate and Bradley Schmidt.

Frank Marshall, Steve McCollum and Brian Westrate coached the team.

The team began their spring season already when they faced the F.C. Barrington Red squad.

### Sign-ups/registration

#### Football and cheerleading

The **Lake Villa Township Youth Football and Cheerleading** program will be holding registration on Sat., April 20 from 9 a.m.-noon.

The registration will be held at Lake Villa Township office building by Caboose Park, located at Rte. 132 and Fairfield Rd., Lake Villa. Birth certificates and payment will be mandatory at the time of registration.

Each participant, whether in football, cheerleading or Pom-Poms, will be requested to engage in the Timberwolves fund-raising program. Fifty raffle tickets will be afforded to each youth, selling for \$1 per ticket. Monies collected will be due on the first day of practice, which is scheduled to begin July 11.

For further information on football or if you're interested in coaching, please call Bill Moss at 847-356-8243 or Bob Siebert at 847-265-9931. For further information or coaching possibilities regarding cheerleading, please contact Alicea Morton at 847-356-8772 or Kim Kestian at 847-245-3174.

### News and notes

#### Camps

Trinity International University in Deerfield will be holding two boy's basketball camps this summer. **Trinity Total Basketball Camps** are designed to provide a fun environment that stresses individual fundamentals and total athletic development. Players will participate daily in a variety of drills, leagues, and contests, and each camper will receive a T-shirt, basketball and drill manual. The first camp will be held Mon.-Fri., June 10-14 and is a day camp for players currently in grades 5-9. The camp will run from 9 a.m.-3 p.m. and will wrap up with an award ceremony on Fri. at 11 a.m. The cost for this camp is \$140.

The second camp will be held Sun.-Thurs., June 16-20 and is a residential camp for players currently in grades 7-12. The cost is \$340 for the residential play and \$240 for the non-residential plan.

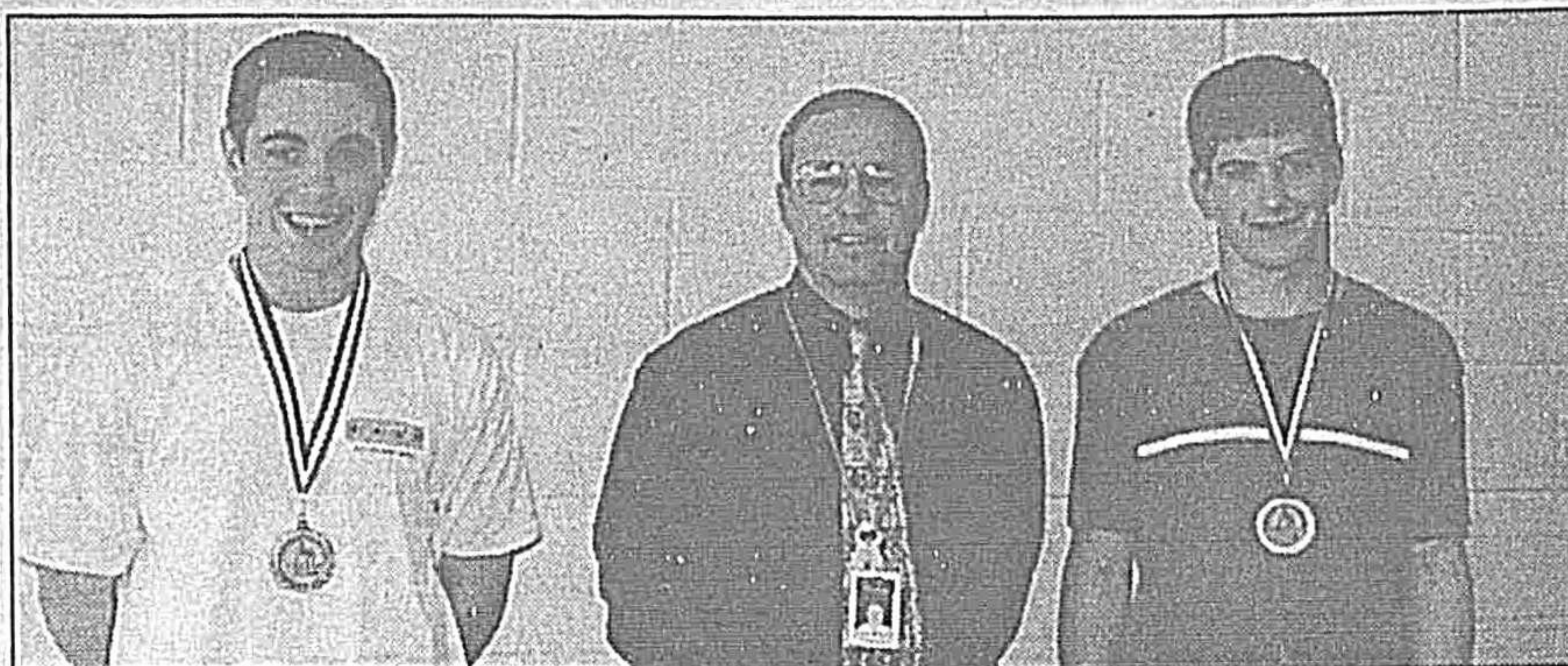
For more information or a registration brochure call the men's basketball office at 847-317-7098. Registrations are also available online on the TIU men's basketball page at [www.tiu.edu](http://www.tiu.edu).

The **Blue Devil Swimming Club** is offering Blue Devil Masters Swimming for interested parties ages 19- and older. This program will provide instruction on stroke technique, start and turn mechanics, training (adjusted to ability level), and preparation for competition. Please note that while competitions are offered, they are not mandatory.

The season will start April 8 and run through Aug. 8. The first part of the season will end May 23. Meeting times will be on Mon., Tues., Thurs. and Fri. from 8:30-9:30 p.m. and Saturday's from 7-8 a.m. All sessions will be held at the Warren Township High School O'Plaine campus.

Coaches from the Blue Devil Swim Club will provide instruction.

Please contact Blue Devil Swim Club Head Coach Jory Blauer at 847-662-9522 for further information or just show up on April 8 for the first day of instruction. You can also check out the web site at [www.bluedevilswimclub.org](http://www.bluedevilswimclub.org).



Lake Villa Palombi School eighth-graders Jon Brinser, left, and Matt Simon, right, are joined by coach and Palombi Vice Principal Patrick Flynn. At the Illinois Elementary School Association State meet in DeKalb, Simon earned a sixth-place medal while Brinser was fourth.

## Palombi youth wrestlers excel

By JOHN PHELPS  
Sports Editor

Two Lake Villa Palombi youth wrestlers capped off stellar careers by competing in the Illinois Elementary School Association State meet held in DeKalb.

Eighth-graders Jon Brinser and Matt Simon captured top-10 finishes in their respective weight classes.

Simon, competing in the 145-pound weight class, claimed sixth-place while Brinser earned fourth-place honors.

Brinser has been wrestling for eight years while this is only the second year of competition for Simon.

"This is the best any Palombi wrestlers have done," said first-year coach Aaron Moyer, who shares coaching duties with Palombi Vice Principal Patrick Flynn. "And this is the first year we've (Palombi) has competed in the IESA. So to have two kids do that well (at the state meet) is really special."

Simon and Brinser were exceptional on the mat, but their leadership qualities are something that will make their future high schools very proud.

"They are both very active as leaders," added Moyer. "At practices, they did an excellent job of motivating the younger kids."

Brinser's success is due largely to his strength and experience. Meanwhile, Simon demonstrated heart, devotion and strength during his standout year.

According to Moyer, both wrestlers had the uncanny ability to listen to their coach during a match.

"Jon, because of his experience, was very talented when it came to listening while he was wrestling," the coach said.

Both Brinser and Simon were standout football players as well at Palombi. Simon was the squad's quarterback and who do you think was his center? Brinser.

Next fall, the dynamic duo will unfortunately be split up. Brinser will be attending Antioch Community High School while Simon will head to Grayslake High School.

"The three of us talked about that," said Moyer. "But they're still a bike ride away from each other and will keep in touch."

Especially if both of their new respective schools compete against one another, which is very possible.

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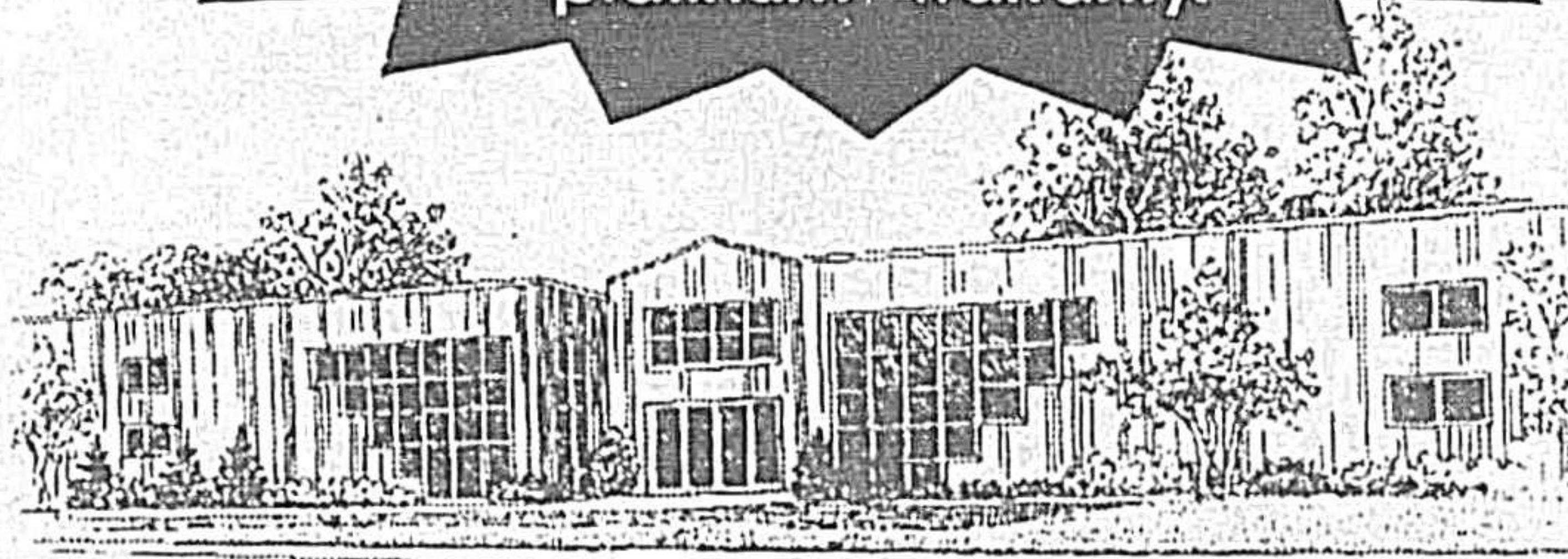
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# Sequoits netters backhanding opponents

Antioch tennis continues to build on an already successful season with a sweep of Carmel in a dual meet and a win in its own Antioch Quad which also featured North Shore Country Day, St. Edwards and Rockford East.

Against Carmel, the Sequoits won 5-0.

Andrew Nichols defeated Will Hendricks 6-2, 6-3 and No. 1 singles.

"Andrew continues to work on his complete game," said head coach Bryan Plinske. "He was able to switch from power groundstrokes to top spin corner shots."

Rob Janke defeated Brian Salvi 6-1, 6-0 at No. 2 singles.

"This match can be summed up in one phrase—baseliners trading groundstrokes," said Plinske. "Rob is extremely steady and can rally all day."

Nate Pratt and Carl Slimp defeated Dave Salvi and Jay Tamayoo 6-1, 6-2 at No. 1 doubles.

"Both Nate's and Carl's serves were on," said Plinske. "They were able to get their first serve in for a majority of the

match which put Carmel on the defensive."

Andrew Judson and Mark Hansen bested Kelsey Szabo and Ross Haseman 6-2, 6-2 at No. 2 doubles.

"In this match, Andrew was free to roam the court looking for the sure put away because he knew his partner (Mark) was there to back him up with phenomenal lobs," said Plinske.

Derek Cushman and Pro Shah beat Chris Froelich and Tom Rajchel 6-4, 6-3 at No. 3 doubles to secure the sweep for Antioch.

"Even faced with the 'I' formation as Carmel served, Derek and Pro came out victorious by good volleys and well-timed lobs," said Plinske.

The Sequoits followed up the strong dual meet win with a first-place finish in their own Antioch Quad with 13 team points, five points ahead of second place North Shore Country Day.

Janke took home the first-place medal at No. 2 singles to run his record to 9-1 on the season. Hanson and Judson (No. 2

doubles) and Cushman and Shah (No. 3 doubles) also took first place while Nichols (No. 1 singles) and Pratt and Slimp (No. 1 doubles) finished second.

Antioch will be at Lake Forest on April 18 and at Grayslake on April 22 as the regular season reaches its midpoint.—Rob Backus contributed to this report

## LINDENHURST PARK DISTRICT CAMPS

### Camp Summertime

Camp Summertime offers sports, arts and crafts, games, swimming, playground activities, science experiment and weekly field trips. Camp location and drop-off is at the Lindenhurst Park District Community Center Gymnasium. Campers should bring with them each day a swimsuit, towel, and sack lunch with a drink, backpack, sunscreen, and water bottle. All sessions must be paid in full at time of registration. There is a \$10 discount for each additional child per session. There will be an additional five percent discount if you register for all four sessions, only when paid in full at the time of registration. Discounts pertain to Lindenhurst Park District residents only. No refund for any session once camp begins. Extended care hours will be offered for children in Camp Summertime; morning care is 7-9 a.m. and afternoon care is from 4-6 p.m. The fee is \$51 for residents and \$56 for non-residents per session. Camp hours are 9 a.m.-4 p.m. The camp will operate Monday-Friday. Session 1 is from June 10-21, session 2 from June 24-July 5, session 3 from July 8-19, and session 4 from July 22-Aug. 4. The camp is for youths in grades 1-6 as of fall 2002.

### Little Crossings Day Camp

A great way for little campers ages 3-5 to develop skills and meet new friends. This is a positive environment that promotes creativity, independence and self-confidence. For ages 4-5, camp is offered on Mon., Wed., Fri., June 10-28 from 9-11:30 a.m. The fee is \$96 for residents and \$106 for non-residents.

For ages 3-4, camp is offered on Tuesday and Thursday, June 11-27 from 9-11 a.m. The fee is \$64 for residents and \$71 for non-residents.

Parents will be asked to provide a snack

and beverage during the session. Classes are held at the Lindenhurst Park District Community Center in preschool room.

### Camp Funtime

Special Recreation Services of Northern Lake County (SRSNLC) is a cooperative effort between Round Lake, Lindenhurst, Zion and Waukegan Park Districts. SRSNLC provides recreational programs for people who need specialized assistance not provided in regular park district programs. Camp Funtime is fun for the little camper.

Camp activities will be based on thematic units and will include games, sports, crafts, field trips and more. Camp is for ages 3-6 and runs Mon.-Fri. from 9 a.m.-1 p.m.

Session 1 is from June 10-21, session 2 from June 24-July 5 and session 3 from July 8-19.

There will be no camp July 4.

The cost of camp is \$130 per session, also a \$20 non-refundable deposit due at time of registration. There may be an occasional field trip that will be at a nominal cost to parents.

### Summer Craft Camp

Don't miss the Summer Craft Camp. Each day create several different items that you can decorate, using many different materials. The camp is offered on Mon., Wed. and Fri. for children ages 6-12 July 15-19 from 3:30-6 p.m. The cost is \$49 for residents and \$54 for non-residents.

### Sports Camp Spring

Pee-wee Soccer will run April 27 through June 1 on Saturday's for ages 3, 4 and 5. The fees are \$52 for residents and \$58 for non-residents. T-Ball for children ages 4-6 will be held on Saturday's April 27 through June 1. The fees are \$52 for residents and \$58 for non-residents.

## LOCAL SPORTS DIGEST

### News and notes

#### Antioch Cheerleading Association

has set its registration dates for the 2002 season for Sat., April 20 from 9 a.m.-2 p.m. and Sun., April 21 from 10 a.m.-1 p.m. at the Antioch Senior Center. The Senior Center is located behind the Antioch Fire Station, 817 Holbek Drive.

Girls and boys entering kindergarten through eighth-grade for the 2002-03 school year are eligible to participate. A birth certificate and proof of insurance are required at the time of registration. The registration fees, which this year includes all accessories such as shoes and turtle necks, are as follows: kindergarten and first-grade, \$95; second through fifth-grade, \$110; and sixth through eighth-grade, \$145. There is a \$5 sibling discount and a \$10 late fee for those registering after April 21. In addition, there is a mandatory fund-raiser at the registration.

The ACA cheerleaders cheer for the Vikings Football organization and participate in local competitions. This year, a new Competition Only squad will be added to ACA. This squad will be a selected via a try-out and will consist of sixth, seventh and eighth-graders. Their focus will be on the competition aspect of cheerleading.

"Last year, we had over 200 cheerleaders participate in our organization," said ACA President Cindy Albright. The girls participated in both cheer and pom. It's great watching the athletes' progress through the various levels of cheerleading—we work hard and have a lot of fun!"

The cheerleading season begins on Tues., July 30. Questions can be answered at registration or by calling Cindy Albright at 847-395-2672 or Margie Walsh-Griffin at 847-395-5961.

#### High school tryouts

Tryouts will then be held May 7, 8 and 9. Freshman will try out from 4-5:30 p.m.,

sophomores from 5:30-7 p.m., and varsity from 7-8:30 p.m.

Any questions can be directed towards coach Robin Gwinn at her e-mail at [rgwinn@sequoia.com](mailto:rgwinn@sequoia.com) or by calling the high school at 847-838-7631. A children's summer cheer camp will be offered on July 13 from 9 a.m.-3 p.m.

#### Camps/registration Basketball

Under the direction of league founder and eighth-grade coach Denny Porter, the Lakeland-based Lakers will begin its 35th season this spring. The organization is looking for players for its fifth through eighth-grade travel teams. The Lakers, who won the North American Youth Basketball title last summer, play in numerous tournaments throughout the spring and summer, covering approximately 7,000 miles. Anyone interested should contact Porter at 630-564-4217 or Coach Brian Davis at 847-223-1405.

Trinity International University in Deerfield will be holding two boy's basketball camps this summer. **Trinity Total Basketball Camps** are designed to provide a fun environment that stresses individual fundamentals and total athletic development. Players will participate daily in a variety of drills, leagues, and contests, and each camper will receive a T-shirt, basketball and drill manual. The first camp will be held Mon.-Fri., June 10-14 and is a day camp for players currently in grades 5-9.

The second camp will be held Sun.-Thurs., June 16-20 and is a residential camp for players currently in grades 7-12. The cost is \$340 for the residential play and \$240 for the non-residential play.

For more information or a registration brochure call the men's basketball office at 847-317-7098. Registrations are also available online on the TIU men's basketball page at [www.tiu.edu](http://www.tiu.edu).

## Stars take Bourbonnais by storm

In a rain-shortened tournament at the Championship Sports Complex in Bourbonnais, the Lake County Stars of Lake Villa Youth Baseball battled it out with teams from Ill., Ohio and Wis. to come out on top.

The elements played a big part in the outcome, turning every play, pitch, and run scored into a determining factor as the Stars allowed only two runs in the entire tournament.

In every game, pitching and defense were major factors in the outcome, but the players stepped up and performed exceptionally well, going undefeated in tournament play.

In the last game of a twilight double-header, the Stars faced the 14-year-old team from Orland Park, Ill.

Lake County pitching was just too much for Orland Park to handle. Firing the heat one the mound for the Stars were Brent Jensen and Tony Rdzok, who both allowed just one hit a piece and closer Drew Wicklund threw a four-inning no-hitter.

Lake County's offense got off to a slow start, going down in order in the first inning,

However, the Stars came back with a 13-run second inning and two third-inning runs when Brandon Geweke smacked a line drive to right field to score Andrew Baylor and Tim Hansen to end the game.

The hard work all winter paid off as the Stars' bats stayed alive all weekend. The team's top hitters for the tournament were Alvin Burdick and Wicklund who both batted 1.000 and Geweke who hit .600. Antoine Williams almost went yard but was robbed by an outstanding defensive play.

Williams also showed his terrific speed and fielding when he fielded a shot over the right fielder's head, threw a rail to cut-off man Tim Hansen who relayed the ball to home plate where catcher Tyler Bynum stood, anticipating the oncoming base runner.


Bynum held his ground, receiving Hansen's relay throw and held on to the ball after fierce contact was made, looking up from the ground as the umpire called the runner out.

The Stars have been invited back to Bourbonnais for the June 27th USSA Tournament.

CONTEST


# ATTENTION:

## Kids Two thru Twelve



**LAKELAND  
NEWSPAPERS**

is honoring all Mothers in the **May 3<sup>rd</sup> and 10<sup>th</sup>** editions.



Send us a paragraph or two and/or a photo on why **"My Mommy's The Best"**

Lakeland will publish many of the letters on May 3<sup>rd</sup> & 10<sup>th</sup>.

The winner will receive a check for \$25 to take their Mom to dinner.

Send letter/photos to **"Why My Mommy's the Best"**  
c/o Lakeland Media, 30 S. Whitney, Grayslake, IL 60030  
**\*Entries must be received by April 26th.**  
**Photos will NOT be returned.**



# Peter J. Palombi Middle School announces honors

The following students at Peter J. Palombi Middle School, Lake Villa have been named to the honor roll for the second trimester.

## Grade 6

### High honors-GPA 4.0

Alaina Africano, Sarah Behm, James Clancy, Kristin Coari, Rebecca Corbett, Aaron Cornello, Stephanie Duckson, Samantha Ford, Timothy Gehrke, Megan Gorski, Kelly Hopener, Sarah Horsch, Tonya Jobbins, Sara Kachur, Alyssa Knauer, Michael Konrath, Shannon Korecky, Keith Lilla, Chee Loh, Stephanie Massengill-Visconti, Christopher Maxedon, Sophia Pascual, Nicholas Phillips, Donald Pierce, Michelle Quigley, James Russell, Sara Schreck, Kimberly Smith, Daniel Storm, Samantha Tikovitsch, Mai Wendland

### Honors-GPA 3.0-3.99

Jessica Adelmund, Robert Aguilar, Samantha Aguilar, Ashley Almasan, Amor Andal, Michael Andrews, Jared Baker, Brian Baldino, Kayla Barrios, Anthony Bean, Joshua Bean, Samantha Belasco, Gina Beyer, Sharifa Bilalli, Yuri Bockwinkel, Katie Bratton, Courtney Bruett, Caitlin Burns, Timothy Casapao, Christine Churchill, Sarah Cleland, Jeffrey Cola, Alyson Craig, Robert Crowell, Kyle Cuilla, Bryan Czyzewicz, Brittany Dalberg, Denae Davis, Michael Defalco, Martin Delsenroth, Noel DeLaMar, Brooke DeRose, John Dethloff, Janette Dewey, Tien Do.

Heather Docherty, Aaron Donovan, Melody Eckenstahler, Andrew Ecklund, Kristina Eddy, Mary Edwards, Brenda Eloyza, Stephanie Evans, Megan Falk, Alex Fayta, Matthew Ferguson, Jordan Field, Patrick Finney, Daina Fischer, Blake Ford, Erik Frentz, Kelly Frolich, Mayra Gallegos, Cassia Gass, Traci Gerstner, Michael Godlewski, Amber Goebelt, Daniel Gorney, Parker Griffin, Anthony Gumino, Jennifer Guthrie, Eric Halek, Stephanie Hall, Nicholas Harrington, Elizabeth Havert, Samantha Heinrich, Andrew Henkel, Sarah Henriksen, Anthony Herman.

Kaitlin Hoff, Brian Hook, Nicole Hopton, Kurt Houghton, Anita Hurmis, Kelsey Ianson, Joseph Ignoffo, Alyssa Ivanek, Xeryus Ivory, Christopher Jansen, Jakob Jaster, Stephan Kalina, Andrew Kasperski, Alexander Kelley, Susie Kim, Mackenzie Kohnke, Joseph Kopecky, Gregory Koschak, Emily Kraus, Matthew Kremser, Samantha Kubicek, Kristin Kuhlmann, Jessica Lamz, Steven Langer, Stephanie Langley, Samantha Larcom.

Dayna Larsen, Megan Larson, Ashley Lewis, Llysa Kibrea, Kimberly Lillig, Matthew Lincoln, Danielle Lindquist, Daria Listos, Kyle Macella, Amanda Madeja, Dave Magondayao, Patrick Maki, Gabriel Manalansan, Gianna Marino, Jeffrey Martinie, Ryan McMahon, Shannon McMullin-Lewis, Nicole Mede, Keith Meneely, John Message, Matthias Milch, Brian Mooney, David Morales,

Travis Musich, Amanda Nescl, Tyler Noe, Kelly Noesen.

Kelly North, Bobby Norwick, Emily Now, Chaz O'Newil, Ryan O'Reilly, Robert Oehrlein, Liam Orr, Matthew Osterberg, Ashley Page, John Paquette, Shreedra Patel, Chelsea Peach, Klara Pearson, Robert Permer, Stacey Perry, Elise Peterson, Ashley Phillips, Eleanor Plasecki, Kevin Pixler, Anton Pobega, Britney Pollard, Azaria Posik, Rori Ramirez, Andrew Rampaul, Glenn Rapanos, Andrew Rehm, Adriana Rico, Natalie Riesner, Cameron Ringer, Amber Rivera, Angel Rivera.

Shawna Roberts, Brittany Robinette, Jarrett Robinson, Jaclyn Rogers, Omero Rojas, John Rosko, Kristen Ross, Sama Saed, Bradley Sanderson, Nicole Sapiega, Arpan Sarkar, Ariel Saxon, Phillip Scaggs, Geoffrey Schau, Kevin Schilling, Christa Schmuck, Emily Schopen, Raylene Schramer, Jessica Schroeder, Michael Seay, Thomas Sewart, Michael Sheeran, Tim Sheridan, Michael Soto, Amanda Stanley, Andrew Stein, Nathaniel Steinsult, Chad Stilke, Megan Stoltz, Tatiana Suarez.

Matthew Sullivan, Elizabeth Thompson, Katie Thompson, Ryan Tillich, Nichole Todd, Crystal Toner, Daniel Traska, Nicholas Tucker, Chris Tuggle, Kateri Tumminello, Christopher Utes, Heather Vanabel, Louis Vega, Brian Verwijst, Sarah Voracek, Bailey Wagner, Daniel Wardzala, Olivia Wastag, Douglas Weier, Shannon Weinstock, Alyssa Wennerstrom, Melissa Werfelmann, Anna Werner, Melissa Wescott, Ashley Wesolek, Julie Wetterberg, Bradley Williams, Sarah Willner, William Withers, Joshua Woolard, Brittany Yanik

## Grade 7

### High honors-GPA 4.0

Donna Anfu, Karla Avila, Alyssa Azzano, Nicholas Badger, Matthew Badgley, Ashley Beadle, Beau Blumenschein, Chani Bockwinkel, Jay Bullington, Jenna Capps, Thao Do, Joann Dzon, Kelli Ford, Elizabeth Hitt, Tyler James, Heather Johnson, Molly Kennedy, Christina Laurich, Janae Lebaron, Steven Lebarovitz, Kurt Lennon, Christina Mazulis, John Murphy, Jennifer Nestor, Eric Peterson, William Quade, Joseph Sagen, Trevor Stout, Ashley Tleman, Brianna Topp, Chelsea Vanvickie, Kelsey Whitaker, Kelli Wodrich

### Honors-GPA 3.0-3.99

Rocky Agnoli, Jennifer Allen, Eduardo Alvarado, Zachary Amrein, Tegan Anclade, William Barbanera, Robert Barbee, Theodore Bariamis, Nathaniel Bashaw, Amy Beck, Thomas Bennecke, Jerold Bliss, David Bocox, Andrew Bott, Ian Bunch, Ashley Capps, Maria Caratas, Andrew Carlin, Angela Chapman, Jessica Chernich, Tina Chovaniec, Bradley Churchill, Julia Churchill, Stephanie Corcilius, Emily Crechchio, Kelsey Curran, Ashley Daye, Kristin Delsenroth, Adam DeRose, Rebekah

Dickinson, Devon Dittmer, Patrick Donovan, DanielleDummer, Dianne Entona, Larissa Fardelos, Chelsea Fayta, Cassandra Freundlich, Danielle Freundlich, Dominic Funari, Caleb Garascia, Eric Gardynski, Ashli Gasteier, Greg Gatschet, Madeline Genengels.

Nicole Glogovsky, Colln Goltry, Amanda Gonkee, Kristen Gonzales, Tara Gray, Alexis Guasta, James Guess, Paul Gunterman, Stephanie Gutowski, Steven Harrington, Lorri Havert, Kevin Hennelly, Kathryn Hilbert, Steven Hochbaum, Anna Jodlowska, Andrew Jones, Jessica Jones, Dane Juola, Carley Juska, Christopher Kaishian, Ryan Kelley, Jacob Kenney, Maria Khalimendik, Stephen Klein, Tara Koch, Cecelia Koman, John Koolstra, Maria Korosis, Amanda Kuriz, Jacob Kutinac-Jarrell, Jennifer Langley, Andrew Lefler, Rocky Lehman, Amber Lein, Lauren Lein, Alexander Lester, Drew Lester, Lukas Levad, Rachael Lewis, Jessica Lindom, Kendra Ludwig.

Ian Lutz, Mariela Martinez, Carly McCammon, Katherine McNamara, Jeffrey Melo, Carolina Mendoza, Michael Mitchell, Bryan Montgomery, Sean Murray, Emily Myslinski, Kevin Nelson, Jennifer Neumann, Mike Nickes, Andrew Nikolai, Daniel Noffke, Mick Nommensen, Kara Ogryzek, James Page, Kelsey Patel, Daniel Patrick Scott Pederson, Natalia Perdomo, Veronika Pesovic, Ashton Pfeiffer, Juan Pickett, Lauren Pickhardt, Amanda Pischke, Lauren Porter, Kristina Post, Kristopher Paoulsen-Hendrick Christopher Ptaslenski, Joseph Ramos, Melissa Ramos.

Corrine Rampaul, Matthew Reimer, Julian Richardson, Lauren Richardson, Stephanie Richter, Jamie Roark, Daniel Ronsman, Ashley Roper, Alejandro Rosario, Adam Sandoval, Brynne Schweigel, Claire Seaver, Daniel Sell, Amanda Sheldon, Theodore Siwy, Alexa Smith, Jaclyn Smith, Richard Smith, Sherrese Smith, Stephanie Smuda, Jessica Soapes, Heather Sokolowski, Karina Soto.

Nicole Specht, Tiffany Spychalski, Sarah Struck, Tylr Struif, Matthew Styx, Michael Thompson, James Tidel, Amber Tleman, Samantha Torres, Andres Trejos, Michael Tucker, Timothy Vancrey, Dayana Velasco, Megan Venturi, Lisa Wachholder, Nicholas Waldo, Kelly Washington, Kevin Waspi, Brett Weber, Katherine Whitehurst, Michelle Wiatr, Ashley Witz, Brandon Wold, Alexis Woods, Brian Ziellinski, David Ziellinski, Grant Zwicke

## Grade 8

### High honors-GPA 4.0

Stephanie Behm, Yalissa Bermeo, Althea Betke, Jonathan Brinser, Tiffany Chilcote, Amber Hansen, Simon Helgeson, Stephanie Hill, Kelly Holcomb, Jenny Jadrach, Rana Kasper, Eunice Kim, Nicole Konczal, Nicholas Kron, Jessica Luzwick, Alex Mayer,

Kimberly Schmit, Krista Valenziano, Chris Westfall, Stephanie Zickert, Elizabeth Zurkowski

### Honors-GPA 3.0-3.99


Ben Africano, David Albano, Tyler Ankeney, Elizabeth Ardagna, Andrew Arendas, Frank Baccia, Kathleen Bajorek, Jennifer Bann, Jennifer Bary, Jordan Bartlett, Randy Bedell, Jennifer Berg, Christopher Biggs, katelyn Blanas, Scarlett Blumenschein, Maggie Bodanyi, Daniel Braun, Justin Brown, Patrick Buckley David Cervantes, Amanda Clark, Collin Clarke, Zachary Coles, Shauna Connors, Danny Contreras, Heather Corcilius, Amanda Cordero, Christina Craig, William Cray Jr., Katie Danklefsen, Kristin DeFlore.

Steven DeLaMar, Kelly Dillon, Sarah Dowd, Melissa Drangines, Agnieszka, Leigh Ehler, Meredith Engelmann, Lissa Erickson, Sarah Esguerra, Raymond Faigal, Kollin Falk, Christine Frentz, Brian Gaa, Jessica Gaido, Ross Garza, Grant Geer, Karl Gesicki, Brandon Geweke, Sarah Ginascol, Bethany Ginter, Kaitlin Gniadek, Daniel Goggin, Sarah Gorski, Edward Granado, Hannah Gregory, Samantha Guasta, Shawn Hamel, Blake Harrison, Alec Haste, John Hauser, Tracy Helman, Aniko Heller, John Heneberry, Brittney Herman.

Anthony Hernandez, Jamie Hildinger, Margaret Homer, Ian Hunter, Sana Hussain, Ashley Jozwiak, Ashley Katzel, Vilmos Kecskemethy, Dennis Kim, Brad Kleinschmidt, James Kopecky, Jessica Korecky, Garrett Koschak, Kyle Kozuch, Ashley Krapohl, Christopher Kremser, Erin Kresdsner, Lukas Ksloszk, Erin Kuhfuss, Sarah Langer, Michelle Laning, Sarah Lincoln, Leah Lundgren, Jessica Manzella, Mark Marusiak, Christopher McLaughlin, Janessa McLean, Melissa Meyer, Steven Meyer, Nick Michels, David Moscatelli, Matthieu Moss.

Jason Moxley, Allison Myers, Amanda Nadelhoffer, Kelly Neary, Sarah Nelson, Jill Norwick, Megan O'Brien, Ryan Oliver, James Owens, Lauren Palmer, Marissa Pederson, Amber Perez, Jessica Permer, Erin Plasecki, Teresa Place, Chet Poleck, Joseph Ponczkowski, Robert Pondell, Megan Ponte, Jessica Pope, Kristofer Poulsen, Tanvi Raghani, Alexa Raines, Margaret Ramirez, Shannon Rigali, Christopher Roberts, Jerry Root, Danielle Rosko, Kimberlee Ross.

Griffin Rote, Anthony Sanderson, Scott Schem, Jessica Schmuck Melissa Schopen, James Schopf, Anna Selgert, Kaitlin Severson, Ashlie Sheckells, Matthew Simon, Ashley Soffietti, Abbey Spychala, Dorothy Stawarski, Tiffany Stevens, Amber Stoesslein, Sara Strauss, Holly Sucech, Katelynn Sweeting, Emily Thompson, Evanesca Thompson, Layne Ticker, Jennifer Urban, Lauren Vance, Marie Vasquez, Maggie Vnuk, Rebecca Volkman, John Wennerstrom, Steffanie Wescott, Katie Wicinski, Samantha Witz, Micah Yarbrough




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SECOND OF A 3-PART SERIES

## From gangs to God

*Bueno serves what he hopes is his last stretch in prison*

By JEFF ZACHARY  
Staff Reporter

It didn't matter to Ricky Bueno, holding a loaded sawed-off shotgun, that a police officer was about to come through the other side of the door to arrest him. He just didn't care anymore.

Fortunately for Bueno, another gang member in the apartment wrestled the gun from Bueno but still he was arrested as he tried to run out the back door.

Round Lake Beach detective Rich Chiarello was the police officer who could have been shot that fateful day.

"I don't know why I didn't go through the door that day. I always go through the door," said Chiarello as he pondered what could have happen.

This time Bueno was sentenced to 15 years at Sheridan Prison.

By now he was really getting sick of the same routine. He had two daughters and told his girlfriend to just give up on him.

However, she stuck by him and Bueno started taking some college courses in prison. He had close to 30 college credits when his cellmate was caught with a razor blade. Bueno was transferred to Pontiac Prison and was put in segregation for two months.

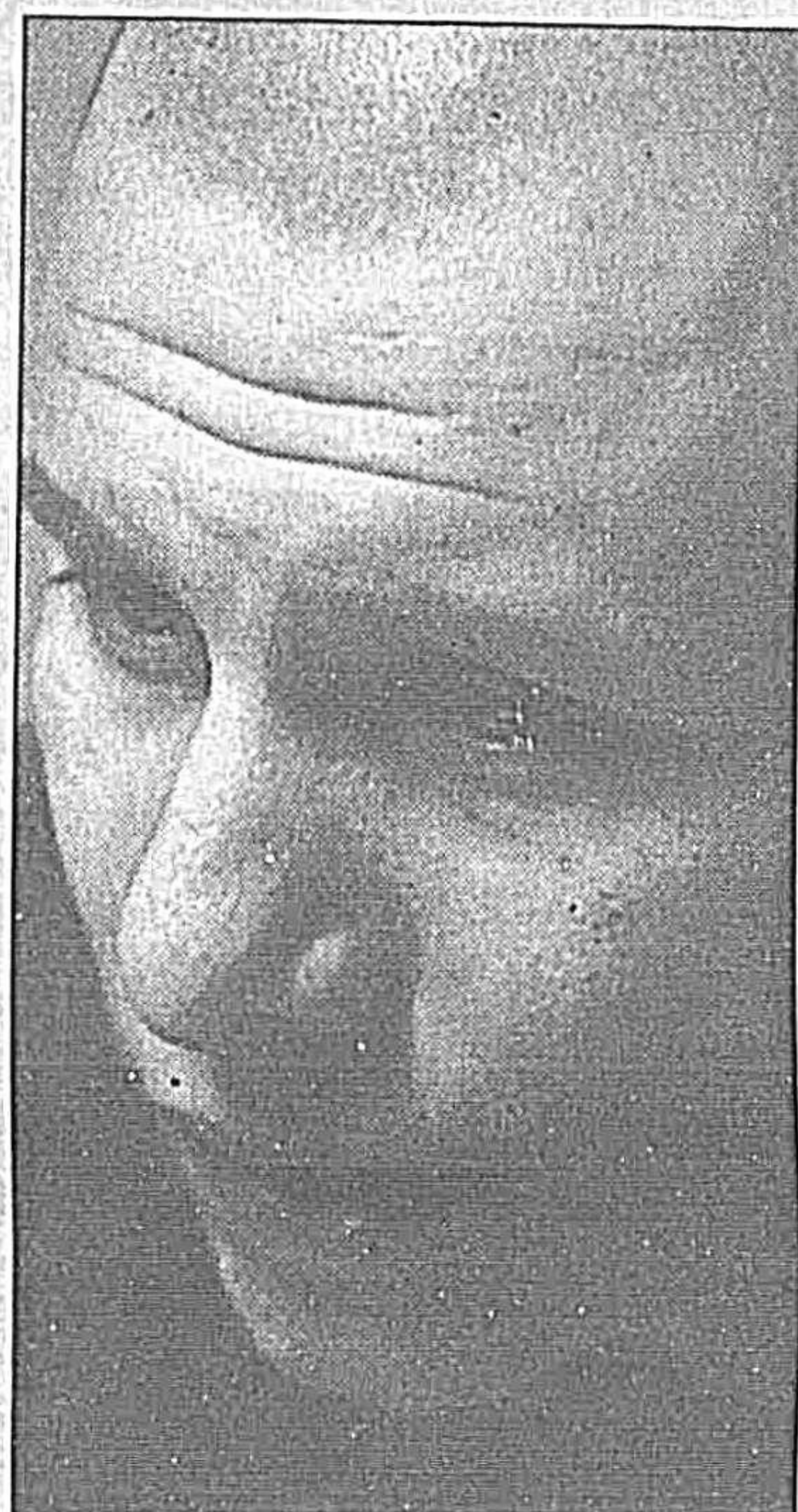
"This time I was mad because it wasn't my fault," said Bueno.

"This is when my life changed. I was on 24 hour lock-down in my cell and all I had was some bedding, shampoo, letters and a Bible that some minister had given me."

"I started praying to God to get me out of this. I began reading the Bible starting in Genesis. The more I read the more I wanted to read. I read about Jesus Christ and his forgiveness. I read about heaven and hell, and hell became real to me. The way I was living I knew I was headed to hell."

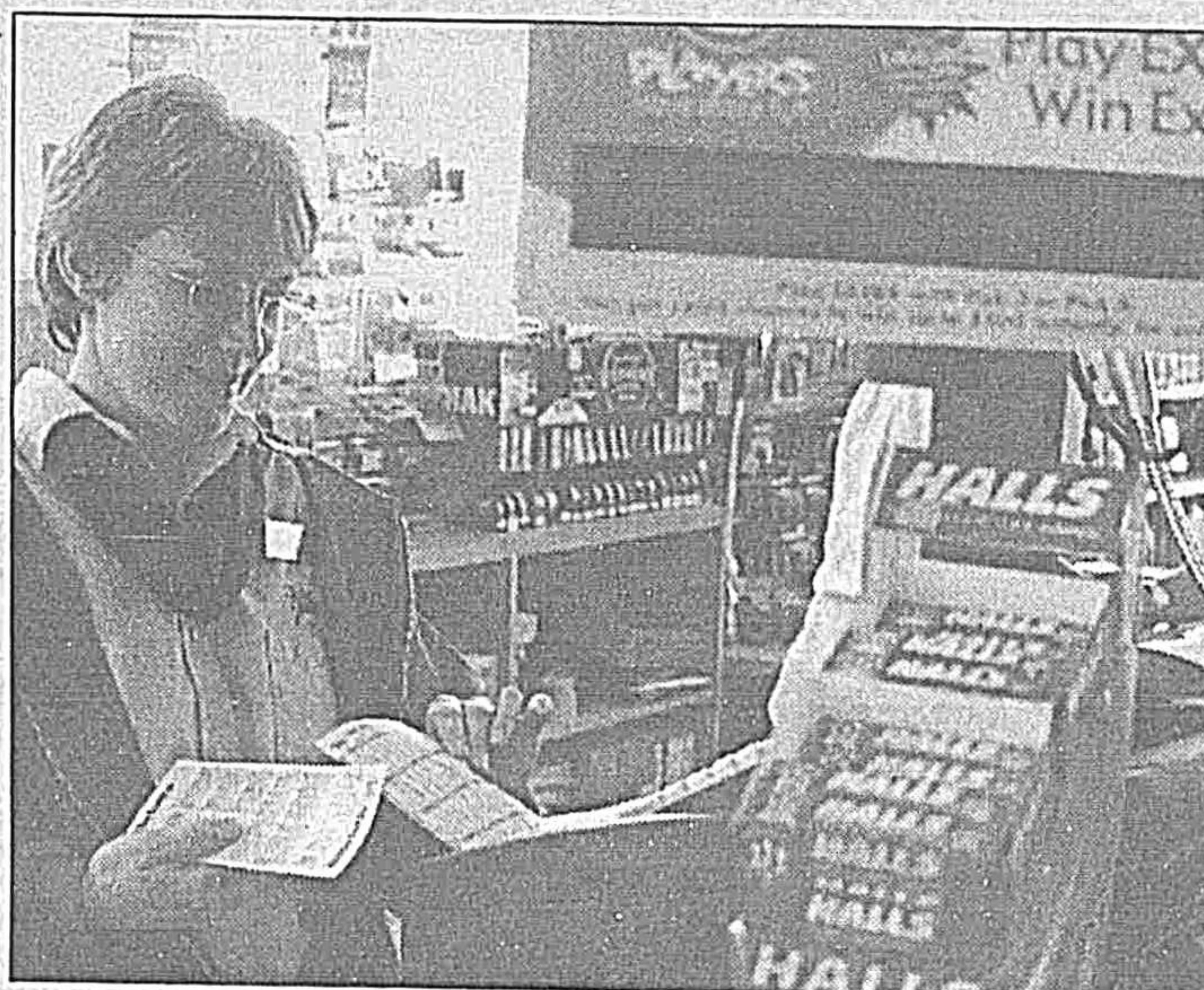
Bueno added, "In my cell I started to feel convicted about the way I was living. I prayed to God and asked him for forgiveness. For the first time in my life I felt I had a purpose."

Please see **GANGS** / B6



*'I'm just here to deliver a message of hope that God can change lives whether you are in gangs, doing dope or whatever'*

Ricky Bueno  
Ex-gang member



### Try your luck

Lauri Noble processes Illinois Big Game lottery tickets for a \$320 million jackpot this week at the Mobil on Wadsworth Road and Route 41 in Wadsworth, which was split between three winners.— Photo by Sandy Bressner

## Moody's rates county as one of best in state

According to last month's Moody's Investors Service report on financial stability among Illinois' local governments, Lake County continues to enjoy the highest rating available to local governments based on its financial strength and performance.

Moody's rated 147 cities and villages and 21 counties in Illinois, with Lake County receiving one of two county 'AAA' credit ratings. DuPage County received the other.

The 'AAA' rating indicates that the county is a stable place to invest and reflects expectations that the county will maintain its strong financial performance and management practices, high level of reserves and minimal debt level.

According to Moody's report, good road and rail transport networks and some of the most affluent suburbs in the nation support Lake

County's stable outlook.

Lake Forest and Highland Park received 'AAA' ratings and Lake Bluff received an 'Aa2' rating.

"The 'AAA' rating is a result of our strong financial planning and conservative spending. As independently rated by Moody's, the report indicates the county's future financial strength and serves to show that the county is strong and stable financially," said Lake County Board member Sandy Cole, who chairs the county Financial & Administrative Committee.

As the third largest county in the state, Lake County boasts a market valuation in excess of \$50 billion. The report claims that the county's significant economic growth benefits from its location bordering Lake Michigan and its proximity to the

Please see **BEST IN STATE** / B6

## VFW hails 15 as tops in safety

By BRENDA BALIN-BEITSCHER  
Staff Reporter

Lake Villa VFW Post 4308 extended its annual recognition of public safety workers beyond its usual borders this year, and acknowledged the contributions of 15 men and women in safety and rescue services in nine communities at a recognition dinner held on April 13.

"We've been doing this for the past 16 years," said VFW member Dennis Kehrer, who served as Master of Ceremonies at the event, attended by 167 people.

"Usually, we honor firefighters, police officers and rescue workers from Lake Villa only," he explained. "This year, in light of what happened on Sept. 11, we felt it was up to us to reach out to our immediate area and recognize other local people."

The Lake Villa post has members from all of the localities honored.

The list of police honorees included Robert Tiedje (Lake County Sheriff's Department), Sgt. John Roehlke (Round Lake Heights), Raymond Gilbert (Round Lake Park), Commander Daniel Burch (Round Lake Park-Hainesville), Steven Sandacz (Round Lake Beach), Sgt. David M. Williams (Grayslake), Robert Luerssen (Fox Lake), Sandi Keller (Lindenhurst), Michael Lill (Lake Villa) and Richard Moritz (Antioch).

Firefighters honored were Daniel Maier (Lake Villa), Paula Rohrs (Round Lake) and John Lucas (Antioch).

Rescue squad members Jeff Benes (Lake Villa) and William Rohrs (Round Lake) were also lauded.

An award unrelated to public safety was given to Lake Villa Deputy Clerk Christine Aronson, for her contributions to the community.

"We asked Lake Villa Mayor Frank Loffredo for the name of someone not in public safety who does a lot for the community, and he named Chris," said Kehrer.

Each person called up to receive the award was accompanied by the respective public safety agency's chief.

A gift of \$500 was made to the Lake Villa Fire Department. The money was raised by the VFW through the sale of American flags.

## Spring Specials 2002

**SUMATRAN**  
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5 Large Seats  
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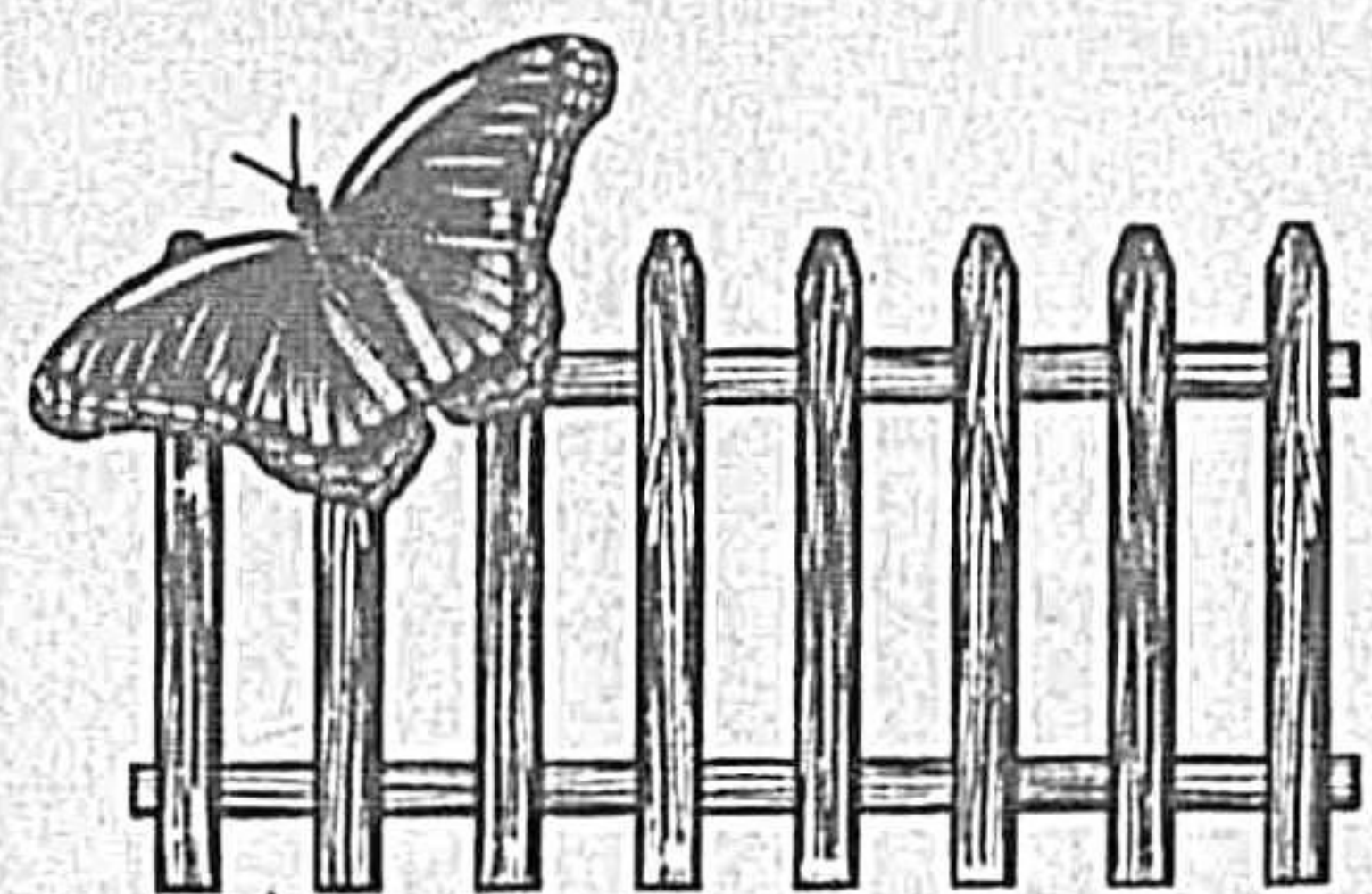


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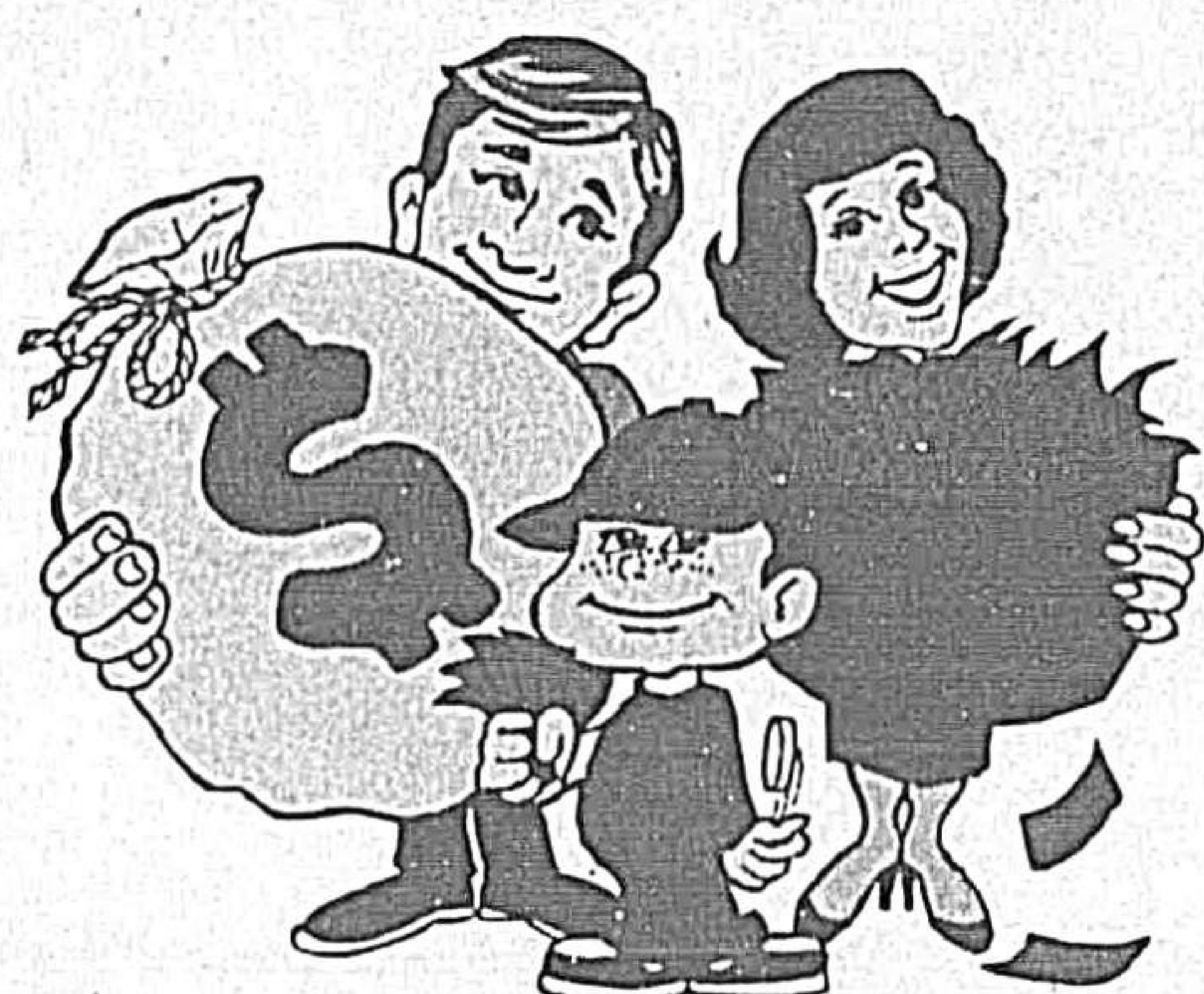
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# Popular Stories Day touts reading ASAP to children

By STEVE PETERSON  
Staff Reporter

With a spark from Grant Township, in western Lake County, Stories Day is becoming bigger each year, organizers say.

The Child Care Coalition sponsors the event, held throughout the county, during the Week of the Young Child.

"We had a lot of participation from home. A lot of people did picture books. It really helps start reading. We read to them at age six weeks to 12-years-old," said Becky Wallace.

Wallace said such famous authors as Dr. Seuss and Eric Krall have been featured at the Libertyville's Rainbow Path Day Care Center.

"I had heard about the idea three years ago," said Pat O'Keefe, of Ingleside. "I've served on the school board (Big Hollow District 38), was a teacher, book editor and am a parent. The idea is for day care centers and libraries to set aside one day. The State of Illinois recognizes it, and the Illinois Pediatrics Association and the Lake County Regional Superintendent of Schools. I sent letters out to every library and there were posters at every Lake County Health Department clinic."

O'Keefe reads to youngsters regularly at Lake County Health Department clinics.

Libraries liked the response Stories Day received.

"We had about twice as many families as last year," said Cindy Lobaza, assistant librarian at Fox Lake District Library.

"It is a very nice event. People recognize the value of reading stories to a young child with brain growth and how they develop in school. Even before preschool, as babies they would not understand it, but they can feel how the voice and language work and it is better to hear stories," O'Keefe said.

Child care centers and preschools had special story events and encouraged parents to make stories and to read to young children as a part of everyday life. All libraries were invited to

participate and plan the events that they chose.

"We had two storytellers come in and read to the young kids. The two, the Storysmiths, go to schools and child care centers. It is a very interactive time," said Terry Rajcevic, vice president of Child Coalition and owner of Windy Tots in Zion. "Definitely, the sooner the better. You can start with infants to toddlers."

At Fox Lake, Dennis Akins read for the group of parents and children, who made small posters and put their names on the wall.

At Peppermint Stick Preschool in Grayslake, youngsters made posters, and "paper people." They are also creating a book which they may take home at graduation day in May.

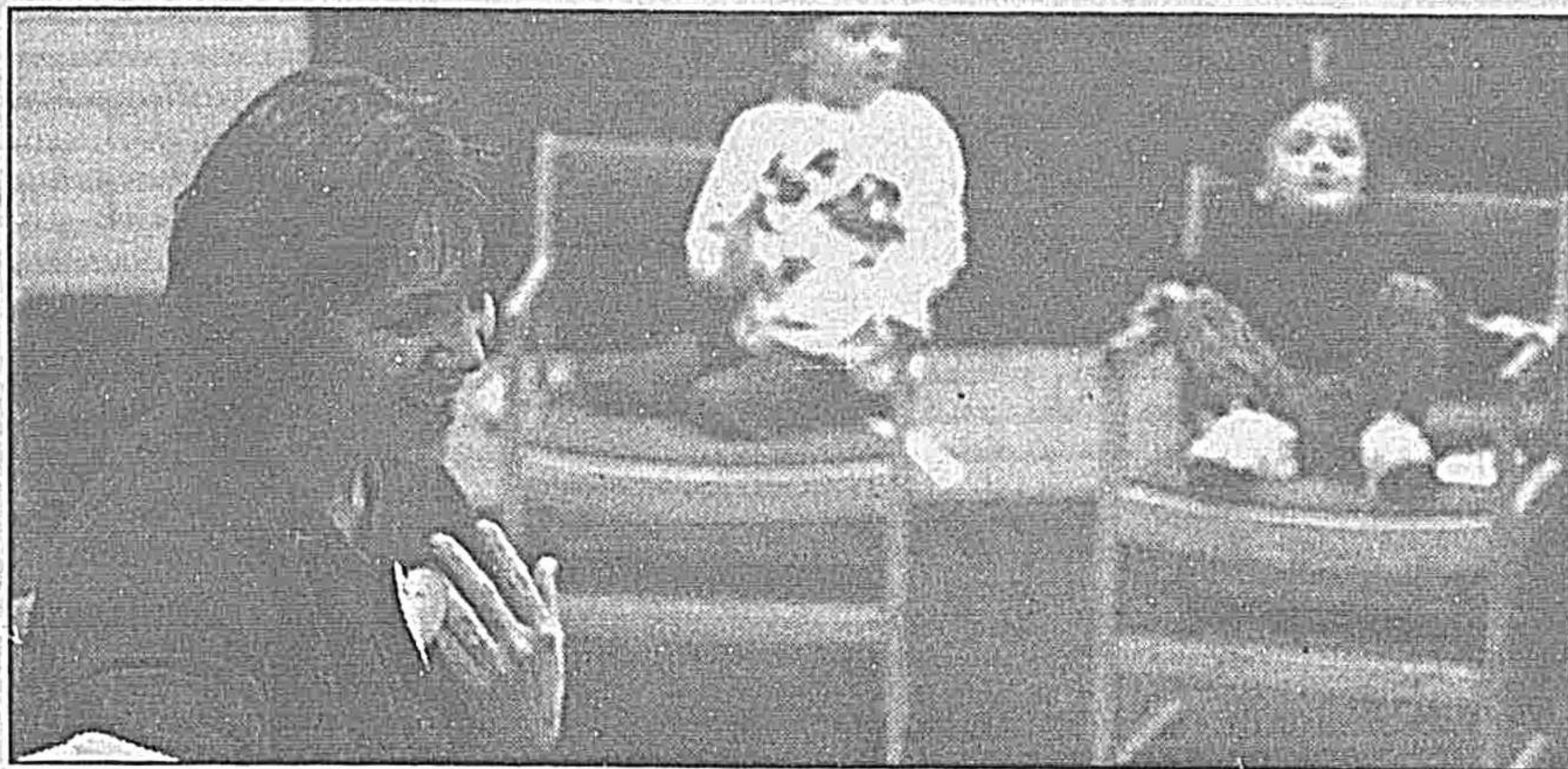
A few days earlier, dignitaries such as State Sen. Kathy Parker, State Sen. Terry Link, Waukegan Police Chief Ed Burrelton, and others participated in the "Reading Corner" at Gurnee Mills, site of the Week of the Young Child Celebration.

## Blood drive coming

Great Lakes Credit Union, in conjunction with LifeSource Blood Services, will host its annual blood drive on Tuesday, April 23, from 8 a.m. to 2 p.m. in the union's administrative office at 2525 Green Bay Road.

Eligible donors should be between the ages of 17 and 80, and weigh at least 110 pounds, be in good health and have not donated in 56 days. As a bonus, donors will receive a mini-physical, including a check of blood pressure, temperature, pulse and iron.

Appointments are recommended, by calling GLCU's marketing department, at 847-574-1188. Donors will need to show identification displaying their name, date of birth and one of the following numbers: social security, driver's license or state ID, or a passport.



### Family Stories

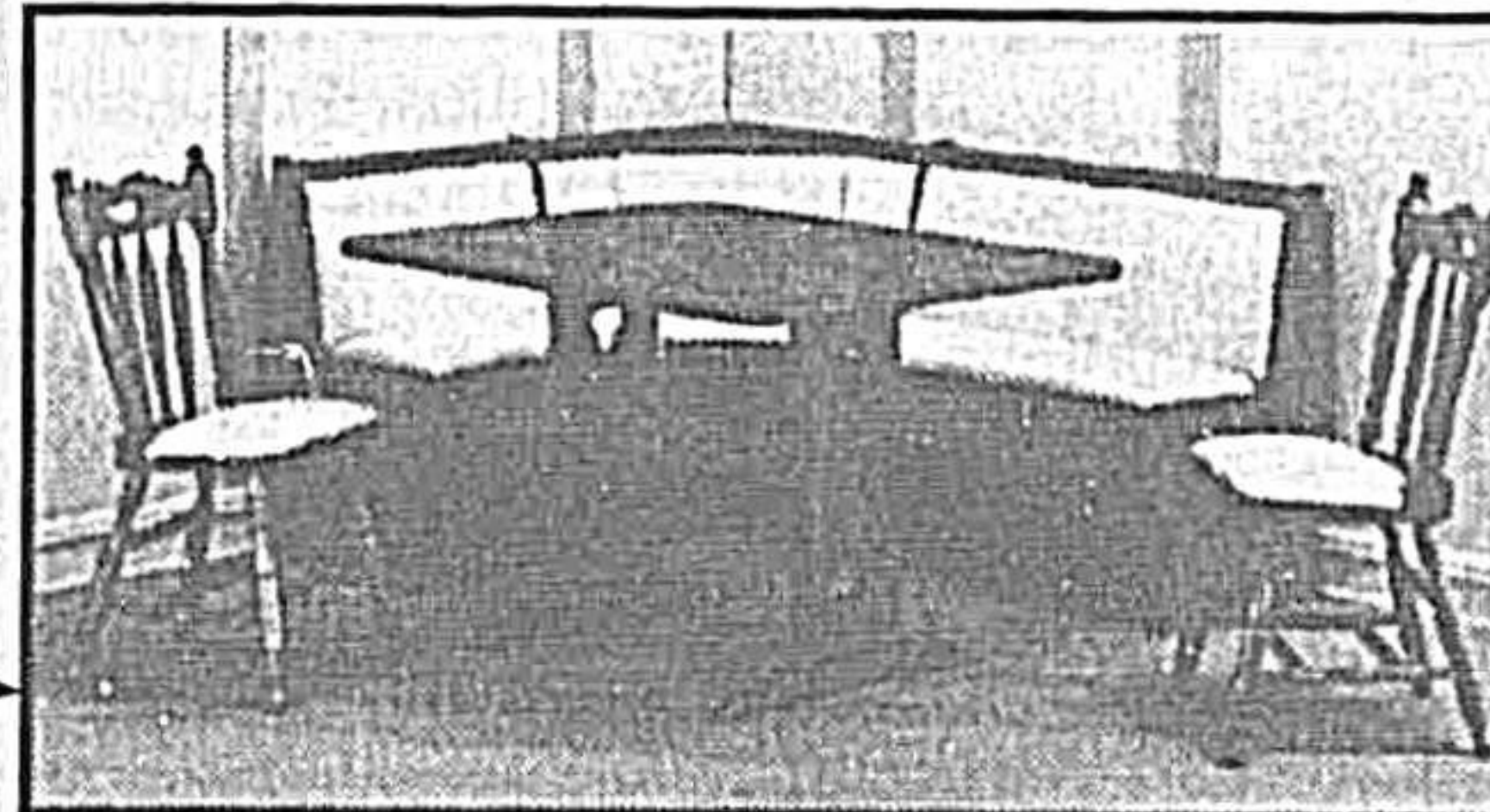
Barb Splett of Ingleside reads a book called "Is Your Mama a Llama?" at the Fox Lake Public Library during a family stories day as her sons Blaire, 3, and Reed, 5, listen in the background. The program emphasizes the importance of reading and communication by telling stories.—Photo by David Krueger

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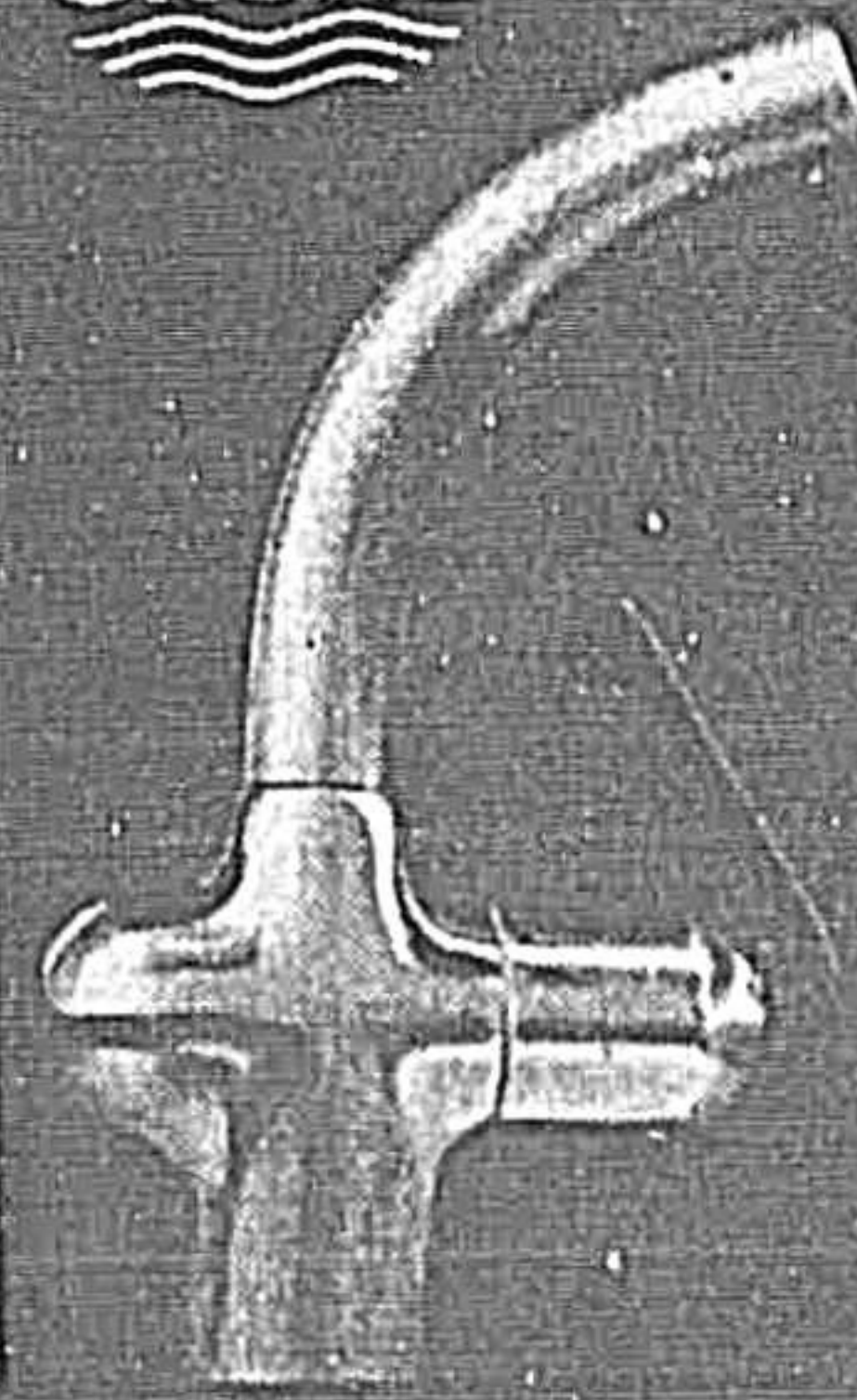
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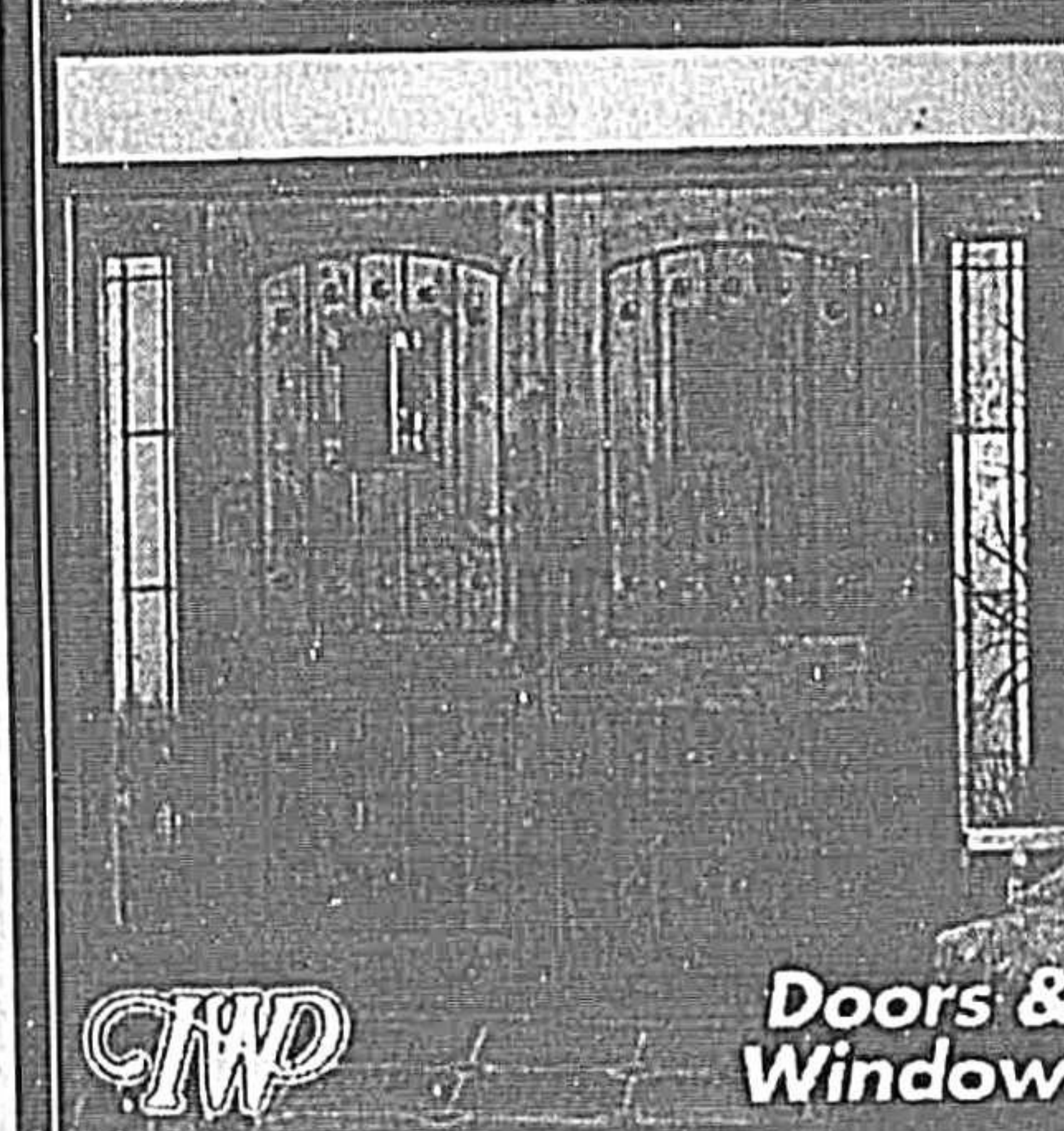
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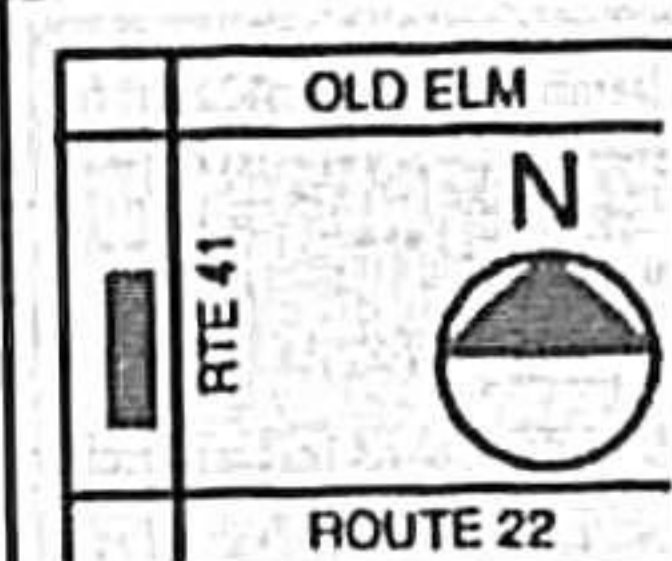
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## EDITORIALS

### Prairie centers part of history

**T**he little houses on the prairie. In a bygone time, perhaps 100 or more years ago, the countryside hereabouts was dotted with sturdy, but nondescript white clapboard structures. Some, with steeples, were houses of worship. Others, equipped with bells atop the roof and a privy out back, were schools. The least number of the plain white buildings were town halls, the centers of local government.

Now they're all gone.

A few of the simple buildings remain standing, but they are relics of history, consigned to new roles, bypassed by modern times.

The last white clapboard church in use was St. Mary's Catholic of Fremont Center. In the past several weeks, parishioners relocated to a gleaming, modernistic structure around the corner where masses now will be conducted. The parish has grown to a point where 1,200 persons no longer could be accommodated in the original church structure. At one time, St. Mary's was regarded as one of the last two rural parishes in the Chicago Archdiocese. The new church bespeaks of modern suburbia.

The last local government building standing was Grant Townhall serving citizens in the Fox Lake-Ingleside area. The final annual town meeting was conducted last week. The meeting ended 104 years of use as the center of township government. Several of those early "little town halls on the prairie" had places in local history. The late Gov. William G. Stratton had his first taste of politics and government attending meetings at Grant Townhall. Adlai Stevenson twice voted in failed attempts for the U.S. presidency in 1948 and 1952 in the Vernon Townhall on Route 22 in Halfday.

Lake County's last one-room schools built of wood gave way in the flurry of consolidation during World War II. As early as the 1920s and into the Depression years, the clapboard wooden schools were being replaced by brick structures. Some of those structures still are in use today, mostly converted for single family residences.

Those "little houses on the prairie" usually were replaced by bigger and better structures, the successor buildings becoming symbols of progress and prosperity. Otherwise, more of those plain, but serviceable wooden buildings would still be in use. Forward thinking Lake County residents a century or so ago weren't much for historical preservation. In that respect, they weren't any different than citizens today.

### Pace reinvention won't be hurried

**F**or years, a favorite citizen example of waste in government was the string of virtually empty Pace buses shuttling back and forth under the guise of enhancing public transportation. Pace, a creature of the Regional Transportation Authority, had the express purpose of bringing bus transportation close to home.

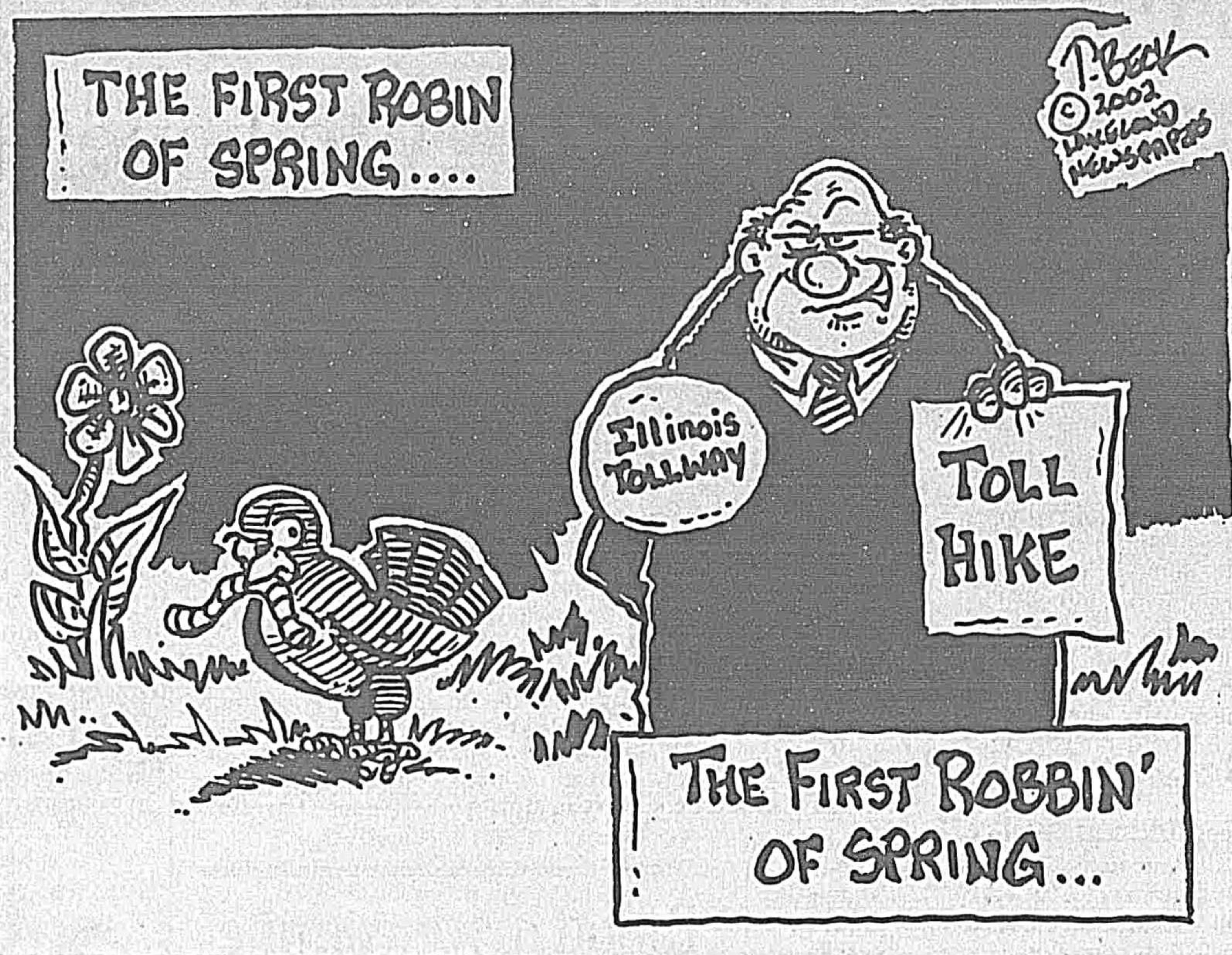
As it worked out, the most used routes in the Lake County system were those connecting College of Lake County and Hawthorn Shopping Center. A Waukegan run to Mundelein would be crowded with Carmel High School students going to and from classes. Otherwise, the Pace buses operated with only a handful of passengers, amassing huge deficits and giving taxpayers fits.

That could change with the implementation of Vision 2020, a reorganization of Pace designed to attract more riders and fit bus transportation to modern needs. Obviously, the old-fashion rigid route orientated system hasn't worked. In truth, the system put into operation nearly 20 years ago never fulfilled expectations.

A strong case can be made for public transportation even as society's love affair with automobiles continues unfettered. The benefit of removing a certain percentage of autos off already over-crowded highways is obvious. In addition, there are social and commercial benefits as well for the linkage provided by a well operated rail and bus system.

Utilizing flexible service and "smart" buses that can both transport people or connect with rail lines makes a lot of sense. Mini-bus pickup service would be suitable for west Lake County communities. Designers of Vision 2020 are confident that a reorganized and revitalized system will attract many more riders than the 37 million Pace carried last year. Money is available for overhauling Pace. Obviously, the \$131.1 million budget of 2002 will be surpassed as new techniques are introduced to attract riders and take them where they want to go.

With a 20-year timeline envisioned to execute new plans, Pace will be moving at a deliberate pace, maybe even too deliberate. How the public takes to innovations in bus service, however, will determine the rate of the overhaul which is long overdue. We can't envision anyone not wanting the new look Pace to succeed.



## VIEWPOINT

### Pest controlling: a suburban plight

**Y**ou probably never thought of it this way, but Dr. Raymond Cloyd has. When humans move into a new subdivision, they naturally are going to compete with the creepy crawlers who were there first, according to the University of Illinois entomologist.

Dr. Cloyd studies how suburbanization impacts pest control. The problem is, as Professor Cloyd sees it, is that new subdivisions are being created in semi-wooded environments where colonies of ants, termites, beetles and flies have lived for hundreds of years. We're competing for space. There's a turf battle going on. An article in the March issue of Landscape Contractor describes how Dr. Cloyd keeps tabs on who's winning and who's losing.

We humans think we can outsmart the insect pests. Hrumpf! As Dr. Cloyd points out, those beautiful lawns, shrubs and trees are the perfect ecosystem for Japanese beetles. When the lawns are watered, a wonderful environment is created for Japanese beetle females to lay eggs. After the eggs hatch, grubs are born who feed on the turf roots.

You get the picture about how complicated things get where Dr. Cloyd talks about new subdivisions being built on former farm lands where herbicides were used liberally to grow corn and soybeans. The U of I expert studies how all those chemicals impact the growth of new trees and shrubs. People get ticked (no pun intended) when the greenery dies.

The professor isn't offering a whole lot of solutions. Basically, he's saying, "We've got problems." Us and the crawlers. For a guy who mows his own grass, I liked



**BILL SCHROEDER**  
Publisher

one of Dr. Cloyd's ideas. Replace turf with pest resistant ground cover.

Now about the neighbor with the noisy lawnmower. Or the joker next door who loves late night beer parties on his deck. What to do about the teenager down the street who always screeches the tires on his car. Oh, different kinds of pests. Not part of Dr. Cloyd's studies.

#### Missing green

Our box score on Lake County open spaces published several weeks ago looks even better at second glance. That's because we overlooked the nomination of Steve Carlson, who is out to represent Warren Township (Gurnee). Apologies, Steve. Carlson is a Republican and a resident of Grandwood Park.

#### Get ready to run

Dwight Houchins, president and CEO of the GLMV Chamber of Commerce, will serve as honorary chairman of the GLMV Relay for Life Saturday, June 8, benefitting cancer research. Houchins was diagnosed with colorectal cancer a year ago and was given two months

to live. Because of expert care and support of chamber members and his wife, Marian, he is making progress for long-term survival. Teams are being sought for the relay that attracted 129 entries last year. Call 847-362-0576 for information.

#### Going to christening

Grayslake businessman George Schmoll will represent the Lake County Council Navy League of the United States for the christening of the USS Ronald Reagan super-carrier. Schmoll is a former Navy officer and a graduate of the U.S. Naval Academy, Annapolis.

#### Free advice

This only happens once a year so get ready to take advantage of Ask a Lawyer Day. Once a year, lawyer volunteers answer phones from 9 a.m. to 2 p.m. at seven locations around the state. Any Illinois resident can call toll-free 1-800-252-8908. Ask a Lawyer is sponsored by the Illinois State Bar Assn. Mark the date: Saturday, April 27. Just about every problem is on the table—consumer issues, family law, estate planning, personal injury, neighbor squabbles. And you thought lawyers never do anything for free.

#### Fine dining

Anthony Santangelo, proprietor of the popular Portobello's in Lake Zurich, is expanding northward with the opening Monday, April 22 of Foxy's at Fox Lake Country Club. The menu will be similar, but the setting will be more casual. Besides all the good food, Foxy's will have live entertainment week-ends.

## COMMENTARY

### Tollway correctly increasing tolls

By George A. Ranney Jr. and MarySue Barrett

The Illinois State Toll Highway Authority is taking the correct course in developing a comprehensive road improvement plan and increasing tolls to assure that it is completed.

No one likes to see higher tolls,

but we are convinced that substantially increased funding is needed to insure the system is adequately maintained.

For many months, we have been urging the Toll Highway Authority to set tolls based on a comprehensive financial plan that gives priority to keeping the system in good condition. The toll package

approved by the Authority meets this standard.

The plan adopted by the Authority takes an important step by including reduced tolls for I-PASS use. This is consistent with our recommendation that variable tolls be used to encourage I-PASS use,

Please see COMMENTARY / B5



## PARTY LINES

PARTY LINES, THE LAKELAND NEWSPAPERS' COLUMN OF POLITICAL OPINION, IS PREPARED FROM STAFF REPORTS.

# 'Packing' strategy to benefit Ryg

Democratic strategists utilized "a lotta eggs in a few baskets" approach when drawing new state legislative districts to swell their ranks in the General Assembly.

**Kathy Ryg**, now an aide in the Lake County Recorder's office and a former Vernon Hills village clerk, will benefit from the packing strategy, insiders predict. The Republican nominee is Vernon Hills Mayor **Roger Byrne** in the newly drawn 59th District.

Both Ryg and Byrne ran unopposed. Mayor Byrne outpolled his November opponent in the primary by more than 1,000 votes, but the district reportedly is loaded with independents who skipped the primary, plus Democratic loyalists who didn't bother to vote due to lack of any competitive races.

## Republican 'walker'

Democratic packing strategy freed up Republican votes in nearby districts, mostly the 51st (Mundelein, Libertyville and Lake Zurich) and the 62nd (Gurnee, Lake Villa-Lindenhurst, Grayslake). Both districts show roughly a 60-40 break favoring the GOP.

In the 62nd, former state Rep. **Bob Churchill**, the victorious Republican nominee, didn't rely on name recognition alone to win a nomination. He spent the last month of the primary campaign walking precincts and knocking on doors. In the 51st District, winning GOP nominee **Ed Sullivan Jr.**, put together a well organized, well financed campaign.

Barring Democratic slating or a write-in effort, Churchill and Sullivan will be unopposed in November.

## Looming vacancies

County Board Chairman **Suzi Schmidt** (R-Lake Villa) will have to fill some seats on the Lake County Stormwater Management



**Kathy Ryg:**  
Packing it in



**Suzi Schmidt:**  
Needs to refill storm board



**Jack Potter:**  
Planted as housing head

Commission if she's re-elected chairman this fall. Impending vacancies are resulting from the departure of three County Board members, **Martha Marks** (Riverwoods), **Loretta McCauley** (Wadsworth) and **John Schullen** (Libertyville). The reorganization likely will take place in January or February. Commission members, chosen from the ranks of County Board members and municipalities, serve three-year terms. Current Stormwater chief is Rep. **Steve Mountsier** (R-Barrington).

## Taking a pass

Waukegan Alderman **Pat Needham**, a Republican, likely will take a pass on the mayoral vacancy next year. Fans of the rising young politician like his chances better in 2005 when a full four-year term will be at stake. Needham is the grandson of **Bubbles Needham**, a one-time Waukegan alderman and a Democrat, who is better remembered as a force (try 300 pounds plus), behind the Waukegan Merchants semi-pro football team of 40 years ago.

## Kirk favored in poll

While the Democratic Congressional

Campaign Committee (DCCC) claims Congressman **Mark Kirk** (IL-10) is a top target, a new survey suggests 10th District voters overwhelmingly favor him over his most likely opponent. Kirk, a Naval Reserve Officer who was named as one of the 28 most influential members in Congress by Congressional Quarterly, leads **Henry Peritt**, 54 percent to 13 percent. The poll also found that Kirk's constituents strongly approve of the job he is doing in Congress. According to the survey, 55 percent of voters believe Kirk is doing an "excellent" or "good" job, and 20 percent describe his performance as "fair." Only one percent of his constituents believe he is doing a poor job.

## Beards preferred

**Steve Carlson**, Republican nominee for the Lake County Board from Warren Township, and his vanquished foe, **Dennis Gravel**, decided at a friendly post-primary lunch to keep their beards. Gravel, who sports a goatee, and Carlson, favoring a conventional style beard, decided to drop shaving competition discussed during the campaign. Gravel and other leading Republicans indicated their support of Carlson in the November general election.

## Potter watch

Through a succession fluke, political gadfly **Jack Potter** has taken over leadership of the Lake County Affordable Housing Council to the chagrin of County Board leaders. Chairperson **Suzi Schmidt** and other administration leaders still are smarting over Potter's characterization of them as proponents of sprawl in a campaign mailing.

## LETTERS TO THE EDITOR

## Stop puppy mills

In a place not far from you, there are dogs suffering. Most don't have enough food or water. They never head a kind voice or a rub behind the ears. Failing to reproduce means being sold to the highest bidder at a cruel auction, sold to a laboratory or if the dog is lucky rescued.

The place is America and we are sentencing these dogs to a life of hell. They are the parents of cute puppies in the window at the dog store. Years spent in wire cages with no medical attention take a toll. Open wounds, fleas, worms, infections, mangled feet, and broken jaws; purebreds with papers that provide offspring to pet stores. Don't be fooled—no reputable breeder would ever sell to a store. The motivation is purely for money.

You can stop puppy mills. Educate yourself and then tell others the story. Adopt from a breed rescue or shelter. Type puppy mill into any search engine and learn the facts. Don't support stores that sell dogs or cats. Write a letter. Don't breed your dog. The Midwest is known for its horrific puppy mills. Let's make the Midwest famous for its kindness and forward thinking and stop the tragedy. Wake up America, we are torturing our best friends.

*Nadine Pietras  
Round Lake*

## User fee fallacy

In all the debate about Route 53, has anyone thought about the ramifications of building it as a tollway? In theory, tolls are user fees, paid by those people who use the road. Sounds fair. In reality however, the \$1.86 billion cost of Route 53 is so huge it cannot ever be paid for solely by those people who drive on it. In fact, actual user fees will account for less than a third of its cost. So, who pays? Everybody who uses an Illinois tollway, whether they use Route 53 or not.

Significantly, none of the supporters of Route 53 have said what those tolls will be. Mr. Phillips, the tollway chairperson has already requested the tolls be raised to 75 cents on the existing tollways. By the time all the necessary elements are included, the tolls on Route 53 could easily be approaching \$1.50 and that's for a one-way trip.

The supporters of Route 53 also don't mention that the "improvements" to Route 120 will make it a tollroad. Local residents should be concerned. Your trip to CLC for evening classes will cost you. Use Route 120 to get to I-94 for your trip to O'Hare and it'll cost you.

Another fallacy in the "user fee" theory is that tolls don't include the land acquisition costs along with the other support elements. These costs are being picked up by the Illinois Department of Transportation with your tax dollars. Expenditures for these items already total almost \$100 million—more than three years worth of IDOT expenditures in Lake County. Tax dollars that could have been used for improving more intersections, widening arterial roads or synchronizing traffic lights to relieve some of the traffic congestion we deal with everyday.

The choice is clear. Let's stop the useless debate about a road we cannot afford and move forward aggressively with improvements that will alleviate traffic congestion as quickly and cost-effectively as possible. "Let's get moving."

*Nicole Felice  
Hawthorn Woods*

## Stop sprawl

Senator Geo-Karis' question to the Illinois Senate, which you quoted in your editorial, was little more than a publicity stunt. "Who wants to raise taxes to pay for schools?" is the wrong question. The right question is: "Who will shift school funding from local to state taxes, while keeping the total the same?"

As long as residents are encouraged to move out of a suffering urban area, and take their school revenues with them, local school taxes will continue to be a major factor driving sprawl into our rural open space, and a major burden for existing rural residents who have to pay for new schools.

We need to reinvest in our existing communities, and stop the brown-out, move-out sprawl death spiral that costs us all. We need courageous Representatives and Senators who will fight for fair school funding for all residents rather than grandstanding on taxes in an election year.

*Evan Craig  
Vernon Hills  
Sierra Club Woods & Wetlands Group*

# Arnie's Army gives him super salute

Arnold Palmer has been to golf what Sinatra and Elvis were to singing, what the Wright Brothers were to flying, what Santa Claus is to Christmas.

Now 72 years old, Arnie, also known as "the King," played his final round in the Masters tournament last week after shooting a rather humiliating 89 the previous day.

Although he was finishing last in the hallowed tournament he had won four times during his younger days, thousands lined the fairways several deep at Augusta National in Georgia. And they gave him what amounted to a four-hour standing ovation as he made his trek from hole to hole.

It was emotional. We haven't seen such a heartfelt tribute to a golfer since Ben Hogan played his last round at Augusta in the 1960s.

One commentator borrowed a line from Shakespeare's play, "Hamlet," to honor Palmer: "We may never look upon his like again."



## THE PFARR CORNER

*Jerry Pfarr*

Well, 26-year-old Tiger Woods certainly has all the attributes. Imagine, if he competes to the age of 72, it'll be the year 2048.

But Tiger says for now, "I just hope I'm still on this side of the grass at 72."

So last week "Arnie's Army," the millions who have followed him so faithfully, turned out en masse at Augusta, and at their TV sets, for his final fling on the Masters' fairways.

Someone asked, "How do you account for this large gallery when you're not playing worth a darn?"

## FROM PAGE B4

## COMMENTARY

off-peak travel, and carpooling. We urge the Authority to further study the use of variable tolls.

The Authority has also acted correctly by limiting this funding program to the needs of the existing system. The Authority has said its highest priority is to maintain and improve the existing system, and we agree. Any later actions regarding tollroad extensions should stand on their own, based on reasonable and achievable financial plans and coordinated plans for growth, development and conservation.

The action by the Authority will assure that the system continues to be funded by the users, without any reliance on taxes to the general public. User fees are a sound way to fund transportation improvements. User fees make us think before choosing to use the sys-

tem, based on the value of the service received. The Authority understands this and is making a careful business decision that will provide improved value to Tollway customers in the long run.

Our region faces serious transportation challenges, and everyone is paying the price in increased travel time. We urge other transportation agencies to follow the example of the Toll Authority by producing comprehensive capital and financial plans needed to make our entire regional transportation system work as it should.

*Editor's note: MarySue Barrett is president of the Metropolitan Planning Council. George A. Ranney Jr. is president and CEO of Chicago Metropolis 2020, a planning policy organization. Ranney is a resident of rural Grayslake.*

"Well, heck," he joked, "I either know them by their first names or they're relatives."

Palmer brought the noun "charisma" to the game of golf. In his swashbuckling style he won 60 professional tournaments and seven major championships. He arrived at the beginning of golf's television era and his vigorous go-for-broke style captivated millions of followers who began packing the nation's courses.

Now he is a silver-haired grandfather of seven who no longer can compete on courses being lengthened and made more difficult in order to handcuff players one-third his age.

"This is it," Palmer said last week. "My golf has been pretty lousy of late. There is nothing better in life than hitting a golf ball the way you want to hit one. But I'm scared to death I might not be able to play the way I think I should."

Hey, in his 70s, no one plays the way he did in his prime.

Golf Digest's Don Wade writes: "Palmer was the son of a golf professional. His father, Deacon, as the pro at Latrobe Country Club in Pennsylvania, would enter the clubhouse only if invited by a member. And his son could not swim in the pool with the members' children."

"The hours Arnie could play golf were restricted, but he did come up with a way to earn a little extra money. On Ladies Day he would wait on a hole that required a carry over a large pond. He'd offer to play the shot for a quarter. If he made it, he got the money. If he didn't, he had to replace the lost ball."

"Incidentally, Arnold Palmer grew up and bought the country club."

## Guest commentaries welcome

Lakeland Newspapers welcomes guest columns by our readers on topics of general interest. Anyone interested in writing a column can contact Publisher W.H. Schroeder at (847) 223-8161. Submissions may be mailed c/o Lakeland Newspapers, P.O. Box 268, Grayslake IL, 60030 or fax to (847) 223-8810. Deadline is Friday at noon.



## FROM PAGE B1

## GANGS

However, when Bueno got out of segregation he had a hard time adjusting.

Some of the guys wanted to get someone in the yard and he volunteered to help. "We beat him up pretty bad and I felt awful," said Bueno.

In September, 1998 he was transferred to Danville.

Again he felt the pressure to conform with the gang members but he also began going to Bible studies every night.

"Good speakers would come in and talk and make you feel like changing your life," said Bueno. "I knew I had to change. I learned that I could not serve two masters. I could not serve God and the gang."

"I talked to the Inca(gang chief) and told him I wanted out. He seemed to understand that I was serious and not just using religion as a way to quit the gang. I was allowed to move to another cell away from the majority of the gang members."

Bueno now did not have the protection of the gang but did his time the best he could. He started working out and lifting weights and getting himself healthy. "I even led some others to Christ at the prison. Some were gang members, some regular inmates, and we all grew together."

Finally in July of the next year, Bueno had his sentenced reduced to five years and was allowed to come home on October 4, 1999.

"Again, I moved back with my parents but this time I was prepared. I brought Jesus with me."

Still things were not easy for Bueno.

When the gang learned that he was no longer with them he received some threats. Some by phone and some on the street, but after they saw he was serious it dropped off.

"They persecuted Jesus and they will persecute you to," said Bueno. "It just makes me want to serve God more but at the same time I feel bad for these guys because they are so blind. Gangs are just a trap."

Bueno is now helping out with a gang outreach transition program at Indian Hill Chapel

in Ingleside.

"I'm just here to deliver a message of hope that God can change lives whether you are in gangs, doing dope or whatever," said Bueno.

And now, he ironically finds himself attending the same services with some of the same people he spent his life trying to avoid.

Round Lake Park District Police Chief and former Round Lake Heights police officer Mike Greisz now attends services at Indian Hill.

"I can't tell you the shock I had when I went into Indian Hill Chapel and saw him leading a prayer. Being a police officer I was leery if he was just playing a game," said Greisz.

The chief then talked about the past when he arrested Bueno on a warrant charge stemming from his running away from police after a traffic stop.

"I remember when Ricky despised the police and the police despised him. I had him pegged for being in prison the rest of his life. And if he had tried to do life on his own without God's intervention he would certainly be back in prison," said Greisz.

"This is the first kid I've seen from my past and said I'm glad I was wrong."

*Next week Bueno tells what he's doing now.*

## BEST IN STATE

City of Chicago. Ample available land and good road and rail transportation also benefit the county.

Lake County boasts a strong economic base and is home of the Village of Gurnee (Aa2) whose commercial base is anchored by the Gurnee Mills shopping mall and Six Flags Great America.

In addition, Six Flags Great America's annual attendance of three million visitors brings a large number of tourists to Lake County each year.

Moody's cites the presence of Abbott Laboratories, Baxter International and the Great Lakes Naval Training Center, which are among the county's top employers, as significant advantages.



## Top cop

Robert Tiedje (c-r) of the Lake County Sheriff's Department, accepts a law enforcement award from Lake Villa VFW Post 4308 Commander Wallace Kraus (l) at a recognition dinner held April 13. Also shown are Medal of Honor recipient Alan Lynch (c-l) and Lake County Sheriff Gary Del Re.—Photo by Brenda Balin-Beitscher

## Grant Woods preserve grows

Two additions to Grant Woods Forest Preserve near Lake Villa and Fox Lake would create one of the largest Forest Preserves in Lake County and protect important wetlands and woodlands.

Purchase of adjoining 24.2-acre and 120-acre properties at a combined cost of \$3,795,000, was approved by the Finance and Administrative Committee of the Lake County Forest Preserves at their Friday, April 12 meeting. The full Forest Preserve Board of Commissioners now will consider the purchase at its next meeting on Friday, April 19.

It marks the 17th acquisition made using funds from the successful, voter-approved November 2000 referendum. The acquisition increases the total acres of Forest Preserves in Lake County to 24,014 acres.

The township also will provide a trail easement through their existing township property

on the east side of Fairfield Road that will permit the Forest Preserve District to eventually connect the new addition to the main part of Grant Woods Forest Preserve. The township plans to use their new property for sports fields.

"By coordinating our land purchases with Lake Villa Township, we were able to preserve the wetlands and other natural features while allowing local officials to meet their needs for recreational facilities," said Al Westerman, President of the Lake County Forest Preserves. "It's a win-win situation for everyone."

Combining the 24.2-acre and 120-acre purchases with Grant Woods existing 974 acres will create a contiguous 1,118-acre preserve, the third largest Forest Preserve in Lake County. The largest preserve is Lakewood near Wauconda, 2,578 acres, and the second largest is Rollins Savanna near Grayslake, 1,225 acres.

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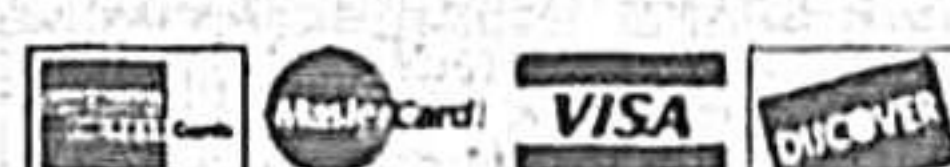
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# Forest Preserve opens dog area at near Lindenhurst

Dogs and their best friends have reason to celebrate this spring. On Wednesday, May 1, the Lake County Forest Preserves will open its fourth and newest Dog Exercise Area at Duck Farm Forest Preserve near Lindenhurst.

Located on the south side of Grand Avenue (Route 132) west of Route 45 and east of Route 83, the new Duck Farm Dog Exercise Area offers tail-waggers 48 acres to run and play without a leash. Fences completely enclose the area and protect pets from nearby traffic.

The site also features a large parking area, drinking fountain and wide-open fields with mowed paths for playing and hiking.

Last summer, members of the Forest Preserves' Youth Conservation Corps built a bridge and a boardwalk. To protect newly seeded grass and native plant areas, small sections of the Dog Area will be fenced off from use until

mid-summer.

The new Dog Area at Duck Farm is a result of popular demand at the Forest Preserves existing Dog Exercise Areas in Libertyville, Wauconda and Lake Forest. Required permits allow access to all four of the Forest Preserves Dog Exercise Areas: Independence Grove Dog Exercise Area near Libertyville, Lakewood Dog Exercise Area, Prairie Wolf Dog Exercise Area near Lake Forest and Duck Farm Dog Exercise Area near Lindenhurst.

The cost for an annual permit for one dog is \$35 (\$100 for non-residents). For each additional dog, the cost is \$15 (\$50 for non-residents). Daily passes are also available for \$3 per day per dog (\$8 per day per dog for non-residents). Fido fees are not prorated.

Annual permits for 2002 can be purchased in person, by fax, mail or phone. Stop by the

Lake County Forest Preserves General Offices near Libertyville, Monday through Friday from 8 a.m. to 5 p.m., Saturdays from 8 a.m. to 4 p.m., and Sundays from noon to 4 p.m.; the Lake County Discovery Museum in Lakewood Forest Preserve near Wauconda, Monday through Saturday from 11 a.m. to 4:30 p.m., and Sunday from 1 to 4:30 p.m., or the Operations Office, also in Lakewood, weekdays from 6:30 a.m. to 3 p.m.

Phone purchases can be made Tuesday through Friday, from 8:30 a.m. to 4 p.m., at 847-367-6640. One can request a permit application

by e-mail to forestpreserves@co.lake.il.us. Permit applications can also be downloaded from the Lake County Forest Preserves website at [www.LCFPD.org](http://www.LCFPD.org).

Return complete applications to the Forest Preserve General Offices by fax at 847-367-6649, or mail at 2000 North Milwaukee Avenue, Libertyville, Illinois 60048. Check, Visa, MasterCard, or cash accepted.

For more information about the Forest Preserve Dog Exercise Areas, or how to purchase a permit, please call 847-367-6640.

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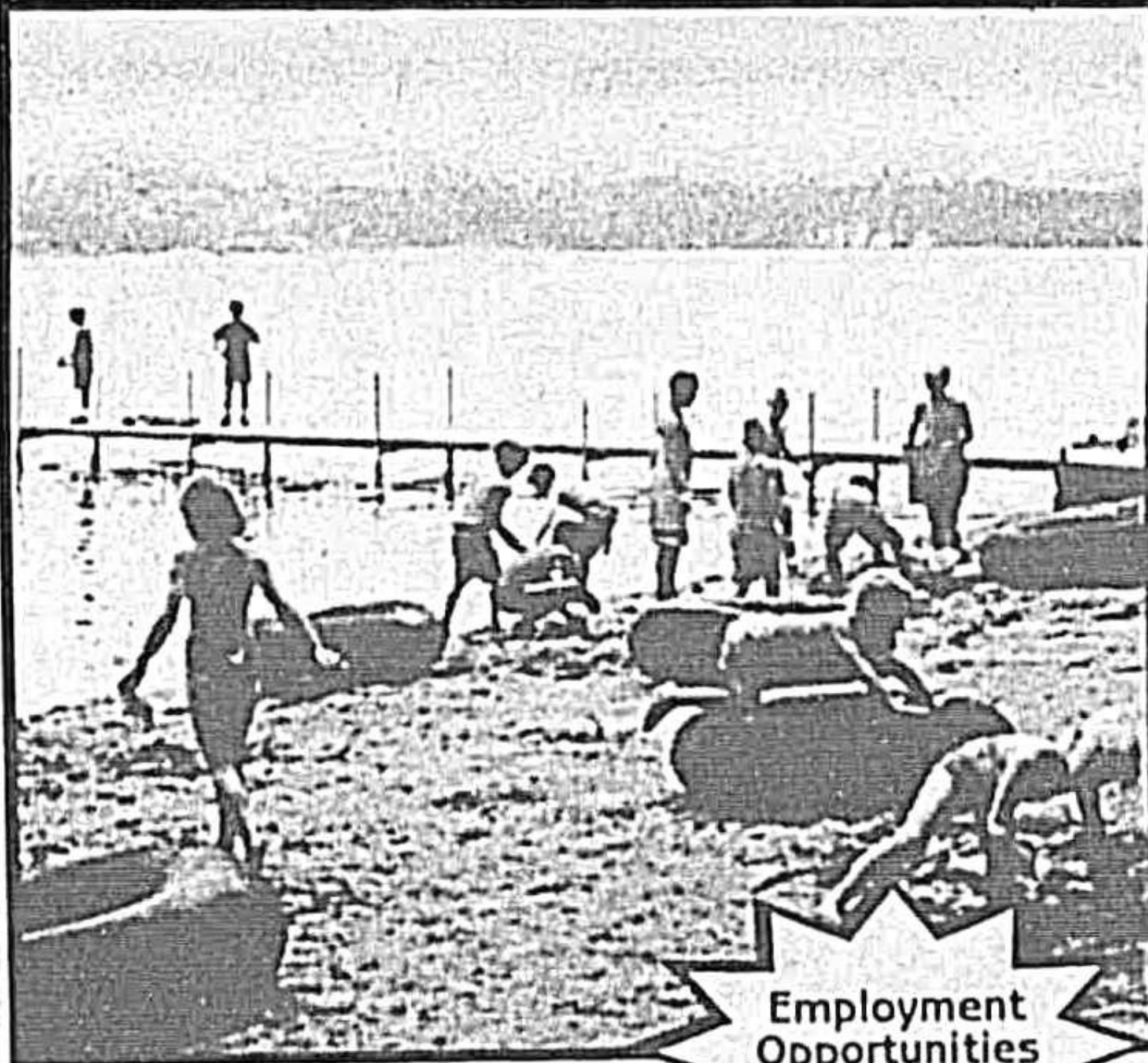
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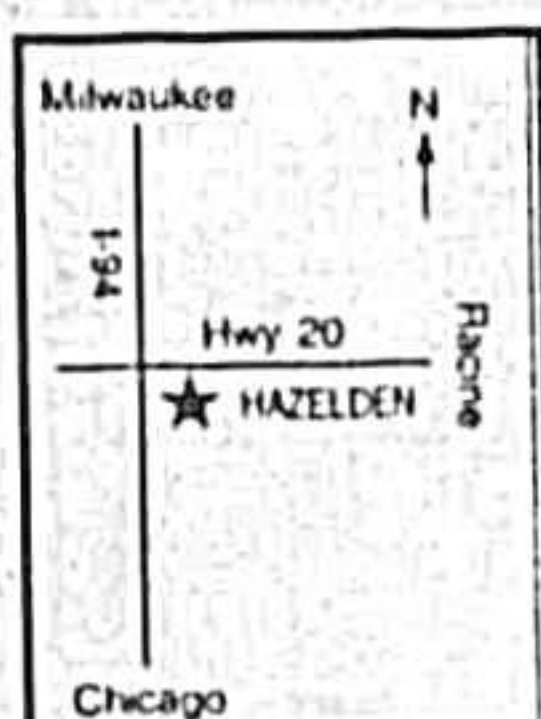
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## Riverwoods cops get bundle

U.S. Rep. Mark Kirk (R-Highland Park) joined Riverwoods Mayor William Kaplan and Chief of Police Morry Weinstein to announce a U.S. Department of Justice grant, totaling \$885,484, has been awarded to the village of Riverwoods Police Department.

"I am very pleased to be joined by Mayor Kaplan and Chief Weinstein and his team. These federal funds will help protect our families by enabling the Riverwoods Police Department to hire and train additional officers," said Congressman Kirk. "Increasing the number of officers on the beat is an important step toward securing our homeland. Federal grants like this one from the Department of Justice will help our police departments respond quickly and effectively to local law enforcement needs."

The \$885,484 grant will enable the Riverwoods Police Department to hire five full-

time police officers and eight part-time officers. Funding under this grant allows law enforcement agencies to pay 75 percent of salary and benefits for each officer over three years, up to a maximum of \$75,000 per officer, with the remainder paid by state or local funds.

The grant announced is part of the Universal Hiring Program (UHP) under the Community Oriented Policing Services (COPS) initiative which is funded by the Department of Justice. This year, the Universal Hiring Program will fund more than \$50.6 million in grant to hire 762 full-time officers in 116 communities nationwide. To date, the COPS program has invested \$4.4 billion in hiring programs which include Universal Hiring Program (UHP), Distressed Neighborhoods Pilot Program (DNP), Accelerated Hiring Education and Development (AHEAD), and Funding Accelerated for Smaller towns (FAST).

## Sheriff: Con artists on prowl

The Lake County Sheriff's department is warning county residents to be on the lookout for con artists and home repair and improvement scams. The elderly seem to be the favorite target of this roaming band of criminals, however people of all ages have been victimized. The sheriff department recommends that you keep your guard up and not to let strangers enter your home under any premise. Bogus tree-trimmers, driveway repairmen and landscapers come out in full force as the weather gets warmer in the spring.

The best way to protect yourself is to not do business with people who come to your door soliciting your business, for whatever reason. If a person comes to your door claiming to work for the county, or your village, ask to see identification. Get that per-

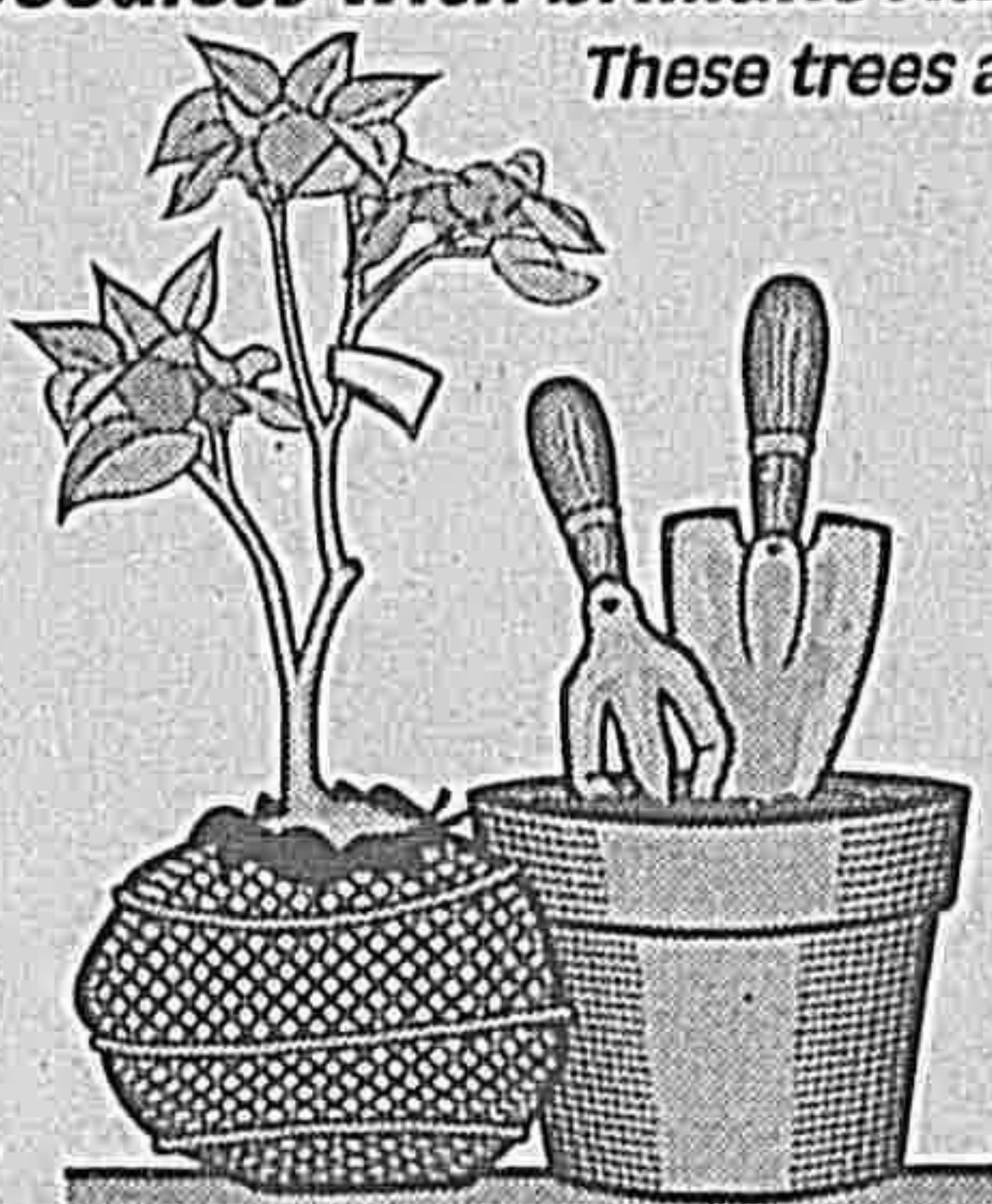
son's name, his supervisor's name and the department, or company, he is claiming to work for and then get the phone number from the information operator. Do not allow them into your home while you are checking their credentials. Call to verify their identity and that they indeed are who they say they are.

Some con artists will try to deceive by wearing clothing that looks like it could be a uniform, so always keep your guard up.

Once they gain access to your home you may be in danger of being harmed, robbed, or both. "Know who you're working with and if you aren't comfortable then ask them to leave your property. If you are suspicious, you should call the police immediately," said Sgt. Gary Govekar, of the Lake County Sheriff's Department. —By Steve Skinner

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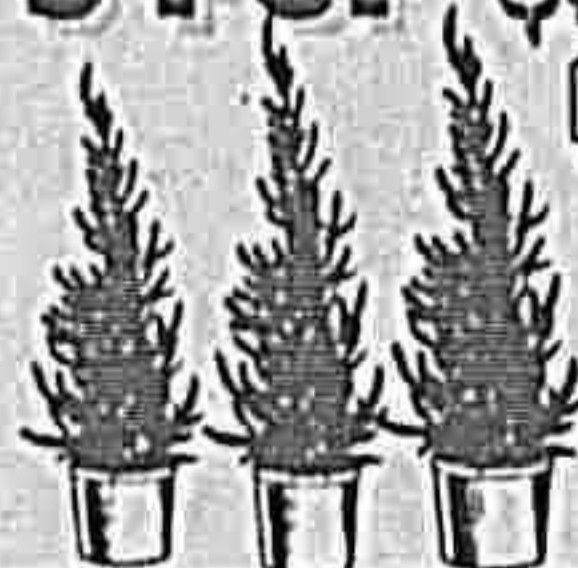
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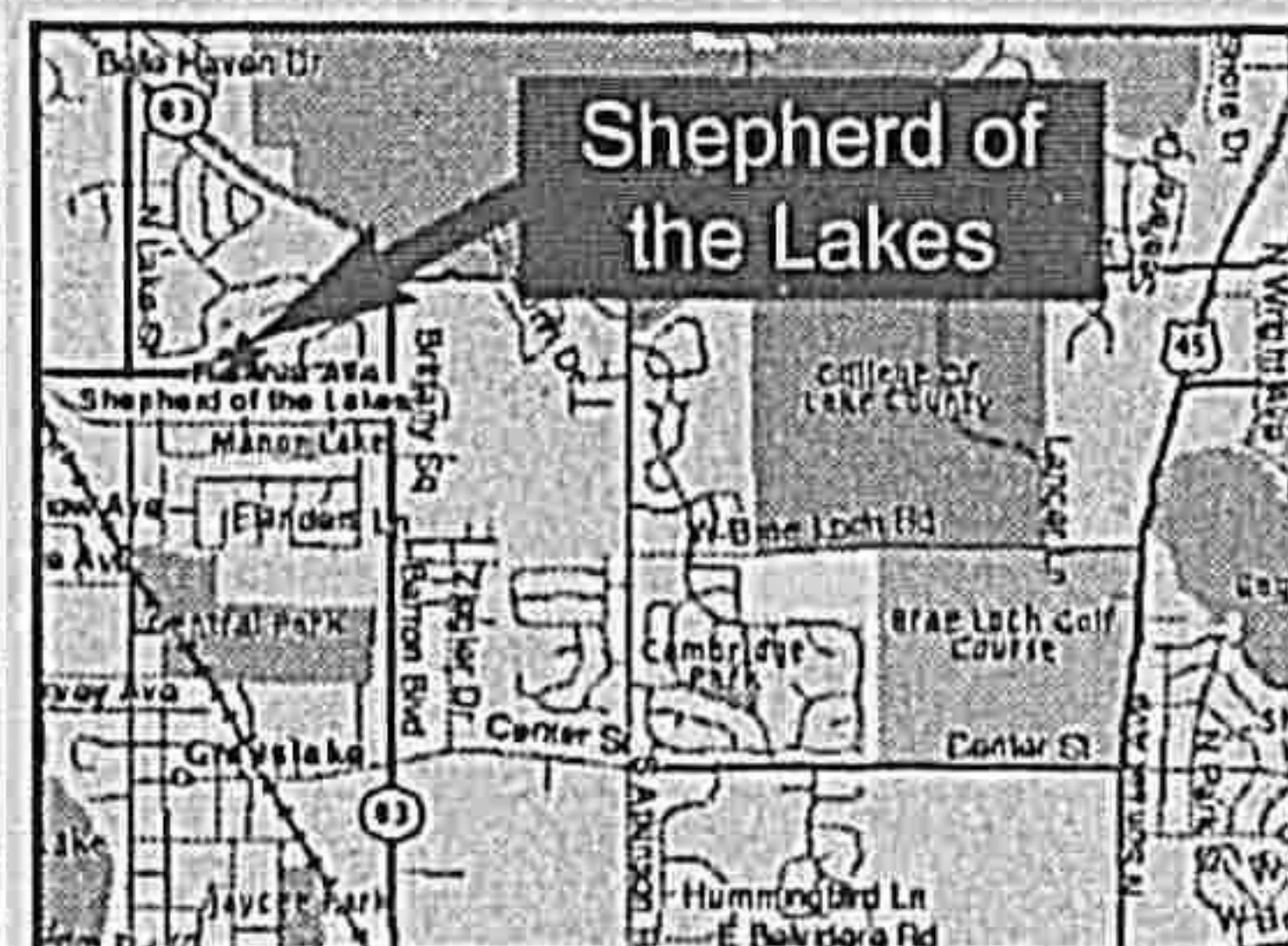
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WESTERN UNION AGENT



# Postmen on food drive

On May 11, letter carriers in more than 10,000 cities and towns across America will deliver much more than mail when they walk and drive along their postal routes.

They will also collect the goodness and compassion of their postal customers participating in the 10th annual NALC National Food Drive.

Last year in Lake County, both city and rural letter carriers collected over 100,000 pounds of nonperishable food donations left by mailboxes and in post offices and delivered them to local community food banks, pantries and shelters in 23 towns.

An incredible increase of nearly 29,000 pounds from the year before. The increase is attributed to the participation of virtually every rural carrier in Lake County who work under a different union.

This year, the drive is expected to bring in even more food. The president of the Lake County Rural Letter Carriers, Pat Hurley, will assist the efforts again this year by reaching out to even more of her fellow rural union carriers.

"The participation of both the city and rural letter carriers and our community is in the true spirit of volunteerism," said William Schorsch, President of the NALC Branch 409 in Waukegan.

"It's a lot of work, but every person who participates knows that the reward of helping the people in Lake County is well worth the effort."

The effort by members of the National Association of Letter Carriers (AFL-CIO) and the other volunteers is the largest one-day food drive in the nation. It has resulted in delivery of more than 462.4 million pounds of donations to community food banks and pantries nationwide over the past nine years.

The drive also relies on the co-sponsorship of the entire U.S. Postal Service, local United Ways throughout America, and the AFL-CIO Community Services network.

United Way of Lake County, the only local organization focused on addressing the critical needs of the community, helps the local NALC branch locate and evaluate the food pantries which will receive the donations.

All citizens need do is to place a box or can of nonperishable food next to their mailbox before their letter carrier delivers mail on Saturday, May 11. The carrier does all the rest. The food is taken back to a postal station, sorted, and then delivered to an area food bank or pantry. There it is available for needy families.

An estimated 30 million people go hungry every day in America, including more than 12 million children. This drive is one way people can help those right in their own city or town who need help.

"Letter carriers are the heart and eyes of the community, walking and driving through every neighborhood and up and down every street," NALC President Vincent R. Sombrotto said. "They see - first hand - the need, and recognize the hardship and despair that denies families even the basic necessities of life."

## History of the Drive

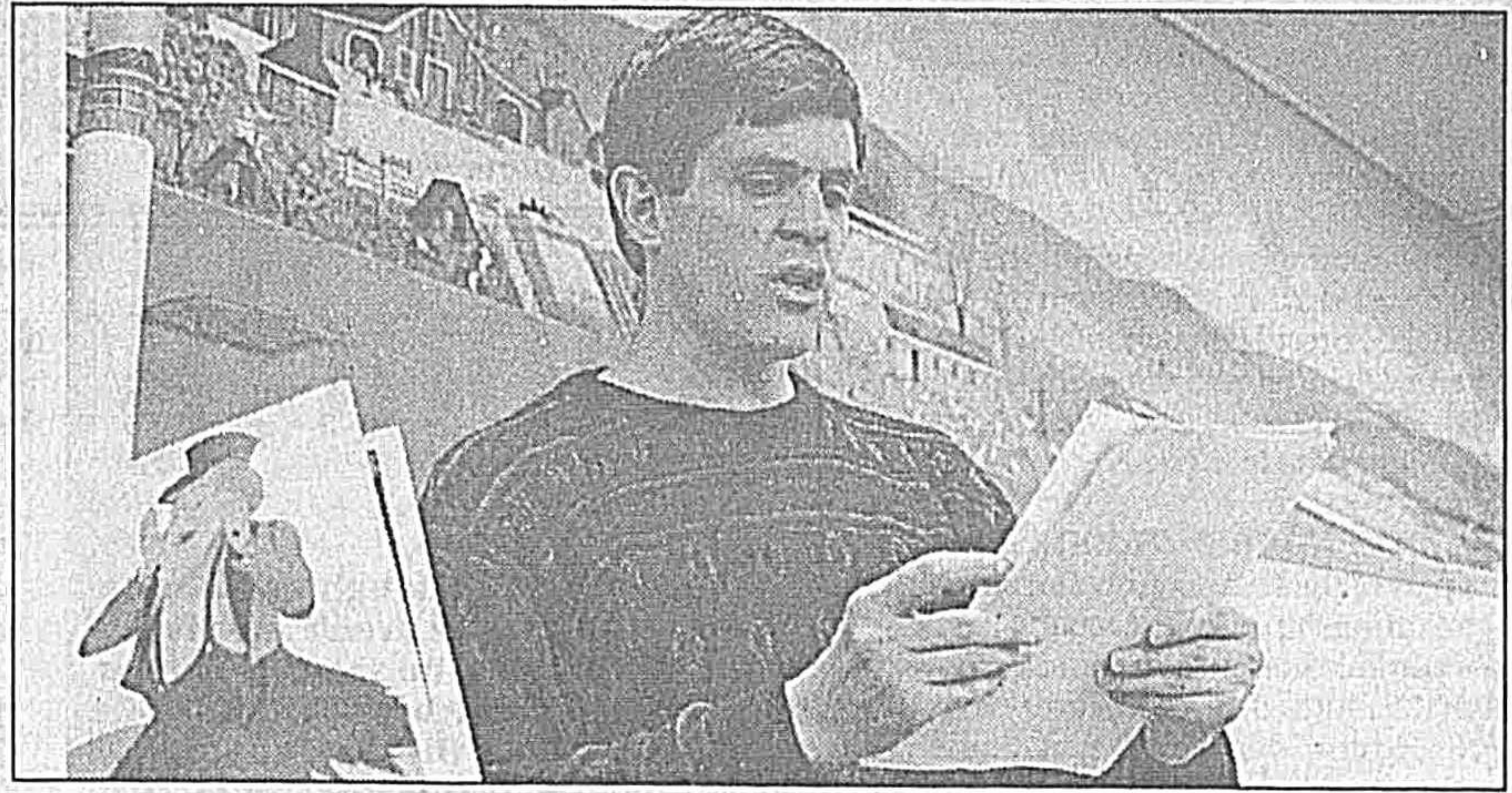
The NALC National Food Drive is the outgrowth of a tradition of community service exhibited repeatedly by members of the letter carriers union over the years.

For many years, a number of branches had collected food for the needy as part of their community service effort. In the late '80s, discussions were held by the NALC, U.S. Postal Service and AFL-CIO Community Services Department to explore a coordinated effort.

A pilot drive was held in 10 cities in October, 1991, and it proved so successful that work began immediately on making it a nationwide effort.

Input from food banks and pantries suggested that late spring would be the best time since by then most food banks in the country start running out of donations received during the Thanksgiving and Christmas holiday periods.

A revamped drive was organized for May 15, 1993 — the Second Saturday in May — with a goal of having at least one NALC branch in each of the 50 states participating. The result was astounding. Over 11 million pounds of food was collected, involving over 220 union branches — a one-day record in the United States.



## Readin' just for fun

Lake County Board Member Bob Sabonjian (D-Waukegan), who ran unopposed in the primary election last month, reads the book, "Stone Soup," to children at the Lake County Health Department's satellite office in Lake Villa. — Photo by Sandy Bressner

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- ♦ Her personal account of trauma injuries
- ♦ Pertinent Israel updates

**Monday, April 22**

**7:30 p.m.**

**Beth Judea Congregation**

**Route 83 and Hilltop Rd., Long Grove**

Please respond on by April 18<sup>th</sup>  
to Meira Axler at (312) 263-7473 or  
bigchapter.chicago@hadassah.org

Trisha Shendelman Margulies  
Chicago Chapter President

Bobbie Levin  
Chicago Chapter Organization VP

Esther Gordon  
Chicago Chapter Membership VP



**Drunk Drivers: Impact on Victims**

Cathy Stanley, former student assistance program coordinator at Lake Forest High School, Karin Gold, service coordinator/victim advocate for NW counties from Alliance Against Intoxicated Motorists (AAIM) and an offender will tell the story of how drunk driving affects everyone. LFH, LEAD, Lake Forest High School SADD and APT Parent Awareness sponsor this program. Call 847.535.6112 to register. Date: Tuesday, April 23 Time: 7 to 8:30 p.m.

**Childhood Immunization Clinic**

As part of the Lake County Community Health Partnership, Health Department nurses administer immunizations on a walk-in basis the fourth Saturday of every month at LFH's Health Education Center. Some restrictions may apply to Hepatitis B shot. Please bring your child's immunization records with you. The cost is \$8 per dose; no one will be turned away due to inability to pay. No clinic is available November or December due to the holidays. Call the Health Department for details, 847-360-3114. Dates: Saturday, April 27 and June 22 Time: 9 to 11 a.m.

**Parenting Your Parents**

Lake Forest Hospital's social worker, Carrol Stovold, LCSW, staff from home care and a nurse from Westmoreland, our nursing home, will discuss advanced directives, advanced health care planning, home assessment, accessing community resources and long term care. Call 847.535.6112 for reservations. Date: Tuesday, April 30 Time: 7:30 to 9:30 p.m.

**VISTA HEALTH****A Celebration of Aging**

A half day of workshops, information and fun for seniors and those who love them. Call 847-360-2193 for fees and to make a reservation. If you like, leave the driving to us; reserve a space on the Senior Spirit bus. Monday, June 3; 8 a.m. to noon College of Lake County

**FREE! Healthy Diabetes Management**

Explore diabetes management. Programs are held from 2 to 3 p.m. at Victory Memorial Hospital. No registration required. Call 847-360-4148. Tuesday, April 23, Handling Sick Days, Stress Management and Exercise; Tuesday, May 14, Carbohydrate Counting, Label Reading, Cooking and Baking; Tuesday, June 4, Long-Term Complications

**CONDELL HEALTH NETWORK****Summer Skin Care**

Presented by family practitioner Parul Vold, MD. Discuss skin safety, sun burn risks, repair of sun damaged skin and SPF. Wednesday, May 29, 7 pm • Condell Day Center—Living Room These programs are free of charge. For more information or to register, please call (847)990-5770 for Libertyville or (847)362-2905, ext. 4770 for Gurnee programs.

**The Journey Continues**

Presented by the Special Needs Network, a not-for profit agency that assists families caring for elderly family members, unravel the complexities of estate planning, power of attorney, living wills, Medicare, Medicaid and long-term care. This presentation is part of Condell's Aging Happens lecture series on managing the medical, emotional and legal issues associated with caring for aging loved ones. Tuesday, April 23, 7 pm • Condell Day Center for Intergenerational Care These programs are free of charge. For more information or to register, please call (847)990-5770 for Libertyville or (847)362-2905, ext. 4770 for Gurnee programs.

**Picnics and Summer Safety**

Presented by registered dietitian and nurse. Learn the dangers of heat stroke; heat exhaustion, care of insect bites, and sun burn, as well as tips on how to properly pack a safe picnic lunch. Monday, May 13, 7 pm • Dominick's, 6655 Grand Ave., Gurnee. Thursday, May 16, 7 pm • Sunset Foods, 1451 W. Peterson Rd., Libertyville These programs are free of charge. For more information or to register, please call (847)990-5770 for Libertyville or (847)362-2905, ext. 4770 for Gurnee programs.

# HEALTHWATCH

B10 / Lakeland Newspapers

April 19, 2002

## A touchy subject for parents

**Hi Dr. Singer,**

**Our 6 year old daughter is doing something that we aren't sure is a problem or not. She seems to touch herself in her private area a lot. She sometimes does this in front of other people. Is this normal for a kid her age and should we stop it from happening? T.F.**

Dear T.F.,

It can be normal and it might not be. I don't mean to be vague. It's just that the particulars of the situation, will tell you more about whether it's normal curiosity or not. Let me talk about the normal side first and then I will talk about some things to be watching for.

Little kids have a natural curiosity about their bodies. They also do not get born with shame about their bodies. They learn that. Therefore, if they haven't learned that shame, touching private areas on their bodies may not set off any kind of warning bells for them. It also feels good to them. To them, it is as natural as going to the bathroom. In a normal situation, I would recommend that you don't become hysterical or disgusted about it and do not alarm the child about it. It is definitely an opportunity to set some healthy boundaries though. For example, as long as the touching is within normal limits, you can let the child know that this is something that is done in private, in her room. This way, you have not made her feel dirty about her body and you have not made her afraid, but you have told her that it is not something that we do in front of other people. The calmer you are when discussing this, the better things will be.

Now, if she seems obsessed with it or if it is constant, I would tell you to begin with a visit to the Pediatrician to determine if there is anything physical going on there to cause constant attention to the area. If the Doctor finds sexually related infection, you need to investigate whether someone has been sexually inappropriate with the child. This does not mean that every child who touches him



### PARENT'S PLACE

Dr. Sherri Singer

or herself has been assaulted, so don't get me wrong on that. I am saying that if the Doctor finds an infection that would be sexually related, you have enough information there to investigate further and should immediately. If that is found to be the case, I recommend immediate counseling so you can proceed with the help of a professional. You can get an immediate referral from your Pediatrician. Certainly, if your Pediatrician finds evidence of some sort of trouble, he or she will be instrumental in getting the investigation started.

Most of the time, this type of behavior is more about a lack of boundaries and kids being very affected by physical sensations. They do not usually think in terms of who is watching them, but how something feels to them. Just remember that your view of and reaction to this may

not be similar to your child's. Your child thinks it's no big deal! Think before you respond. Be calm (even if signs of trouble are found.) Use this as an opportunity to teach and guide as opposed to stopping it at all costs.

Important note: Dr. Singer's maternity leave is between April 19th, 2002 and July 9th, 2002. Although she will not be seeing people during that time, you can still catch her column each week right here at Lakeland Newspapers.

*Dr. Sherri Singer is a Licensed Clinical Psychologist and Childhood Behavior Specialist. She regularly works in person with many readers of this column, helping them to significantly improve their kid's attention, behavior and processing skills. New to Dr. Singer's practice is her very powerful "Tic Mark System of Behavior Improvement in Kids." This system has promoted unbelievably fast behavior change both at home and school with very little work from parents and teachers. Dr. Singer continues to help kids with improving attention, distractibility, self-control, focus and processing in her Total Success Program. For an appointment, please call (847) 577-8832 or (708) 962-2549.*

## The ABC's of sealants: How they can protect against cavities

Sometimes a child has good oral hygiene, yet all the brushing in the world can't remove the food that is trapped in the back teeth and may cause cavities.

Many dentists recommend sealants, which help protect against cavities. A sealant is a plastic resin that is bonded to the surface of primary and permanent teeth. They are important for teeth that have deep grooves that may accumulate stain and food. If food and bacteria become trapped in the grooves, it may

lead to tooth decay.

"Sealants are primarily applied to the eating surfaces of back molars to protect areas where decay may develop," said Mary Hayes, DDS, a pediatric dentist in Chicago. "They are effective for children — but they do not protect areas in between the teeth."

**'Research shows that sealants are a proven and effective means of preventing decay — one of the most common diseases among children.'**

Mary Hayes, DDS  
Pediatric Dentist

Dr. Hayes explained that applying sealants is an easy procedure that can be done without any discomfort during a regular office examination. Sealants, which were developed in the 1960s and 70s, are most often applied to the six-year molars of children between the ages of 5 and 8, and to the 12-year molars of children between the ages of 11 and 13. Children and young adults should be evaluated on an individual basis by the dentist.

**How are sealants applied?**

First, the tooth is cleaned and dried, and then the dentist or hygienist flows the sealant on the tooth, which is mixed with a bonding agent. The sealant is cured or hardened with a light. The patient may be able to feel the change in the tooth's surface, and it may need to be adjusted for comfort. There's no problem with eating food shortly after the sealant is applied.

In most cases, sealants last four to eight years, and patients can have them refreshed after that time, if necessary. A dentist should check the child's sealant during a regular examination.

"Research shows that sealants are a proven and effective means of preventing decay — one of the most common diseases among children," Dr. Hayes said. "Without sealants, there would be more teenagers today with extensive tooth decay."

### Sergei Shevlyagin, M.D., Ph.D.

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PUBLIC NOTICE,  
NOTICE OF FILING

**NORTHERN ILLINOIS GAS COMPANY d/b/a NICOR GAS COMPANY** hereby gives notice to the public that it has filed with the Illinois Commerce Commission of April 3, 2002, testimony and exhibits for Docket No. 01-0705 setting forth a reconciliation of the Company's Gas Supply Cost revenues with actual gas costs for 2001.

Further information with respect thereto may be obtained either directly from this Company or by addressing the Chief Clerk of the Illinois Commerce Commission at Springfield, Illinois 62701.

A copy of this filing may be inspected by an interested party at any business office of this Company.

**Northern Illinois Gas Company d/b/a Nicor Gas Company**

-G. Behrens, Vice President

1002B-4644-LV

April 12, 2002

April 19, 2002

PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION

NAME OF BUSINESS: Move Smart Center  
NATURE/PURPOSE: Teaching & Consulting  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 33491 N. Greentree, Wildwood, IL 60030, (847) 543-1684.

NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING BUSINESS: Barbara Ewa Anna Bednarz, 33491 N. Greentree, Wildwood, IL 60030, (847) 543-1684.

STATE OF ILLINOIS  
COUNTY OF LAKE

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.

/s/ Barbara Ewa Anna Bednarz  
April 12, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 12th day of April 2002.

OFFICIAL SEAL  
/s/ Jeremy R. Zelewski

Notary Public

Received: Apr 12, 2002

Willard R. Helander

Lake County Clerk

1002C-4661-GL

April 19, 2002

April 26, 2002

May 3, 2002

## Eight ways to keep your fitness plan on track

The average American basically hibernates during the cold winter months. We eat more, exercise less and generally become increasingly out of shape.

## PUBLIC NOTICE

## BUDGET AND APPROPRIATION HEARING

The Island Lake Sanitary District will hold a hearing at its May 14, 2002 regularly scheduled board meeting, 7:30 p.m., Island Lake Sanitary District offices, 420 Timber Trail, Island Lake, IL 60042.

Purpose: to review, approve and adopt the operating budget and appropriation ordinance for the Fiscal Year beginning May 1, 2002 and ending April 30, 2003. Written or oral comments concerning these documents will be accepted from the constituents of the Sanitary District.

William C. Kreiling

Clerk, Island Lake Sanitary District

1002C-4668-WL

April 19, 2002

PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION

NAME OF BUSINESS: Rodriguez Concrete Contractor  
NATURE/PURPOSE: Independent Concrete Contractor

ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 207 E. Hawthorne, Round Lake Beach, IL 60073, (847) 546-1097

NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING BUSINESS: Samuel I. Rodriguez, 207 E. Hawthorne, Round Lake Beach, IL 60073, (847) 546-1097.

STATE OF ILLINOIS  
COUNTY OF LAKE

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.

/s/ Samuel I. Rodriguez  
March 29, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 29th day of February 2002.

OFFICIAL SEAL

/s/ Eleanor A. Petruska, Notary Public

Received: Mar 29, 2002

Willard R. Helander

Lake County Clerk

1002B-4646-RL

April 12, 2002

April 19, 2002

April 26, 2002

Here are 10 great tips, courtesy of Zwiefel, for staying fit and eating well all winter long.

1) Drink lots of water throughout the day. It suppresses the appetite and is something everyone should do year round.

2) If you're going to an evening party, don't starve yourself all day. It's a good idea to eat a smaller lunch than usual, but if you are starving by the time you arrive, you're more likely to make high-fat, high-calorie choices when you're at the buffet or table.

3) Snack on fruits, vegetables and high-fiber foods whenever possible. Dried fruits are healthy and a good alternative to many sweet snacks such as cookies and candy.

4) Limit alcohol consumption. Remember that alcohol contains almost as many calories per gram as fat. Alternate alcoholic drinks with water or club soda while you're at a party.

5) At a party, eat healthy foods first. Use a small plate so you can't load up as easily, or have a friend who has healthy eating habits make up a plate for you.

6) Enjoy the outdoors as much as possible: bundle up and take the dog for a walk, and try skating or sledding; squeeze 10-minute walks into your schedule. Any extra activity helps.

7) Enlist the help of a family member or friend to help keep you on track with healthy habits. Choose someone who can provide not only encouragement, but a good example as well.

8) Acknowledge that you're probably going to miss some workouts from time to time and plan now to work around it. Schedule different times or substitute another activity, even if it's at home.

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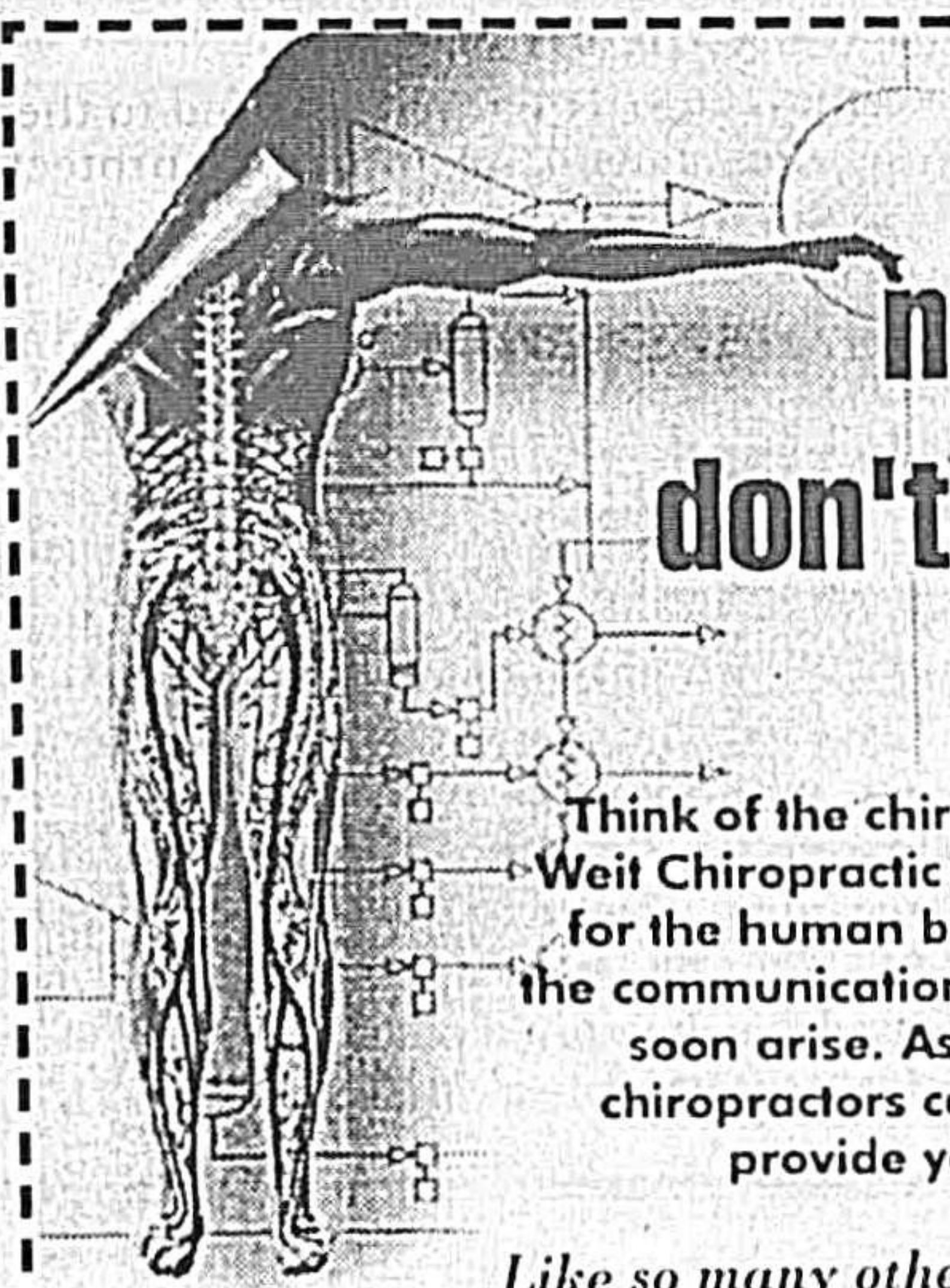
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- Libertyville
- Midlane
- Renwood
- Shepherd's Crook
- Shiloh Park
- Antioch



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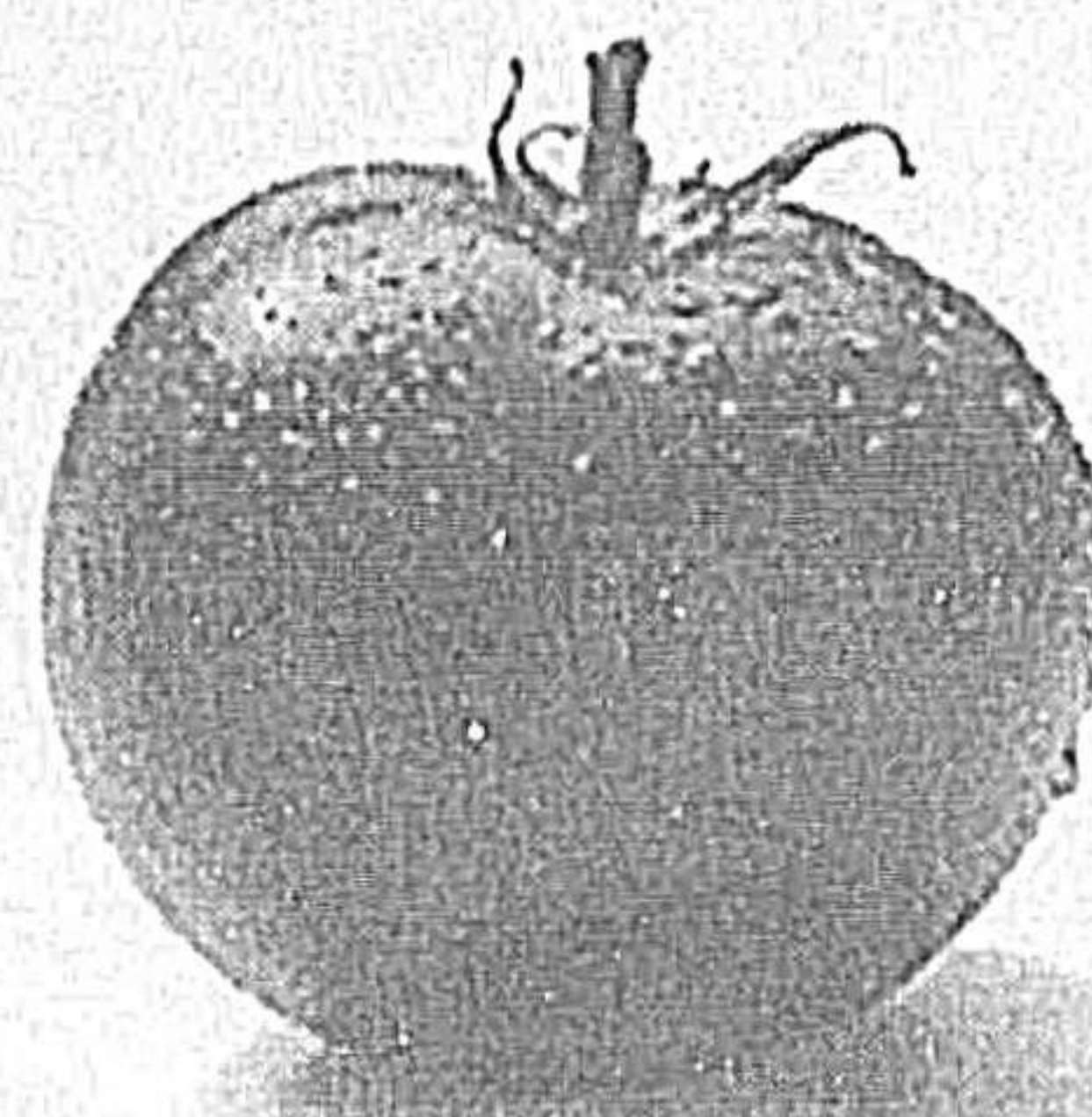
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## COLLEGE SPORTS REPORT

### AREA ATHLETES MAKING THE GRADE

#### Augustana College

##### Men's golf

Former **Libertyville** grad and **Libertyville** native **Brian Sayers** fired a two-day total of 154 (78-76) as the Vikings earned fourth-place finish in the 26-team Illinois Wesleyan Invitational. Augustana's two-day total was 610.

**Sayers** then fired rounds of 78-73, good for 10th place as the Vikings finished second in the Augustana Invitational. Augustana shot a four-man total of 303 the first day and 299 the second. For the season, Sayers is averaging 77 for seven rounds, including a season-best 73.

Former **Grayslake** graduate **Dan Peters** has two rounds of tournament action under his belt. He is averaging 87, including a season-best 85, to this point.

The Vikings are currently ranked 11th in the NCAA Div.-3 men's golf rankings.

##### Men's track and field

Former **Waukegan** **Bulldog** and **Lindenhurst** native

**Brandon Vahl** placed third in the 400 run with a time of 50.98 seconds as the Vikings fell to Wisconsin-LaCrosse, 110.5-75.5. Vahl's time was the team's best so far this season in that event. Former **Carmel** grad and **Wauconda** resident **Andy Konlcek** currently shares a season-best time of 43.36 seconds in the 400 meter relay.

#### Carleton College

(Northfield, Minn.)

##### Men's track and field

Senior **Rob Williams** (**Libertyville** **H.S., Vernon Hills**) captured the title in the 100 meter dash as the Knights opened the outdoor season at the Hamline Quadrangular.

#### Elmhurst College

##### Baseball

Former **Wauconda** **Bulldog** and **McHenry** native **Ken Shipbaugh** is a returning letterman for the Bluejay baseball team. Shipbaugh, a 6-foot, 1-inch third baseman, is double majoring in communication studies and English. He is also the sports editor for the school's award-winning paper, The Leader.

While at **Wauconda** High, Shipbaugh lettered four years in both baseball and football and one year in basketball.

He was an all-area and all-academic honoree in baseball his junior year and an all-area honorable mention his senior campaign. He is the son of Robert and Maureen Shipbaugh of McHenry.

##### Men's golf

Freshman **John Knobbe**, a **Warren**

**Township** **High** graduate and **Wadsworth** native, is a new member of the men's Bluejay golf team. Knobbe, who is majoring in business, was voted the Blue Devils' Most Improved and Most Valuable Player while earning four letters in golf. He is the son of John and Sandy Knobbe of Wadsworth.

#### Lawrence University

(Appleton, Wisc.)

##### Softball

Former **Warren** softball standout **Jenny Burris** earned Midwest Conference North Division Player of the Week following an impressive spring break trip to Florida.

The sophomore shortstop from **Gurnee** batted a robust .432 as the Lady Vikings went 5-5 in the Gene Cusic Collegiate Classic in Fort Myers.

Burris went 16-for-37 at the plate with eight runs scored while hitting in the lead-off position. She also belted her second career home run in a 13-1 win over Massachusetts

Institute of Technology and swiped 16 bases in 17 attempts.

Burris was an All-Midwest Conference and All-Great Lakes Region selection last year.

#### Mount Olive College

(Mount Olive, NC)

##### Men's tennis

Former **Warren** **Blue Devil** **Kyle Karcher** has been selected as the Carolinas-Virginia Athletic Conference Men's Tennis Player of the Week. Karcher has helped the Trojans to an 11-4 record and fourth-place standing in the league.

The Trojans posted a 4-0 record at the North-South Duals with wins over top-40 teams' UCS-Aiken and West Virginia Wesleyan. In those matches, Karcher was 3-0 in singles and 2-1 in doubles.

Karcher currently has an 11-2 record in singles play, including 6-0 in the CVAC.

The Trojans next meet will be at Augusta State April 20.

#### Western Illinois University

##### Men's tennis

Former **Warren** **Blue Devil** tennis

standout **Sean Moran** played No. 1 singles for the Leathernecks during the fall and winter season's. Moran was a three-year No. 1 singles player while attending Warren Township High School.

#### Barat College

Congratulations to men's head basketball coach **Chris Daleo** for being selected as the winner of the Illinois Basketball Coaches Association NAIA Div.-1 Coach of the Year. Coach Daleo will be honored at the 30th Annual Hall of Fame Induction Dinner on Sat., April 27 at Illinois State

University.

In his three years as Barat's head mens basketball coach, Daleo has compiled an impressive 66-39 record. This past season, the Bulldogs finished the year 33-6, were ranked as high as ninth in the country and were a final four participant in the NAIA Div.-1 national tournament. Daleo's Bulldogs were also one of the nation's top scoring teams for the second year in a row.

"I am very honored to receive this award because the winner was voted by my peers," said Daleo. "The coach is only as good as his players, and my players work and play hard. The true credit goes to them."



Brian Sayers



Brandon Vahl



Ken Shipbaugh



John Knobbe

## Jr. golf lessons offered at Thunderhawk, Countryside

Starting in May, The Lake County Forest Preserves will offer lessons for junior golfers at Countryside Golf Club near Mundelein and Thunderhawk Golf Club near Beach Park.

The Junior Golf Development Program is a golf learning program designed to introduce youth, age seven- and older, to golf in a fun and informative way. Instructional group clinics begin on June 12 and offer three, one-and-a-half hour sessions that include short game, long game and etiquette. Hour-long group classes designed with a specific focus in mind, such as putting, iron play or woods, are available on weekends beginning May 11.

All instruction is limited to a class size of 18 students with a six-to-one instructor ratio, guaranteeing personal attention. Clinics are offered on Tuesday's at Countryside and Wednesday's

at Thunderhawk. Both are from 1-2:30 p.m. Hour-long classes are offered on Saturday's at Countryside from 10-11 a.m. and on Sunday's at Thunderhawk from noon-1 p.m.

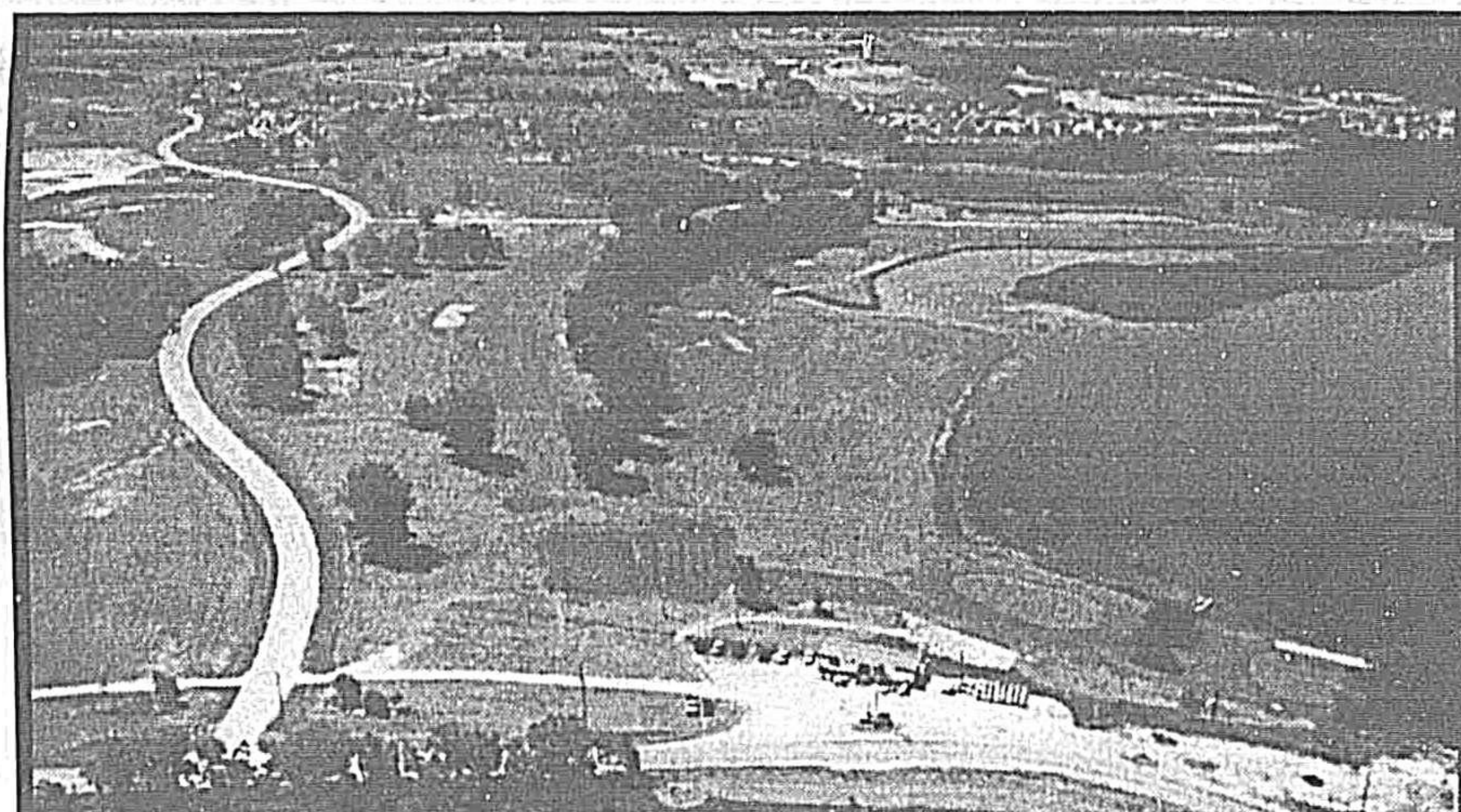
Pre-registration and pre-payment are required for all programs. Fee for the three-session clinic is \$85. Fee for class instruction is \$20 per class. Registration can be done in-person or by phone.

For parents considering the purchase of new golf equipment appropriate for their child's size and skill level, both courses offer La Jolla U.S. Kids golf clubs. Free club fittings with purchase.

Countryside Golf Club is located on Hawley Road, just west of Highways 60 and 83 near Mundelein. For further information, please call 847-566-5544. Thunderhawk Golf Club is located on North Lewis Ave., just north of Wadsworth Rd. near Beach Park. For information regarding sessions at Thunderhawk, please call 847-872-4295. Individual adult lessons are also available. Interested participants may also check out the web site at [www.lcfdp.org](http://www.lcfdp.org).

## Gurnee Judo to hold garage sale

Support the Gurnee Judo Club while being kind to your bank account. The bi-annual Gurnee Judo Club garage sale will be held on Fri., April 26 and Sat., April 27 from 8:30 a.m.- 4:30 p.m. The event will be held at 3958 Ellis in Gurnee. Items to be sold will include gently used adult and children's clothes and shoes, children's toys and games, home appliances, sports equipment, furniture and electronics. All proceeds will fund the November 17, 2002, Gurnee Judo Tournament. The Gurnee Judo Club meets three times each week at the Gurnee Park District building on Kilbourne.



# LAKEMOOR

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## Prairie State Games accepting applications

Application books to compete in the 19th annual Prairie State Games June 28-30 in Southwestern Illinois are now available. Additionally, interested athletes can register on-line by accessing the Prairie State Games web site at [www.prairiestategames.org](http://www.prairiestategames.org).

Prairie State Games, Illinois' largest amateur sports festival, offers athletes more than 25 Olympic-style sports in which to compete. Fairview Heights will again serve as the host city with Southern Illinois University Edwardsville and Southwestern Illinois College, formerly Belleville Area College, serving as the primary sports venues.

Individual sports available to all-comers are archery, baton twirling, bowling, diving, figure skating, golf, women's gymnastics, horse-shoes, judo, karate, powerlifting, shooting, swimming, tennis, track and field, weightlifting and wrestling. Water polo and taekwondo are offered on a regional basis. Competitors are grouped according to age and/or ability depending on the sport. Several of the sports offer competition for master athletes.

Additionally, there will be elite competition in basketball, soccer and volleyball. Elite sports are open to men and women in two divisions: scholastic (high school) and open (high school) and older. The Open division requires athletes try out on a regional basis. Team tournaments are offered for athletes in basketball, baseball, soccer, ice hockey and volleyball. There is also a 30-and-over division in men's soccer, team paintball, and team tennis, which is a new sport this year. The second annual 5K Run/Walk is scheduled for Sunday, June 9, in Fairview Heights.

The entry fee for most individual sports is

\$20, which includes a souvenir T-shirt. Team entries vary in price. The deadline for most individual sports is June 1.

All athletes and coaches are invited to participate in the gala opening ceremonies at 8 p.m., Friday, June 28, at the Ralph Korte Stadium at Southern Illinois University Edwardsville.

To obtain an application book or for more information, contact the Prairie State Games at 618-632-1002.

On a related note, the Prairie State Games will hold the second annual 5K Run/Walk on June 9 at 8:30 a.m. in Fairview Heights. The race will begin and end at the Associated Bank (6550 N. Illinois), with a course mapped around the grounds of St. Clair Square.

Medals will be awarded to the top three finishers in each of the following age groups in the male and female divisions: 15 and under, 16-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70 and over and wheelchair divisions. Additionally, the overall male and female winners will receive special awards.

The entry fee is \$12 per person up until May 31 and \$18 after. All participants will receive a Prairie State Games souvenir T-shirt. To receive a registration form for the event, contact the Prairie State Games office at 618-632-1002 or Running Start at 618-628-9898.

Sign-in and packet pick-up will be held June 8, from 10 a.m.-5:30 p.m., at Running Start (515 Lincoln Highway, Suite 3 in Fairview Heights) and June 9, from 7-8 a.m. on the parking lot at Associated Bank (6550 N. Illinois).

For additional information, contact the Prairie State Games at 618-632-1002 or Running Start at 618-628-9898.

## MCW appearing in Streamwood

The next Midwest Championship Wrestling show is scheduled for Sat., April 20 at the Streamwood Community Center, 777 Bartlett Road in Streamwood. Doors open at 6:45 p.m. with bell-time scheduled for 7:30. Tickets are \$14 for general admission. Matches already announced for the show include Former ECW Superstar and

Hardcore Icon Balls Mahoney taking on Chris Chetti for the BMF Championship and CM Punk and Colt Cabana tangling with Vic Capri. Ace Steele is also on the card, as well as many more to be announced.

For further information, call 630-258-9040 or check out [www.midwestchampionship-wrestling.com](http://www.midwestchampionship-wrestling.com)

## Extreme skaters finish second

Rink Side Extreme, the synchronized skating team at Rink Side Sports in Gurnee, captured second-place at the International Skating Institute World Championships, held in Blaine, Minn.

This season, the team also took first place in the 12th Annual Great Lakes Synchronized Team Championships as well as the 2001 Zion Park District Holiday Open.

Rink Side Extreme consists of skaters ranging in age from 9-13 who hail from both Wisconsin and Illinois. Team members include Justine Belscher, Katie Blodgett, Joanna Figueroa, Molly Govern, Catie Griffin, Chloe Henderson, Kaitlin Jesse, Kaley Mills-Jesse, Christie Schroeder and Kirsten McMorris. Rink Side Extreme is coached by Pam Lecheler and Vickie Krupa.

Synchronized team skating is now the fastest growing of the five disciplines in figure skating. Teams are made up of 10-20 skaters who move together across the ice moving up to 35 miles per hour. Different footwork, changing hand and arm holds, sharp changes in direction and absolute uniformity working as one characterize this sport.



The Gurnee-based Rink Side Extreme synchronized skating team won second place at the International Skating Institute World Championships in Blaine, Minn. The Extreme include (in no order) Justine Belscher, Katie Blodgett, Joanna Figueroa and Molly Govern. Catie Griffin, Chloe Henderson, Kaitlin Jesse, Kaley Mills-Jesse and Christie Schroeder. Not pictured—Kirsten McMorris.

## SportsFest at Rosemont in June

Olympic skating hero Apolo Anton Ohno and former Detroit Lions running back Barry Sanders are the first two athletes to commit to making appearances and signing autographs at the fourth annual Sports Collector's Digest SportsFest 2002 at the Donald E. Stephens Convention Center in Rosemont, Thurs.-Sun., June 13-16.

Last year, thousands of people attended SCD SportsFest, visiting several hundred exhibits staffed by dealers and collectibles manufacturers, and acquiring autographs from a number of professional athletes. Adult admission to the show is \$10 per day or \$25 for a weekend pass (June 14-16). One child 12 and under is free with a paid adult admission, and each additional child is \$5. Also available is an

\$89 VIP Pass, which includes admission all four days, special gifts, autographs and events. For more information on SCD SportsFest 2002, call 877-746-9757 or visit [www.sports-festshow.com](http://www.sports-festshow.com)

Show times are 1-8 p.m., Thurs. and Fri., June 13 and 14; 10 a.m.-6 p.m., Sat., June 15; and 10 a.m.-4 p.m., Sun., June 16.

Ohno, who won gold and silver medals in short-track skating at the Olympic Games in Utah last month, is expected to bring a new breed of sports fans and collectors to the show. This will be one of only two scheduled autograph signing appearances this year for Sanders, a private individual who is second all time in NFL rushing with 15,269 yards behind Walter Payton.

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**1-800-478-1852**



## Lake Zurich hosting AAU Karate regional

By JOHN PHELPS  
Sports Editor

Martial arts schools from at least seven states will be on hand at Lake Zurich High School Fri. and Sat., April 20-21 at for the Amateur Athletic Union Regional Karate championships.

The top-16 in kumite, kobudo and kata disciplines will move on to the national competition July 1-7 in Tennessee. In addition, the top-4 moves on to the Junior Olympics July 31-Aug. 4.

The regional tournament consists of age groups ranging from five-year-olds to seniors. One school that has traditionally done well at regionals is Antioch Shotokan Karate, under the direction of Owner and Chief Instructor Anna Conners.

Last year at regionals, ASK collected 30 medals.

"We'll have 20 competitors (at regionals) this year," said Conners. "Thirteen of those will be trying to earn berths to nationals."

A year ago, Efrain Oliveras, Krystal Mason, Anna Conners and Sandy Hanson earned national berths for ASK.

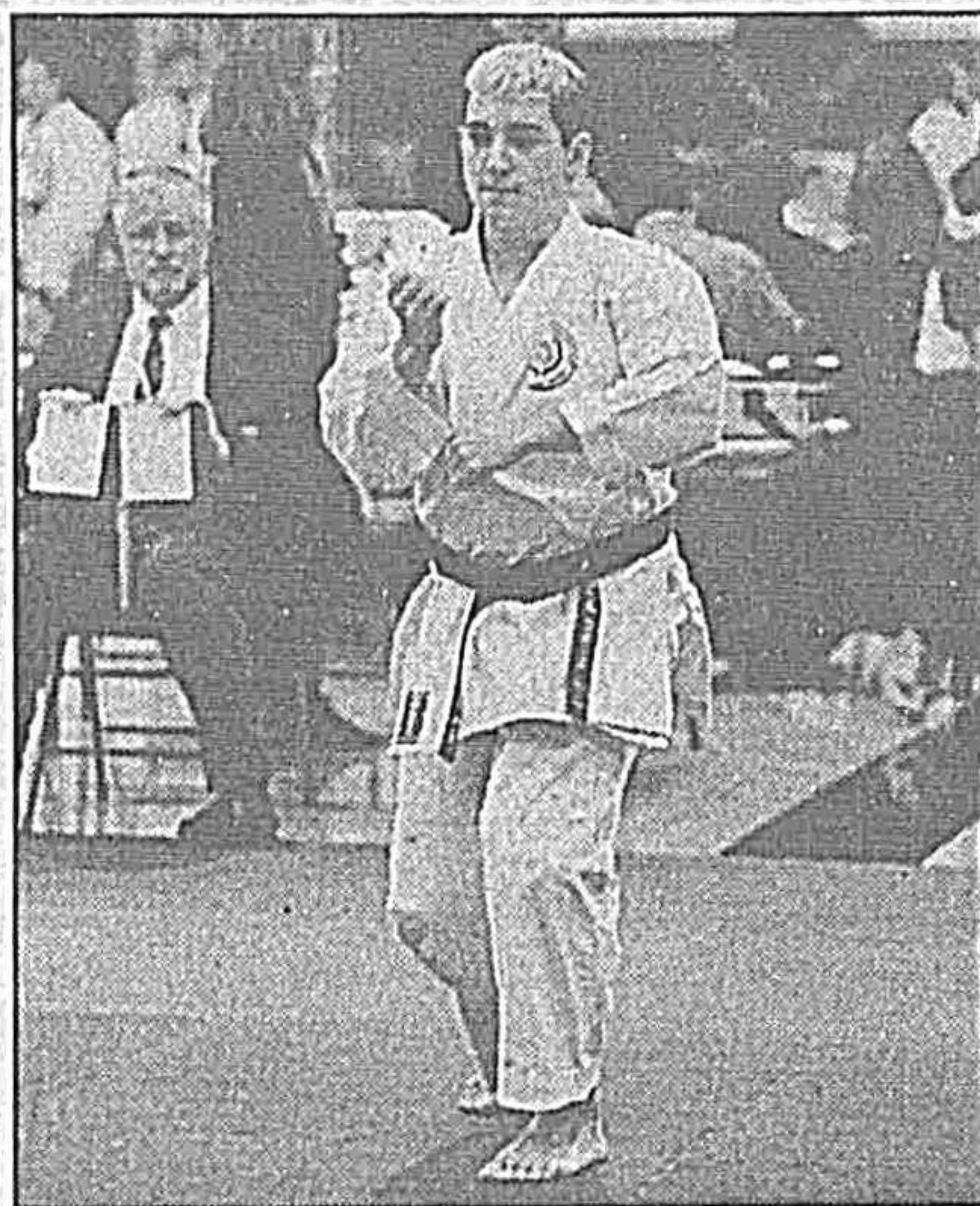
The school will once again be looking to duplicate those efforts. And going into regionals on a high note doesn't hurt.

Conners and the ASK bunch just competed in the Michigan State Tournament last week.

In that event, two Michigan state champs emerged. Ariel Kirby earned a gold medal in kata while Conners also collected the gold in kata.

Other medal winners included Mike Conners a silver in kata, Efrain Oliveras a silver in kumite, Krystal Mason a bronze in kumite, Shane Conners a bronze in kata, and Graham Conners a bronze in kumite. Mason also picked up a fourth-place in kata while Oliveras was fifth.

"This was the first year we were invited to an out-of-state tournament," said Conners. "We had seven competitors and came home with eight medals. So, needless to say, I was very pleased with how well we did. Especially since a lot of the divisions weren't broken down by age. Instead, a lot of divisions were combined."



Antioch Shotokan Karate's Graham Conners performs kata during the AAU Registration tournament. Conners will be one of 20 competitors from the Antioch school competing at the regional event April 20-21 at Lake Zurich High School.—Photo by David Krueger

With regards to the regionals at Lake Zurich, action begins April 20 with 16- and older mandatory kata at 8:45 a.m. Five-year-olds will then compete at 10:30 a.m. From there, the remainder of the day will feature 12- and under competitors. Kumite sparring for the 9-12 age group will begin at 1:30 p.m. Action should conclude around 3 p.m.

Then, on April 21, 13- and 18-year-olds will kick-off action with kata and kobudo beginning at 9 a.m. Kata for advanced seniors and all adults will follow at 10:30 a.m. Kumite for the 13-18 age group will begin at 11:30 a.m. Adult kumite begins at 1:30 p.m. and kumite for advanced adults and seniors will conclude the event at 2 p.m.

Other schools joining Antioch Shotokan for the competition include Glencoe's Pride Dojo, FOCUS Martial Arts from Lake In The Hills, and Lake Zurich's TKO Martial Arts, under the direction of Sensei John O'Hara.

## Lancers eye Skyway prize

By JOE PRUSKI  
Correspondent

Despite dropping two games to South Suburban College on Tuesday, the College of Lake County baseball team is making strides towards an unprecedented 16th Skyway Conference title.

The Lancers lost 9-5 in the first game of the double header at South Suburban. Brandon Wedyck was saddled with the loss for the Lancers in a complete game outing. CLC dropped the second game 8-7. Brad Spletter suffered the defeat on the hill.

"Basically we just got out played," said CLC Head Coach Gene Hanson. "We hit OK, we just didn't get any timely hits, and made we made some silly errors in the field."

The non-conference losses dropped CLC's record to 25-8 on the season. However, they still remain a perfect 6-0 in conference with just four games remaining and the conference tournament right around the corner April 26-29 at Oakton Community College.

Number 1 and 2 pitchers Danny Braswell and Russ Schaibly earned pitching victories in a

doubleheader sweep over McHenry last week.

CLC will see their final conference action aside from the tournament on April 20 when it travels to Moraine Valley. Chris Ramig and Rick Trampke, CLC's No. 3 and 4 pitchers, respectively, are in line for the starts.

"When any of our one through four pitchers are on the mound we are a pretty good ball club," said Hanson.

According to Hanson the way the rotation stands now, CLC will pitch their 1-4 starting pitchers in order at the conference tournament.

"We're right on schedule to get one, two, three, and four for the conference tournament," said Hanson. "We're in pretty good shape."

On the year, CLC has gotten consistent hitting from Alex Frank (.430 BA), Tim Baum (.430), Schaibly (.400) with just under 40 RBI's, and catcher Jason Schuler (.340).

Without hitting, another lancer has made a name for himself statewide. Sophomore third baseman Dave Paddock has stolen 27 bases this season, which currently is tops in the state.

## Lancer softball splits pair

The College of Lake County split a pair of games with host Morton in Skyway Conference action last week.

In the opener, a 3-run third inning helped CLC come away with victory. Lake County added one in the fourth for a 4-0 lead. Good thing because Morton closed the gap to one after scoring its three runs in the sixth and seventh frames.

Tiffany Paddock was the winning pitcher. She improved to 3-0 in the conference.

Offensively, Kelly Durkin went 3-for-4 with two runs scored and two stolen bases. Tiffany Suurmeier also collected two hits.

In the nightcap, CLV scored three runs in the bottom of the seventh but it wasn't enough as Morton prevailed 6-5.

CLC used three pitchers with Christin Hoekstra suffering the loss. Durkin and

Paddock also shared in the pitching duties.

Maggie Stewart went 2-for-4 with a run scored to pace the offense.

"We're having trouble hitting the ball," said Lancer Head Coach Sue Garcia.

"One game, we'll hit like there's no tomorrow but the next we will only have four or five hits."

Seven errors in the Morton doubleheader also got Garcia's attention.

"That (five errors in one of those games) was very uncharacteristic for us," the coach said. "But we don't play should have, could have, would have softball when it comes to conference games."

The Lancers hit the bulk of the conference schedule beginning with visits to undefeated Elgin April 18 and Oakton April 22.

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## COUNTY SPORTS DIGEST

An ASEP (American Sport Education Program) Coaches Clinic will be held in Arlington Heights May 5 at the Holiday Inn Express. This clinic is for anyone interested in becoming certified to coach middle or high school athletics. The Illinois High School Association requires the successful completion of the ASEP leader level program for all non-faculty members. To register or for further information please contact Jeff Kyle at 217-586-4799.

The Zion Park District's annual **Spring Ice show**. This year's theme is "On Center Stage." Over 250 skaters from Zion, Gurnee, Winthrop Harbor, Kenosha, Wis., Wildwood, Beach Park, Libertyville, Grayslake and Wadsworth will be skating in this year's performances. The show dates are April 19, 20 and 21. The annual Ice Show is the grand finale to the ice skating season. The show is comprised of skaters from the ice arena's Learn-to-Skate program. Performing will be skaters as young as three-years-old. Also come and see our high freestyle numbers, boys and girl's specialty numbers, our adults, synchronized teams, and a featured solo by Jr. National competitor, Stephanie Lecheler.

Work started on the ice show back in October with selection of music and costumes. Some of the music the skaters will perform to will be Selections from "Fosse," "Fame," "Footloose" and the "Wiz," just to name a few. The Ice Arena will undertake a complete transformation, with professional lighting, special affects and a backdrop from Los Angeles, Calif. Young or old, there is something for everyone to enjoy at the Spring Ice Show. For more information, contact Denise Myers at 847-746-5500, ext. 464.

**The Court Aces, Celeste Pregracke and Becky Gifford**, will again be running their summer tennis league for players ages 14- and older. The leagues are open to players from advanced beginner and up. Doubles players play at a set time at Heather Ridge in Gurnee on Wed. or Thurs. from 6:30-8 p.m., depending on the level of play. Daytime players will play on Wed. from 9-11 a.m.

Singles players play one match a week on a day, time and location agreeable to both. The deadline for entries into the league is May 1.

Please call Celeste at 847-662-5038 for information or an entry blank.

The **Round Lake Beach Fraternal Order of Police Lodge 97** will be hosting a benefit basketball game Sun., April 21 at 7 p.m. the College of Lake County against the **Chicago Sports Legends**. The Legends consist of former and current Chicago Bears and Chicago Bulls.

The Round Lake Beach FOP Lodge 97 is comprised of full-time police officers from the Round Lake Beach Police Department. They pride themselves in the continuing efforts and involvement with local projects such as the Children's Fishing Derby, Scholarship Fund, Canine Unit, as well as other Youth and Community Programs.

We are conducting an advertising campaign for the Program/Year Book, as well as group and individual tickets for the game. Local businesses and residents will be contacted by phone to purchase advertising and tickets.

It is with great pride that they ask for your support of this event so they may continue the efforts throughout the local community.

### News and notes

**Prairie State Games** officials are seeking coaches for regional basketball and soccer teams in the Open Division for the Illinois' Prairie State Games, to be held June 28-30. The open division is for players in 12th-grade-and-older. A player must either be a resident of or attend school in one of the Prairie State Games regions.

Included in this list is the Windy City-Region 1: All of Chicago proper. North Shore-Region 2: Cook County (north of Route 290 and east of DuPage/Cook County line to Chicago city limits) and Lake County.

Those players making the teams will compete against the state's 11 other regions at the finals June 28-30 at Southwestern Illinois College in Belleville (for basketball) and Gordon Moore Park in Alton (for soccer). The fee to try out and participate is \$25, which includes a PSG souvenir T-shirt. Applications can be processed at the time of the tryout or team formation. Any athlete under the age of 18 must have his or her parent or guardian sign the waiver.



## Butterflies are free at symposium

Learn about Monarch Butterflies at the 19th Annual Smith Symposium on Saturday, May 4, at the Lake County Forest Preserves' Ryerson Conservation Area near Deerfield. Abbott Laboratories, Marriott's Lincolnshire Resort and the Friends of Ryerson Woods are sponsoring the Smith Symposium.

This year's Symposium includes morning stewardship activities at three area Forest Preserves. Morning stewardship activities are free and open to adults and families with children of all ages. Registration is recommended.

A variety of nature workshops are also offered: Butterfly Gardening introduces the secrets to designing a butterfly garden in your yard; Tales of the Butterfly examines butterfly adaptations and migration through interactive discovery, and a Teacher Workshop: Butterflies in the Classroom allows educators to spend time with a world authority on butterflies and migration and learn how to use the Harris Loan Center of the Field Museum to help teach butterfly curriculum.

For Teacher Workshop attendees, CPDUs are available and activities correlate with Illinois State Learning Standards.

A special workshop titled Butterflies and Moths of Illinois, led by guest instructor Paul Goldstein of the Chicago Field Museum, explores butterflies and moths that live in Illinois and what is being done to help these

fragile creatures. The fee for each nature workshop is \$8 per person, \$5 per person for Friends of Ryerson Woods members. Registration and prepayment are required.

On Saturday, May 4, the Friends of Ryerson Woods will host a benefit dinner and silent auction at 7 p.m., followed by keynote speaker Dr. Lincoln Brower, a world-renowned expert on Monarch Butterflies, at 8:15 p.m. The cost for the benefit dinner and keynote address is \$100 per person or \$1000 per table. Proceeds from the benefit dinner support Forest Preserve nature education and preservation efforts.

Dr. Brower will present Butterflies: Nature's Gems. Having conducted more than 30 years of research on Monarch Butterflies, Dr. Brower chronicles their marvelous migration and explores how habitat loss is threatening this species' survival. Attend the keynote address without attending the benefit dinner for \$10 per person, \$8 for Friends of Ryerson Woods members. Seating for the keynote address opens at 8 p.m.

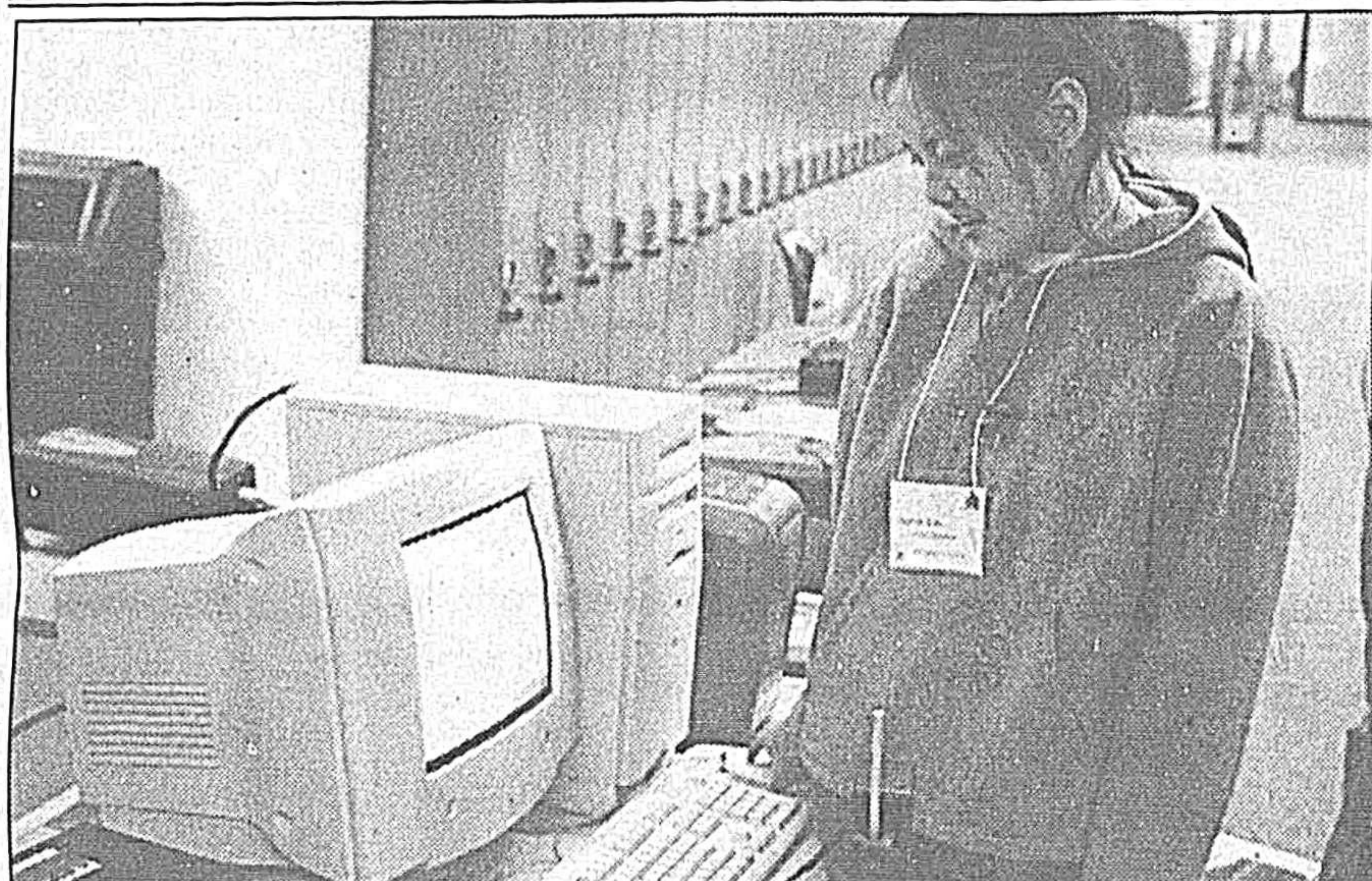
Prepayment and registration is required for the benefit dinner and keynote address. Ryerson Woods is located on Riverwoods Road, between Half Day Road (Route 22) and Deerfield Road near Deerfield.

For more information about the Smith Symposium, call Ryerson Woods at 847-968-3321.



### PaceBus

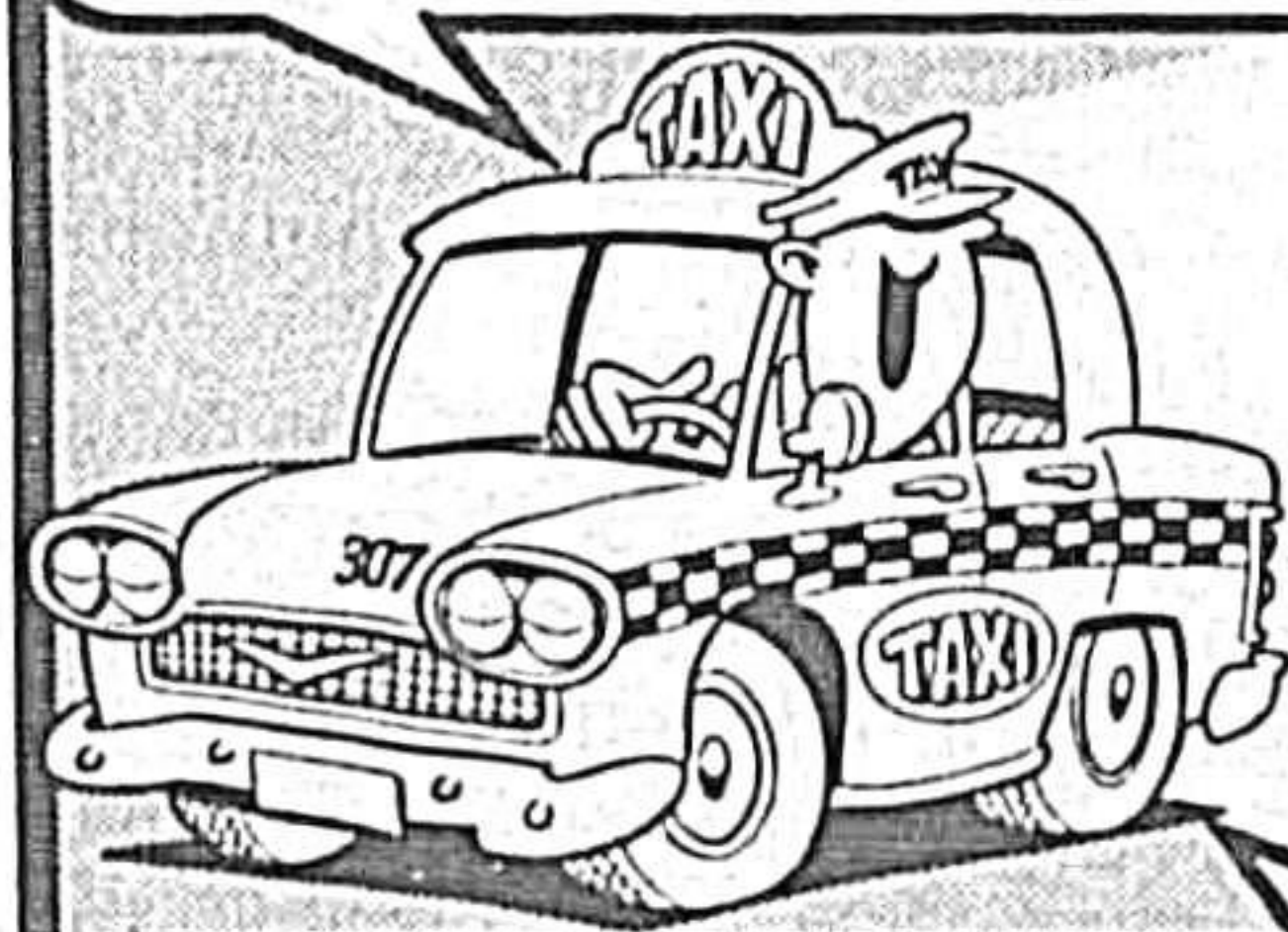
A Pace bus winds down Lancer Lane during route to the College of Lake County in Grayslake. Pace has unveiled its Vision 2020 to upgrade facilities and make routes more flexible.—Photo by Sandy Bressner



### TechFair 1

Warren Township High School junior Sarah Kim shows future Warren students some of the computer programs available at the school during a Technology Open House for junior high school students and their parents at the O'Plaine Campus.—Photo by Sandy Bressner

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e-mail: irshdancer@aol.com

www.mcultyirishdancers.com

The Lake County Chamber of Commerce Presents

## "THE FABRIC OF OUR COMMUNITY"

Fourth Annual Fashion Show and Luncheon

Featuring Area Models from Our Local Fire/Police

Wednesday, April 24 at Midlane Golf Resort in Waukegan

12:00 p.m. - 1:00 p.m. Luncheon • 1:00 p.m. - 1:45 pm. Fashion Show

Tickets are \$35.00 in advance,  
\$40.00 at the door  
Corporate tables are \$250.00



In honor of National Secretary's Day  
we will also be announcing the  
Administrative Professional of the year.

LAKE COUNTY CHAMBER OF COMMERCE • CONTINUOUS SERVICE SINCE 1915

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# ROSEN

**Mazda IN WAUKEGAN**

## MAKE YOUR MOVE CLEARANCE EVENT

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ST# M10527

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ST# M10579



### 2002 MAZDA B2300

Auto Trans., Air Cond., Bed Liner,  
Tinted Glass, ABS and much more.

MSRP ..... \$15,900\*\*  
MFG Rebate ..... \$2,250\*\*  
ROSEN Discount ..... \$1,655\*\*

**Rosen Price \$11,995\***

### 2002 MIATA CONVERTIBLE

Air Cond., Suspension Package,  
Power Windows, CD Player,  
Alloy Wheels and more.

MSRP ..... \$22,825\*\*  
ROSEN Discount ..... \$2,850\*\*

**Rosen Price \$19,975\***

## Second Mazda Location Now Open in Lake Villa.

\*ALL INCENTIVES APPLIED. NOT GOOD WITH ANY OTHER OFFERS. REBATES OR PRICE MAY VARY WITH SPECIAL APR OFFERS. WITH APPROVED CREDIT. OFFER GOOD UNTIL 4-27-02. RECENT COLLEGE GRADS GET ADDITIONAL \$400 REBATE IF QUALIFIED.



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All Incentives Applied.  
Not valid with any other offers,  
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2001  
W-2

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2001 MAZDA MPV \$16,995	'98 VW PASSAT \$13,995
'99 PONTIAC GRAND PRIX \$10,995	'00 MAZDA PROTEGE \$8,995
'98 FORD WINDSTAR \$9,995	'98 FORD CONTOUR \$6,995
2000 MAZDA B2500 PICK-UP \$9,995	'01 NISSAN XTERRA \$20,995
'99 PLYMOUTH VOYAGER \$10,995	'99 MAZDA 626 \$10,995
'97 BUICK LESABRE \$5,995	'98 ISUZU RODEO \$10,995
'2000 PONTIAC BONNEVILLE \$11,995	'98 PONTIAC GRAND AM \$8,995
'97 TOYOTA COROLLA \$7,995	'96 CHEVY BLAZER \$9,995
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'99 CHEVY CAVALIER \$7,995	'97 FORD TAURUS

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• 6 CD Changer  
• Sport Package  
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• Power Seats  
• Puddle Lamps  
• Side Step Bars  
• Power Steering  
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• Rear Defroster  
• Stk#1253

MSRP... \$30,130  
**Now... \$24,995**  
SAVE \$1000 MORE for owner loyalty rebate.



### NEW 2002 FORD F-250 XL 4X4 PLOW TRUCK

• 5.4L V8 Engine  
• Air Conditioning  
• Automatic Trans.  
• Power Steering  
• Front Wheel Drive  
• 4 Wheel ABS  
• Power Mirrors  
• 26 Gallon Fuel Tank  
• Tinted Windows  
• Bed Liner  
• Security Anti-Theft System  
• Front Bucket Seats  
• Rear Window Def.  
• AM/FM Stereo  
• Air Bags  
• Stk# 9404

MSRP... \$31,240  
**Now... \$26,399**  
SAVE \$1000 MORE for owner loyalty rebate.



### NEW 2002 EXPEDITION E. BAUER 4X4

• 5.4L V8 Engine  
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• Rear Heat/AC  
• All-Terrain Tires  
• Stk#9358

MSRP... \$43,485  
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• 5.4L V8 Engine  
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• Power Locks  
• Remote Keyless Entry  
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• AM/FM Stereo/Clock  
• All-Terrain Tires  
• Stk# 1390

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### NEW 2001 F250 XLT SUPER CAB DUMP TRUCK

• V10 Engine  
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• AM/FM Stereo Cass./CD  
• Trailer Hitch  
• Telescoping Mirrors  
• Sliding Rear Window  
• Chromed Wheels  
• & More!

MSRP... \$31,420  
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SAVE \$1000 MORE for owner loyalty rebate.

### NEW 2002 FORD WINDSTAR LX 4DR. WAGON

• 3.8L V6 Engine  
• Auto. Trans.  
• Power Steering  
• Power Brakes  
• Interim Wipers  
• AM/FM Stereo/Clock  
• Stk# 9405

MSRP... \$23,580  
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**\$14,528\***



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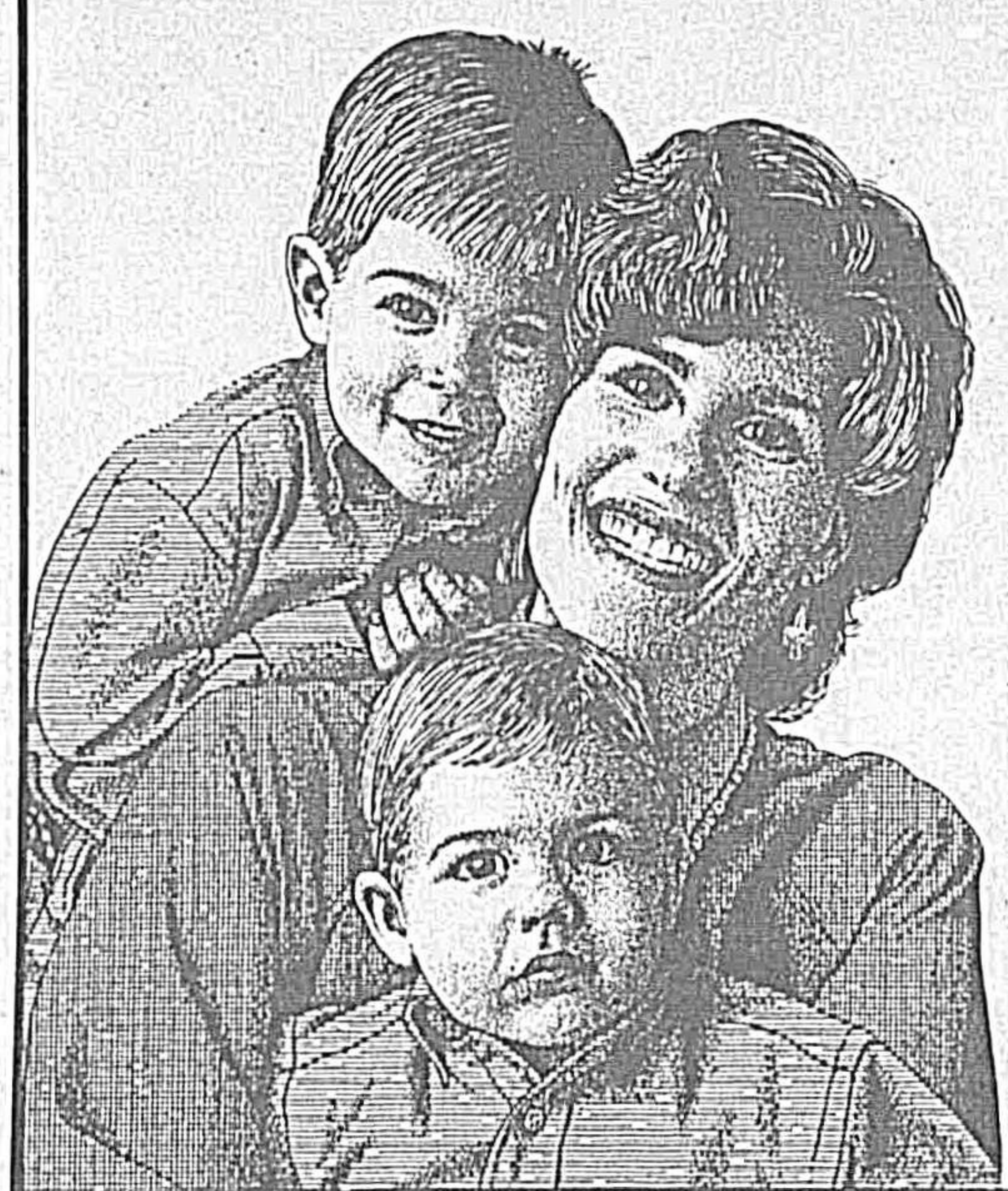


CONTEST

# ATTENTION: Kids Two thru Twelve



is honoring all Mothers in the **May 3<sup>rd</sup> and 10<sup>th</sup>** editions.



Send us a paragraph or two and/or a photo on why **"My Mommy's The Best"** Lakeland will publish many of the letters on May 3<sup>rd</sup> & 10<sup>th</sup>. The winner will receive a check for \$25 to take their Mom to dinner.

Send letter/photos to "Why My Mommy's the Best" c/o Lakeland Media, 30 S. Whitney, Grayslake, IL 60030  
\*Entries must be received by April 26th.  
Photos will NOT be returned.

## Red Rose choir will host Springsing 2002 at Trinity

Since its inception in 1997, the Red Rose Children's Choir of Lake County has grown from 3 choirs of 90 voices to 4 choirs of 150 voices.

The choir has participated in festivals in England and Hawaii under the direction of Henry Leck, and now they are bringing the first children's choir festival to Lake County. Under the direction of Sharon Augsburg and Jacquelyn Negus, the voices of Lake County youth have grown from budding singers into a lush garden of harmonious voices.

On Sunday, April 20th The Red Rose Children's Choir will present Springsing 2002, the first children's Vocal Festival of its kind to be produced in Lake County.

Five choirs will be participating in a day of song and musical friendship; the Barrington Children's Choir, the Palatine Children's Choir, the Northern Illinois Children's Choir, the Springfield Children's Chorus, from Springfield, Ohio and the Concert Choir and Master Singers from the Red Rose Children's

Choir of Lake County.

Each choir will spend the day singing under the direction of guest clinician, Dr. Richard Hynson. Dr Hynson is the Director of the Bel Canto Chorus of Milwaukee and the Conductor of the Theatre and Sound Orchestra; he has written one of the pieces which the choirs will perform.

Throughout the day the choirs will work individually on their own selections in addition to 2 combined rehearsals focusing on vocal technique and growth. The event culminates as each choir sings several pieces of their own in addition to a combined repertoire in concert at Trinity International University in Bannockburn.

The festival concert will be performed at the Trinity International University located at 2065 Half Day Rd. Bannockburn (just East of the 94 toll road exit) on Saturday, April 20th at 5:00 pm. Tickets are \$5.00.

For ticket information please call the Red Rose Children's Choir at 847-548-8432.

## County fair seeks volunteers

The Lake County Fair Association is putting out its annual call for volunteers, at all experience levels.

If you're age 16 and over, it's time to consider being part of the fun and volunteer for the 2002 "All American Fun" Lake County Fair.

The fair, which is set for Tuesday, July 23, through Sunday, July 28, hopes to draw more than 220,000 attendees and provides hundreds of opportunities for volunteers to help with activities that we love the most.

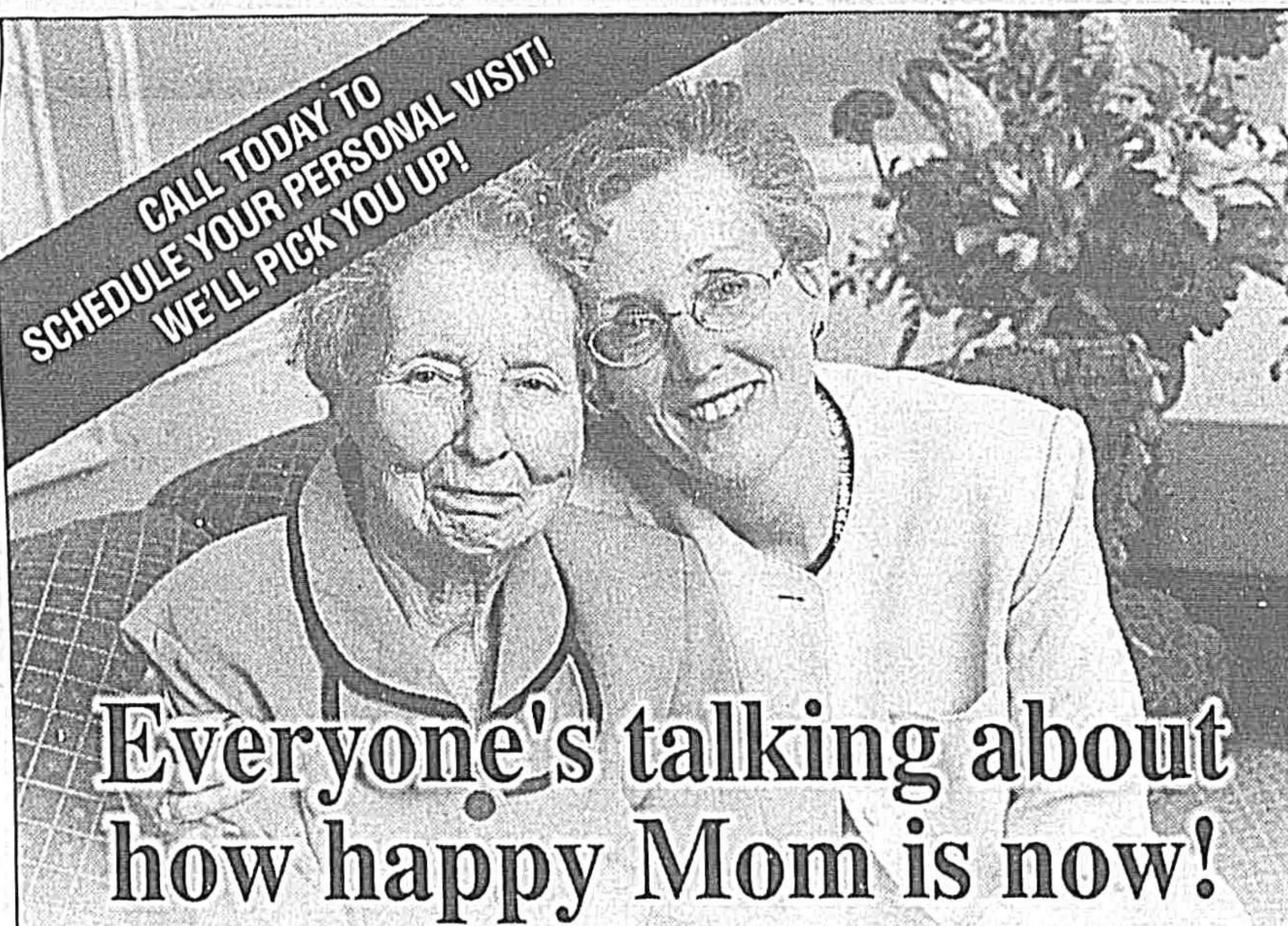
This annual event depends on the help of its behind-the-scenes volunteers to continue to make a family fun Fair. Volunteers

help by running errands, provide clerical assistance, help judges with awards, help in the information booth, and answer phones. The fair also relies on volunteers for help to set up prior to the Fair and cleaning-up afterwards.

Tickets are only \$7 at the gate; kids 12 and under are free as well as Uniformed Armed Forces Personnel; citizens 65 and over are only \$3 for single day admission and a Season Ticket is only \$25.

For more information about the Lake County Fair Association and/or volunteering, call Wendy Massie Ulmer at 847-223-2204 or go online at [www.LakeCountyFairAssoc.com](http://www.LakeCountyFairAssoc.com).

CALL TODAY TO  
SCHEDULE YOUR PERSONAL VISIT!  
WE'LL PICK YOU UP!



## Everyone's talking about how happy Mom is now!

"I'm thrilled...for BOTH of us! I just got off the phone with Mom...she was going on and on about how she absolutely loves Spring Meadows! Her wonderful new apartment, meeting so many new friends and most importantly all the things I use to worry about with Mom are now being taken care of—it's wonderful."

— Elizabeth McDonald  
Daughter of Elizabeth Howe  
Spring Meadows resident

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# Menu Pages 2002



**Duke's GRILL**  
American Pub & Eatery  
476 W. Liberty Street • Wauconda, IL 60084  
(847) 526-0002 • Fax (847) 526-6132

## • SNACKS/TIZERS •

<b>HOT WINGS</b> Lip-smackin' spicy wings. Just hot enough! Served with homemade Blue Cheese or Ranch Dressing & Celery Sticks.	8 FOR 16 FOR 24 FOR	6.95 12.95 18.95
<b>BEER BATTER MOZZARELLA STICKS</b> Hand dipped in our famous Beer Batter and fried golden brown. Served with Marinara Sauce for dipping.		4.95
<b>VEGGIE BASKET</b> Fresh veggies, batter dipped & fried crispy. Pick One, Two, or all Three. Choices: Onion Rings, Mushrooms, Zucchini. Served with choice of Ranch or Marinara Sauce.		4.95
<b>CHICKEN FINGERS</b> We make our own. Fresh hand-cut Chicken Breast Strips. Dipped in a light batter and fried crispy. Your choice of Honey Mustard or BBQ Sauce.		5.25
<b>CHEESY SPINACH ARTICHOKE DIP</b> Hot creamy melted Cheeses, Bacon, fresh Spinach, Artichoke Hearts, baked bubbly! Served with warm Tortilla chips.		5.95
<b>WHAT-A-LOT-A-NACHOS</b> Spicy Ground Beef, Refried Beans, Cheddar and Jack Cheeses layered with Nacho Chips and baked bubbly. Topped with Tomato, Lettuce, Onion, Black Olives, Sour Cream, Salsa and Jalapeños on the side.	GUACAMOLE ADD	1.00
<b>STUFFED SKINS</b> Crispy Potato Skins loaded with fresh Bacon and melted Cheddar. Served with Sour Cream on the side.	1/2 ORDER FULL ORDER CHILI 1/2 ORDER CHILI FULL ORDER	3.95 6.95 5.50 1.00
<b>CRISPY CALAMARI</b> Hand cut Calamari, lightly seasoned & breaded, fried golden brown. With Cocktail Sauce.		6.25
<b>SHRIMP COCKTAIL</b> Large fresh Shrimp, cooked plump & juicy. Peeled & chilled. Served w/Cocktail Sauce.		7.95
<b>THREE CHEESE QUESADILLA</b> Flour Tortillas stuffed with Cheddar and Mozzarella, Cilantro, spices & Green Onion - grilled and gooey! Served with Salsa and Sour Cream on the side.		5.25
<b>CHICKEN QUESADILLA</b> Same as our Cheese Quesadilla stuffed with grilled Chicken.		6.75
<b>STEAK QUESADILLA</b> Same as our Cheese Quesadilla stuffed with thin sliced Sirloin.		7.25

## • BONE-ME SOUPS •

CHILI	CUP	2.75
CHEESY FRENCH ONION	CROCK	3.75
	CUP	2.25
SOUP OF THE DAY	CROCK	2.75
	CUP	1.95
	CROCK	2.50

## • SALADS •

<b>CHICKEN CAESAR</b> Lightly marinated, sliced grilled Chicken Breast or sliced fried Chicken Breast, w/Romaine Lettuce, ripe Tomatoes, baked Croutons, Romano Cheese & homemade Caesar Dressing.		6.75
<b>CHICKEN COBB SALAD</b> Lightly marinated sliced grilled Chicken Breast, or sliced fried Chicken Breast, w/mixed Salad Greens, Avocado, chopped Egg, Bacon pieces & Mushrooms. Choice of dressings.		6.95
<b>TACO SALAD</b> Giant crispy Flour Tortilla Shell loaded with a Lettuce mix, Cheddar Cheese, Black Olives, Tomatoes, and spicy Ground Beef. Jalapeños, Sour Cream and Salsa on the side.		6.95
<b>BURGERS &amp; SANDWICHES</b> Our burgers are handmade, char-grilled & cooked how you like it. ALWAYS fresh & lean. Cheese choices are: Wisconsin Aged Cheddar, Swiss, American, Blue Cheese, Provolone, Mozzarella. All sandwiches are served with Lettuce, Tomato, Pickle, onion, French Fries & Slaw.		
<b>WAUCONDA BURGER</b> Handmade 1/2 pound Char-grilled Burger built how you like it!	CHEESE EACH ADD	5.75 .25
	BACON, HAM, SAUTEED MUSHROOMS EACH ADD	.50 7.25
<b>BANGS BURGER</b> Hand made 1/2 pound Char-grilled Burger topped with Grilled Honey-cured Ham & Bacon Strips, sautéed Mushrooms and a Special Sauce. Choice of Wisconsin Aged Cheddar, Swiss, American, Blue Cheese, Provolone, or Mozzarella.		7.25
<b>BREAST OF CHICKEN SANDWICH</b> Marinated grilled boneless Chicken Breast, or crispy fried Chicken Breast served on a Gourmet Bun. Grilled Onions and BBQ Sauce served on the side.	CHEESE EACH ADD	6.25 .25
	BACON, HAM, SAUTEED MUSHROOMS EACH ADD	.50 7.25
<b>BANGS CHICKEN SANDWICH</b> Marinated grilled boneless Chicken Breast, or crispy fried Breast topped w/Grilled Honey-cured Ham, Bacon Strips, sautéed Mushrooms & a Special Sauce served on a Gourmet Bun. Choice Cheddar, Swiss, American, Blue Cheese, Provolone, or Mozzarella.		6.25
<b>PORK TENDERLOIN SANDWICH</b> Hand cut, Pork Tenderloin Filet, lightly breaded and fried to perfection. Served on a Gourmet Bun. Grilled Onions and BBQ Sauce served on the side.		6.25
<b>BBQ PORK SANDWICH</b> Shredded Pork with our famous BBQ Sauce, piled on a Gourmet Bun. Mighty Good!		6.25
<b>FISH SANDWICH</b> Crispy Fried or Grilled Seasoned Cod Filet. Gourmet Bun w/Tartar Sauce. CHEDDAR ADD		6.95 .25
<b>DUKE'S CLUB</b> Choice of Turkey Breast or Honey-cured Ham, or both, sliced thin & piled high. Toasted White, Wheat or Rye Bread w/Bacon, Lettuce, Tomato & Mayo. A Triple Decker Classic!		6.95

<b>PHILLY CHEESE STEAK</b> The famous thin sliced Steak grilled with Green Peppers, Spanish Onions, Topped with melted Provolone and Mozzarella. Served on a grilled French Roll. Awesome!	6.25
<b>WISCONSIN BRAT</b> Big fat Brat steamed in Beer & char-grilled on a French Roll. Grilled Onions on the side.	5.75
<b>REUBEN</b> Lean Corned Beef piled high, Sauerkraut and Swiss Cheese melted over everything! Served on grilled Rye with homemade 1000 Island Dressing.	6.25
All dinners listed below are served after 4:00 p.m.	
- PASTA -	
<b>SPAGHETTI AND MEATBALLS</b> Imported Spaghetti, homemade Meatballs with either Ma's Tomato Gravy, or Ma's Meat Sauce. Served with Garlic Bread.	9.95
<b>CAVATAPPI AL FORNO</b> Sautéed Garlic Spinach, Mushrooms, tossed w/imported swirl Pasta, homemade special Marinara Sauce, sprinkled w/Mozzarella Cheese and baked bubbly. With Garlic Bread.	11.95
<b>MA'S LASAGNA</b> 200 year old family recipe! Traditional Italian three cheese Lasagna with Meat Sauce Served with Garlic Bread. Best you've ever had!	11.95
<b>PASTA PAISANO</b> Sautéed hot Italian Sausage, Mushrooms, Garlic, Green Onion, Peas, tossed with Romano Cheese, Tomato Basil Cream Sauce and imported Rigatoni Pasta Served with Garlic Bread. Lots of action in this pasta!	12.95
<b>PASTA PRIMAVERA</b> Broccoli, Zucchini, Carrots, Roasted: Sweet Red Pepper, sautéed w/only Extra Virgin Olive Oil, Garlic & Wine w/imported bowtie pasta. CHICKEN ADD	9.95 3.00 5.00
- STEAKS, CHOPS, ETC. -	
Char-grilled and cooked how you like it! All steaks topped with hand dipped beer batter Onion Rings! Includes choice of Potato.	
<b>BBQ BABY BACK RIBS</b> Guaranteed to give you sticky fingers! Tender Ribs with DUKE'S own secret sauce.	FULL SLAB HALF SLAB
14.95 8.95	
<b>10 OUNCE FILET</b> The Ultimate special cut for the true Steak lover.	
19.95	
<b>12 OUNCE NEW YORK STRIP</b> Need we say more? A juicy favorite of everyone!	
18.95	
<b>15 OUNCE RIBEYE</b> Generous Steak, hand-cut. Very tasty!	
17.95	
<b>POUNDER T-BONE</b> Hungry? This one's for you! Sweet meal on the bone!	
19.95	
<b>BROILED PORK CHOPS</b> Twin 10 ounce center cut thick Pork Chops broiled to perfection! Choice of Potato	
14.95	

## • CHICKEN •

<b>BBQ CHICKEN GRILL</b> Herb marinated boneless Chicken Breast. Dipped in our famous BBQ Sauce and char-grilled. Served with steamed Veggies and choice of Potato.	10.95
<b>CREAMY CHICKEN PASTA</b> Sautéed Chicken Breast Strips, Garlic, Fresh Spinach, Artichoke Hearts, Sweet Roasted Red Peppers, Bacon, in a Creamy Three Cheese Sauce tossed with imported Bowtie Pasta. Served with Garlic Bread.	13.95
<b>CHICKEN LIMÓN</b> Boneless Chicken Breast, dipped in a light egg batter, pan fried with Garlic Lemon Butter. Wine Sauce. Served with imported Angel Hair Pasta and Garlic Bread. Awesome!	12.95
<b>CHICKEN PARMESAN</b> Seasoned, breaded & fried boneless Chicken Breast topped with our special homemade Marinara Sauce & bubbly Mozzarella Cheese. Over imported Spaghetti w/Garlic Bread.	12.95
• FISH •	
<b>BEER BATTER SHRIMP</b> Large plump Shrimp hand dipped in our famous Beer Batter, fried crispy golden. Served with Cocktail Sauce and your choice of Potato.	14.95
<b>NEW ORLEANS CATFISH</b> Farm raised Catfish Filet, sautéed in Beer, Butter, Broth and spices. Spicy but excellent mix of flavors! Served with steamed veggies and Choice of Potato.	11.95
<b>BEER BATTER CATFISH</b> Farm raised Catfish Filets dipped in our famous Beer Batter, fried crispy golden. Served with homemade Tartar Sauce. Choice of Potato and Cole Slaw.	11.95
<b>ALASKAN SALMON</b> Char-grilled Filet of Salmon topped with Lemon Butter Sauce. Served with Steamed Veggies and choice of Potato.	13.95
<b>NEW ORLEANS SHRIMP</b> Large plump Shrimp sautéed in Beer, Butter, Broth and spices. Served over imported Bowtie Pasta. Spicy, but excellent mix of flavors.	14.95



## BONNIE BROOK

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**WEDNESDAY EVENING DINNERS**  
(4:30 - 8:30 P.M.)

**Carry-out available (847) 360-4732**

**ALL YOU CARE TO EAT**

<b>Baked or Beer Battered Cod</b> Served with French Fries, Salad, Rolls & Butter <b>\$6.99</b>	<b>Spaghetti</b> Served w/Meat Sauce, Garlic Bread <b>\$5.99</b>
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**ENTREES**

<b>BBQ Ribs</b> \$12.99 (1/2 Slab \$9.99)	<b>Broasted Chicken</b> \$6.99	<b>Fantail Shrimp</b> \$9.99	<b>Filet</b> \$9.99
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Served with Soup or Salad, Mashed Potatoes or French Fries, Rolls & Butter

<b>Waukegan Park District Salad</b> \$5.99	<b>Hamburger &amp; Fries</b> \$5.99	<b>Grilled Chicken Caesar Salad</b> \$5.99
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**FOR KIDS**  
(10 years and under when purchased w/adult meal)

<b>Hamburger or Chicken Fingers</b> Served w/French Fries & Coke <b>\$2.99</b>	<b>Hot Dog</b> Served w/French Fries & Coke <b>\$1.99</b>
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**SPECIALS**

* April 24	Chicken Kiev w/Mashed Potatoes	\$5.49
* May 1	Chicken Marsala w/ Mashed Potatoes	\$4.99
May 8	Pot Roast w/ Mashed Potatoes & Gravy	\$5.99
* May 15	Stuffed Chicken Breast w/ Mashed Potatoes	\$5.99
* May 22	Stuffed Peppers w/ Mashed Potatoes	\$5.49
* May 29	BBQ Ribs-1/2 Slab w/ French Fries	\$7.99

\* Includes Salad, Vegetable and Rolls & Butter  
Soup \$ .99 w/Dinner  
Substitute Baked Potato \$ .99 w/Dinner

## Rancho Nuevo Mexican Restaurant

**Round Lake's Authentic Mexican Restuarant**  
234 N. Cedar Lake Rd. • Round Lake  
(847) 546-6009

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**MEXICAN FAVORITES**

<b>Enchiladas Suizas de Pollo</b>	\$7.95
<b>Flautas de Desebrada o Pollo</b>	\$7.95
<b>Combination Dinner</b>	\$6.95
<b>Chimichanga</b>	\$6.25
<b>Burrito Suizo</b>	\$7.50

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**MARISCOS/SEAFOOD**

<b>Tinga de Camarones</b>	\$9.95
<b>Filete de Pescado a la Veracruzana o al Mojo de Ajo</b>	\$10.25
<b>Sopa Marina</b>	\$10.95
<b>Caldo de Camaron</b>	\$7.95
<b>Caldo de Pescado</b>	\$6.95
<b>Fajitas de Camaron</b>	\$9.95
<b>Camarones Empanizados</b>	\$9.50
<b>Huachinango a la Veracruzana o al Mojo de Ajo</b>	\$12.50
<b>Ceviche de Camaron o Pulpo o Pescado</b>	\$7.50
<b>Cocktel de Camaron</b>	\$7.95

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**BREAKFAST**

<b>Breakfast Burrito</b>	\$3.95
<b>Steak &amp; Eggs</b>	\$4.95
<b>Chorizo and Eggs</b>	\$3.95
<b>Huevos Rancheros</b>	\$3.95

**Dancing & Live Entertainment On Friday & Saturday**

# FOXY'S

## A RESTAURANT & LOUNGE

**Opening April 26th**

---

**APPETIZERS**

**Pan Fried Calamari**  
with Mild Cherry Pepper Sauce

**French Fried Calamari**  
with Cocktail Sauce & Lemon

**Homemade Onion Rings**

**Shrimp Dijon**

**Foxy's Buffalo Wings**  
with Fox's Spicy Sauce & Blue Cheese

**Baked Clams 1 doz.**  
1/2 doz.

**Fried Mushrooms**

**Foxy's Jumbo Shrimp Cocktail**  
With Foxy Cocktail Sauce & Lemon

**SALADS**

**Foxy's House Salad**

**Special Bib Salad**  
With Artichoke Hearts, Hearts of Palm, Olives & Foxy's Dressing & Blue Cheese

**Caesar Salad**

**Homemade Cole Slaw**

**SOUPS**

**Soup DuJour (Cup)**

**Cuban Black Bean (Bowl)**  
Served with Chopped Eggs, Sherry, Onion & Rice

**SIDES**

**Foxy's Lyonnaise Potatoes**

**Seasoned Fries**

**Onion Rings**

**Steamed Broccoli**

**Sautéed Mushrooms**

**LIGHT ENTREES**

**Chicken Sandwich**  
Cole Slaw & Fries

**Petite Filet Sandwich**  
Cole Slaw & Fries

**Foxy's 1/2lb. Burger**  
Cole Slaw & Fries

**Double Cut Pork Chop**  
Cole Slaw & Fries & Applesauce

**Chicken, Shrimp or Salmon Caesar**

**Chicken..\$10.50 Shrimp**  
Salmon

**1/2lb. Cheese Burger**  
Cole Slaw & Fries

**PASTA**

**Tortellini ala Panna**  
Made w/Cream, Onions, Peas & Prosciutto

**Egg Fettuccine Alfredo**

**Penne with Meat Sauce**

**Angel Hair Pasta**  
Made w/Fresh Tomato Basil

**Linguini**  
With Red or White Clam Sauce

**Penne**  
With Meatballs or Sausage

**STEAKS, CHOPS & RIBS**

**Filet Mignon**  
With Homemade Onion Rings

**Butt Steak**  
With Homemade Onion Rings

**New York Strip Steak**  
With Homemade Onion Rings

**Center Cut Pork Chops**  
Served Grilled or BBQ

**BBQ Ribs & Chicken**

**Foxy's "World Famous BBQ Ribs"**  
Full Slab  
Half Slab

All Entrees can be Prepared Grilled, Peppercorn, Italian or Vesuvio Style add \$3.00

**CHICKEN**

**Foxy's Fried Chicken**  
Chicken Breast

**Chicken Lemone**  
With Broccoli

Prepared Marsala, Francals or Vesuvio Style

**SEAFOOD**

**Foxy's Fried Jumbo Shrimp**  
Grilled Salmon

**Perch**  
Fried or Sautéed

All Seafood Served with Foxy Sauce, Tartar Sauce & Lemon

**DESSERT**

**Tortoni**

**Spumoni**

**BEVERAGES**

**Soda**  
Hot or Ice Tea

**Milk**  
Fresh Brewed Coffee

Beverages Refilled as Requested

---

**\* Open 7 Days A Week For Lunch & Dinner \***

## FOXY'S

7220 State Park Road • Fox Lake, IL 60020  
(847) 973-8888  
Located at the Fox Lake Country Club

**Bring in This Ad & Receive**  
**5 Foxy Dollars**  
**Towards Dinner**

Private Parties, Banquets, Outings & Corporate Functions Available





## TWIN OAKS COUNTRY INN AND HEARTWOOD HALL

Highway C-Wilmot Wisconsin (262) 862-9377

### ---Appetizers---

	Half	Full
Crabmeat and Scallion Wontons with a Citrus, Lemongrass and Opal Basil Dipping Sauce	\$1.25	\$7.95
Smoked Duck Breast Carbonara with Bacon, Seasonal Vegetables, Angel Hair Pasta, and a light Alfredo Sauce	\$3.75	\$7.25
Focaccia Bread with Fresh Artichokes, Oven Dried Tomatoes, Black Olives and Fresh Herbs	\$3.50	\$6.95
Grilled Gulf Shrimp and Sea Scallops with a Smoked Tomato Olive Oil, Basil and Orzo Pasta	\$3.95	\$7.50
Casserole of Spinach, Roasted Peppers and Goat Cheese with Grilled Country Bread		\$6.95

### ---Soup Du Jour--- \$3.75

### ---Salads---

Caesar Salad-Romaine Lettuce, Garlic Crouton, Imported Parmesan Cheese and Anchovy Fillets	\$3.75
Goat Cheese Salad-Fresh, Mild, Wisconsin Goat Cheese with assorted Mixed Greens, Fresh Herbs and an Olive Oil Vinaigrette Dressing	\$3.75
Kentucky Bibb Lettuce and Fresh Pear Salad with Walnuts, Amish Blue Cheese and a White Balsamic Vinaigrette Dressing	\$4.95

### ---Entrees---

All Entrees are served with our House Salad-Dressings-Creamy Mustard Vinaigrette-Lemon Honey-Blue Cheese-	\$1.25
Pasta Jardiniere-Oven Dried Tomatoes, Spinach, Artichokes, Scallions and Garlic simmered with White Balsamic Vinegar, Olive Oil, Fresh Herbs and Shell Pasta	\$15.95
Lobster and Shrimp Gnocchi-Shrimp and Fresh Lobster meat Sautéed with Leeks, Mushrooms, White Wine, Lemon, Homemade Gnocchi and Fresh Tarragon	\$21.95
Shrimp and Chicken Tuscany-Gulf Shrimp and Breast of Chicken sautéed with Mushrooms, Bacon, Lemon, Garlic, Shell Pasta and Romano Cheese	\$16.95
Medallions of Chicken "Marcellaise"-Sautéed Medallions of Chicken topped with Fresh Maryland Crabmeat and Bearnaise sauce	\$16.95
Double Breast of Chicken topped with Artichokes, Spinach, and Goat Cheese and served with Fettuccini and Natural Juices	\$15.95
Grilled New York Steak-15oz. Aged Sirloin of Beef served with Fresh Vegetables and Twin Oaks Special Potato	\$19.95
Filet Mignon-Center Cut Tenderloin of Beef served with Fresh Vegetables and our Special Potato (Full Cut) \$22.95 (Petite Cut) \$19.95	
Ribeye of Beef "Santa Fe"-Ribeye with a Dry Spicy Marinade, Grilled and served with a Smoked Tomato Oil Puree and a Chipotle Cream	\$19.95
Roquefort Beef-Grilled Filet topped with Roquefort Cheese and Fried Leeks and served with a Portabella Mushroom Sauce	\$21.95
Medallions of Beef Tenderloin-Sautéed and layered with Steamed Spinach and served with Shallots in a Red Wine Sauce	\$19.95
Stickova-Bobemian Style Beef-Sliced Beef Tenderloin, Marinated and simmered with Sour Cream and Fresh Dill and served over Fettuccini	\$16.95
Herb Crusted Salmon and Prawns-Pan Roasted Salmon Fillet with an Herb Crust served with Grilled Prawns and a Lemon and Dill Butter Sauce	\$19.95
Paella De Barcelona-Scallops, Shrimp, Lobster, Prawns, Mussels, Clams & Chicken, simmered in Tomatoes, Saffron, Cilantro, Lemon, and Lime and served with Cous Cous	\$22.95
Marinated and Seared Gulf Shrimp served with Roasted Sweet Peppers, Fettuccini and a Rosemary and Lemon Olive Oil Infusion	\$17.95
Grilled Pork Porterhouse-the Porterhouse Cut of the Pork Loin-grilled and served with Risotto and an Avocado and Corn Salsa	\$16.95
Medallions of Pork Tenderloin-Grilled and served with Roasted Peppers, Feta Cheese, Black Olives and Garlic Mashed Potatoes	\$16.95
Rack of Lamb-served with a Vegetable Risotto and Natural Juices	\$21.95
Breast of Duck stuffed with Homemade Cajun Andouille Sausage served with Fried Leeks, and Onions and a Bacon, Mushroom and Garlic Sauce	\$18.95

A 20% Gratuity is added to tables of 10 or more  
No Separate Checks

**Serving Dinner**  
Tuesday through Thursday 5:00-9:00  
Friday and Saturday 5:00-10:00  
Sunday 1:00-7:00 Winter, 1:00-8:00 Summer  
Closed Monday

**Casual Fine Dining  
and  
Elegant Banquets  
In a  
Country Victorian Setting**



# What is Menu Pages 2002?

Menu Pages 2002 is a special pull-out keeper section brought to you by Lakeland Newspapers bringing together restaurants from Lake, McHenry and Kenosha County and putting their menus on display for our readers' reference throughout the year.

What an exciting opportunity to have the menus from many of the area's best known restaurants at your fingertips while deciding where to take the family, plan a large outing, or have romantic dinner.

Have a plan to visit each and every restaurant in the section at least once during the upcoming year, you can't go wrong with any of them.

So make a special effort to pull this section out and tuck it away in a convenient location, because Menu Pages 2002 will be a great reference tool for a long time to follow...

Enjoy!

*David Sherman*

David Sherman  
Advertising/Marketing Manager  
Lakeland Media

### \*\*\*\*\* Bonnie Brook Golf Course Restaurant

In addition to being one of Chicagoland's Top 50 golf courses, Bonnie Brook Golf Course, located at 2800 N. Lewis Avenue in Waukegan, also houses a full service restaurant featuring soup/salads, sandwiches, beef, seafood and much more. Come visit our newly remodeled restaurant and lounge area!

### \*\*\*\*\* Country Squire

Rts. 120 & 45, Grayslake, 223-0121  
www.csquire.com—Country Squire is a feast for the eyes as well as the palate. The restored Sears mansion overlooks 13 acres of natural beauty, including a courtyard, fountain and thousands of flowers. The cuisine is Mediterranean, Continental and American, prices are moderate and the scenery is priceless.

\*\*\*\*\*  
**Duke's Grill**—Duke's Grill is elegant, yet casual. We feature fine American cuisine. Handcut steaks, fresh seafood, exciting pastas, unique entrees round out a great homemade menu, everything from sandwiches to steaks. We have private dining room for up to 65 people for all your party and special event needs, meetings, etc. We cater to homes and businesses, with packages from birthdays to company BBQ's. We feature great comfort food daily specials, and our all you can eat famous fish fry on Friday's. Our attached "sporty" pub features a 10' screen and plenty of TV's to watch all NFL games. Live music on the weekends. Karaoke Thursdays. try us, we guarantee you'll be back! Duke's Grill, 476 W. Liberty St., Wauconda, 60084. 847-526-0002.

\*\*\*\*\*  
**Foxy's**—Opening April 26th. Experience great food and fun times at Fox Lake's newest dining establishment. Treat yourself to a variety of steaks, chops, ribs, chicken, seafood and the "great" fish fry as well as chef's specials created daily. After dinner, enter Foxy's Den, where you'll dance the night away with friends or that special someone. Foxy's Den will treat you to many great nights and good music, featuring live entertainment every Friday and Saturday night. Call to reserve your place at Foxy's. 7220 State Park Road, Fox Lake, IL 60020. 847-973-8888. Located at the Fox Lake Country Club. Private parties, banquets, outings & corporate functions available.

\*\*\*\*\*  
**Incognito Restaurant**—No mystery-A.K.A. fine dining. Executive Chef John Lynd prepares the finest in steaks, chops and seafood to tempt you. Our intimate setting is one of the best kept

secrets in northern Lake County, Dinner is served Tuesday thru Saturday evening starting at 5 p.m. Lunch is served Tuesday thru Saturday starting at 11 a.m. On Sunday we have a menu brunch from 8 a.m. till 2 p.m. Reservations recommended on weekends. Conveniently located on Grand Ave. and Nippersink Blvd. in Fox Lake. Closed Monday.

\*\*\*\*\*  
**Jake's Pizza**—Jake's Pizza's reputation for traditional pizza is firmly established and has been for the past 6 years. Owner John Schaefer along with his dependable staff pride themselves in using only the freshest ingredients on their made-to-order pizzas. Lots of choices: thin & crispy, double dough, deep dish, stuffed or the newest addition, the "double decker". Every pizza delivered hot and tasty. Tired of the same-o, same-o pizza ingredients? You're in for a tasty surprise...Jake's Pizza specialties! Try a chicken club pizza with chicken breast, tomatoes, onion & bacon. Try the specialty BLT pizza for a change of taste. You've certainly heard about Jake's great western pizza, temptingly topped with cheese, italian sausage, bacon, onions and Jake's exclusive barbecue sauce. Scrumptious!! Any of Jake's Pizzas are sure to please. Not in the mood for pizza? Jake's also proudly serves with outstanding personal service, great tasting sandwiches, salads that are fresh & crispy, tender tasty ribs, succulent shrimp, wings with just the right zing to them and other appetizers. There is no need to call anyone else, Jake's Pizza has it all!

\*\*\*\*\*  
**Ranchero Nuevo**—Located in Round Lake. Serving a great selection of Mexican Food, your sure to love Ranchero Nuevo.

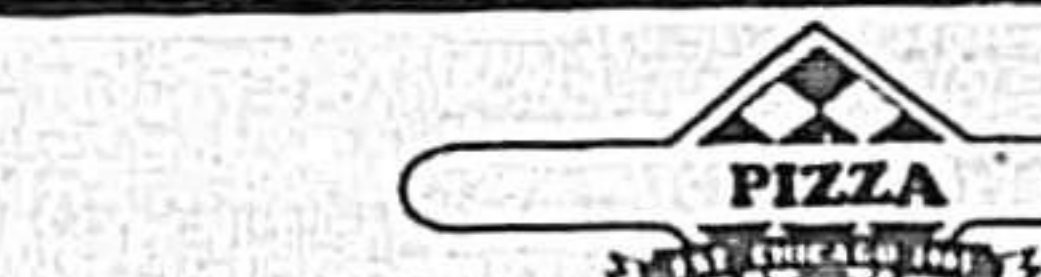
\*\*\*\*\*  
**Tangs**—Tang's Chinese Restaurant brings a world of Chinese cuisine to Lake County from their understated location across from the fairgrounds on Route 45 in Grayslake. The diverse menu offers a variety of appetizers, generous helpings of authentic soups, mildly seasoned Chinese favorites as well as lively Szechuan and Hunan classics. Ask anyone who's dined there. Tang's is setting the standards in Chinese cuisine.

\*\*\*\*\*  
**Twin Oaks**—Is in a beautiful country setting located on Hwy. C on Twin Lakes, Wis. Banquet facilities to accommodate all parties. The menu definitely tells you what to expect when you dine in this gracious atmosphere. Enjoy a couple's evening or bring a family group. What ever the choice is, you'll be pleased with the choice you've made to dine here. Relax and enjoy!

- PIZZA • OPEN FOR LUNCH
- RIBS • SANDWICHES
- PASTA



**821 Center Street**  
(Next To Piggly Wiggly)  
**Grayslake**  
(847) 548-JAKE  
(5253)  
Fax (847) 548-5256



<b>THIN &amp; CRISPY</b> The pizza that made us FAMOUS! Cheese Only	12" 14" 16" 18"
<b>DOUBLE DOUGH</b> Twice the crust with a hand-rolled edge! Cheese Only	9.50-11.75-14.10-16.50
<b>NEW! DOUBLE DECKER</b> Twice the cheese and sauce separated by our special thin & crispy crust hand-rolled to perfection Cheese Only	15.00-17.00-18.00
<b>DEEP DISH</b> A hearty 1 inch crust baked in a pan! Cheese Only	11.50-13.50-15.50
<b>STUFFED</b> A deep dish pie stuffed with loads of cheese and plenty of sauce! Cheese Only	15.00-17.00-18.00



FULL PORTION	1.25	1.50	1.75	2.00
HALF PORTION	.75	1.00	1.25	1.50



Authentic Italian Dishes Served with our own "Made-From-Scratch" Marinara Sauce!  
Spaghetti Lasagna Mostaccioli  
5.95 7.25 5.95  
Each Of Our Pasta Orders Includes Garlic Bread Pasta Dishes Can Be Baked With Mozzarella For An Additional 50¢  
Extras: 2 Meatballs .1.50 Italian Sausage .1.50



All Sandwiches Are Made On 6" French Roll & Include French Fries  
**GOURMET BEEF** sliced Italian beef with choice of peppers & mozzarella cheese baked on a garlic French roll. .... 5.95  
**ITALIAN BEEF** thin sliced beef piled high. .... 4.95  
**ITALIAN SAUSAGE** with natural gravy or red sauce .... 4.50  
**Combo Italian beef & Italian sausage w/ sauce.** .... 5.50  
**HOMEMADE MEATBALLS** with Red Sauce. .... 4.50  
**GRILLED CHICKEN** served w/ mayo, lettuce & tomato. .... 5.50  
**CHICKEN PARMIGIANA SANDWICH** our grilled chicken breast covered with red sauce & mozzarella cheese .... 5.95



**BABY BACK RIBS**  
Our "Fall Off The Bone" Ribs are slow roasted then basted with our "St. Louis" BBQ Sauce and grilled to perfection  
**FULL SLAB**.....15.95 **HALF SLAB**.....12.95  
Includes French Fries, Cole Slaw & Garlic Bread  
**JUMBO FRIED SHRIMP**  
With Cocktail Sauce, French Fries & Cole Slaw  
1/2 Pound.....8.50 1 Pound.....13.95



**GARDEN SALAD** ..... 2.00  
**SUPREME SALAD** ..... 4.25  
Lettuce, Mozzarella & cheddar Cheeses, Green Peppers and Tomatoes, Canadian Bacon  
**GRILLED CHICKEN SALAD** ..... 5.50  
Lettuce, Mozzarella & Cheddar Cheeses, Green Peppers  
**DRESSINGS:** Ranch, French, 1000 Island, Italian, Bleu Cheese



**10 WINGS** ..... 4.50  
**20 WINGS** ..... 8.50  
Our Wings are Deep Fried and Served Hot or Mild



**STEAK CUT FRENCH FRIES** ..... 1.50  
**ONION RINGS** ..... 2.25  
**FRIED MUSHROOMS** with Ranch Dressing. .... 2.50  
**MOZZARELLA STICKS** with Red Sauce. .... 4.50  
**JALAPEÑO POPPERS** with Ranch Dressing. .... 4.50  
**GARLIC BREAD STICKS** with Red Sauce. .... 3.00  
**CHICKEN STRIPS** with Ranch Dressing. .... 4.50  
**GARLIC BREAD** ..... 1.50  
**GARLIC BREAD w/Cheese** ..... 2.25  
**PIZZA BREAD** (50¢ per topping) ..... 2.25

### TRY OUR DAILY SPECIALS!

**MONDAY ONLY 12.99**  
PIZZA NIGHT  
Any 16" Thin Crust Pizza with up to 5" Toppings!  
**TUESDAY ONLY 13.95**  
16" THIN CRUST 1 TOPPING PIZZA  
Breadsticks & Dipping Sauce • 1 Liter of Pop  
**WEDNESDAY ONLY 12.95**  
RIBS  
A Full Slab, Fries, Cole Slaw & Roll  
**THURSDAY ONLY 15.99**  
PIZZA & PASTA  
16" Thin Crust Pizza With 2 Toppings  
1 Order Of Pasta, 1 Salad, 1 Liter of Pop

### CATERING SERVICES



111 S. Hwy. 45  
Grayslake, IL 60030  
(847) 548-8882  
Fax: (847) 548-2822



Open 7 Days A Week  
Mon. - Thurs.: 11:30 AM - 9:00 PM  
Fri. - Sat.: 11:30 AM - 10:00 PM  
Sunday: 2:30 PM - 9:00 PM

**Free Delivery**  
Limited Area (Min. Orders \$15.00)

#1 Chinese Restaurant

Setting The Standards  
in Chinese Cuisine

*Lunch Specials*

**\$4.60**

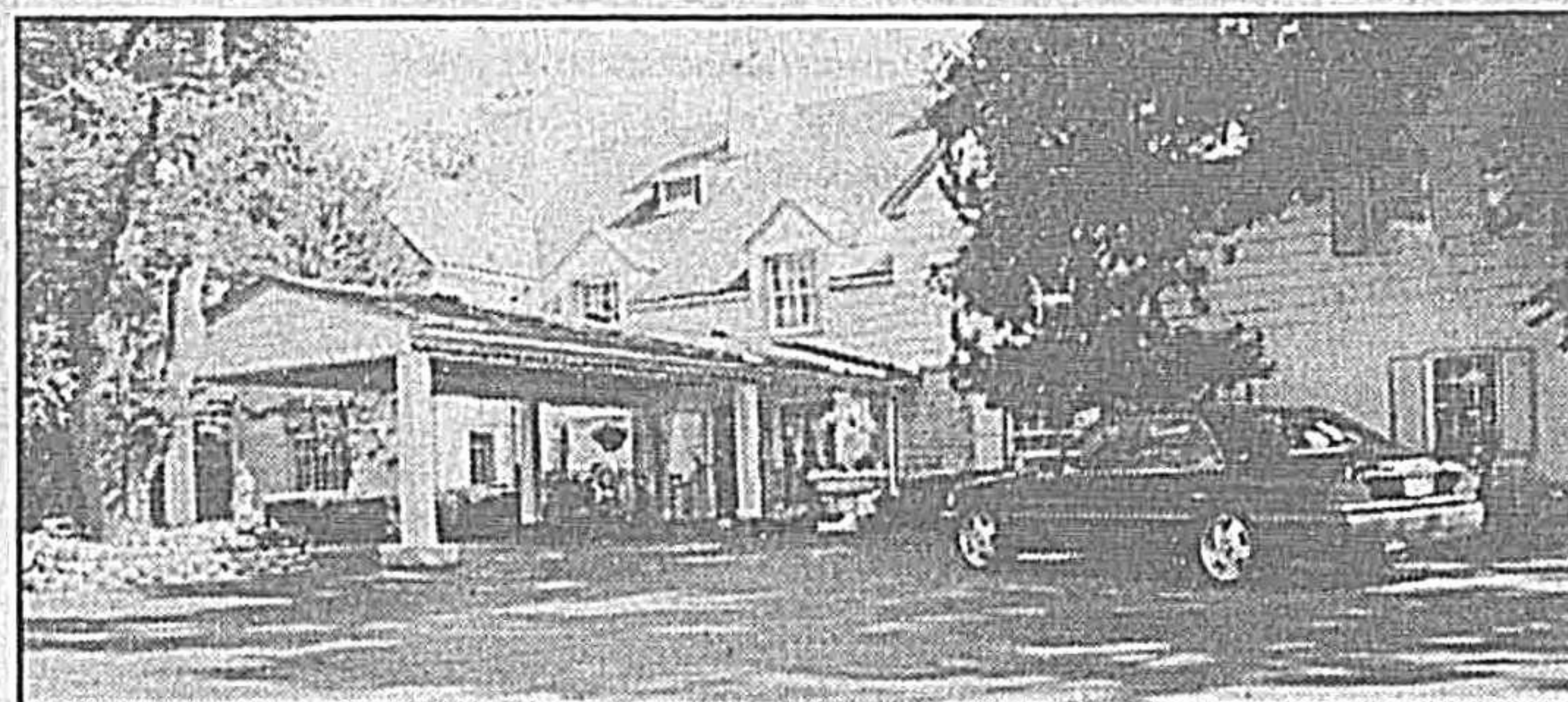
Served Monday thru Saturday from 11:30 AM to 2:30 PM  
All lunch specials come with an egg roll  
1-23 also comes with chicken fried rice or steamed rice.  
Soup is not included with Lunch Special on Carry-Out and Delivery.

1. Empress Chicken
2. Hunan Chicken
3. Chicken Chop Suey
4. Chicken with Peapods & Water Chestnuts
5. Chicken with Broccoli
6. Cashew Chicken
7. Shrimp with Lobster Sauce
8. Shrimp Kow
9. Shrimp Chop Suey
10. Shrimp with Broccoli
11. Cashew Shrimp
12. Mongolian Beef
13. Beef with Peapods & Water Chestnuts
14. Beef Chop Suey
15. Beef with Pepper & Tomato
16. Beef with Broccoli
17. Beef Kow
18. Sweet & Sour Shrimp
19. Sweet & Sour Chicken
20. Sweet & Sour Pork
21. Vegetarian Delight
22. Kung Pao Shrimp
23. Kung Pao Chicken
24. Shrimp Lo Mein (Cantonese Noodle)
25. Chicken Lo Mein (Cantonese Noodle)
26. Beef Lo Mein (Cantonese Noodle)
27. Barbecue Pork Lo Mein (Cantonese Noodle)

**HOT & SPICY**

No Addition MSG added upon cooking most dishes

## ENJOY SPRING DINING IN OUR BUDDING SETTING, NATURALLY.



- We're all dressed up for spring with thousands of tulips and acres of blooming flowers and trees.
- Mediterranean, Continental and American cuisine graciously served and reasonably priced in the restored Sears mansion.
- Our dining room overlooks a lovely courtyard with a fountain, gazebos, wishing wells and a great view of nature.
- Lunch and dinner daily except Monday, plus Sunday brunch.

Make reservations now!

# Country Squire

Rts. 120 & 45, Grayslake

847-223-0121

[www.csquire.com](http://www.csquire.com)

Your hosts: Bill, Kris, & Gus Govas

## Come Discover

# InCognito

restaurant

*Dinner Sampler Menu*



Lunch • Dinner • Weekend Brunch  
**STEAKS • CHOPS • SEAFOOD**

Winemaker's Dinners  
Nov. 28 - Reserve NOW

Executive Chef **John Lynd** brings  
his own identity to our enticing menu.  
Grand Avenue at Nippersink Blvd. • Downtown Fox Lake  
Reservations • 847-587-0360

**SEAFOOD** Includes your choice of House  
Salad or Soup of the Day

### LOUISIANA CRAB CAKES

Four tantalizing crab cakes grilled just right. Accompanied  
by zesty vodka dip, rice pilaf and citrus segments

\$19.95

### SALMON WELLINGTON

Fresh filet of Norwegian salmon wrapped in puff pastry shell  
with lemon, tarragon reduction and duxelle. Accompanied  
by lemon bur Blanc and parsley potatoes

\$16.95

### SCAMPI EN PROVENCALE

Succulent Gulf shrimp lightly sautéed in virgin olive oil with  
pearl onions, button mushrooms, tomatoes, garlic and fresh  
basil. Served nestled in a bed of penne pasta

\$18.95

### WHITEFISH GENEVA

Flaky filet of whitefish rolled in crushed walnuts and lightly  
sautéed in whole butter. Garnished with honey brandy  
glaze, fresh lemon and parsley potatoes

\$14.95

### GRILLED NORWEGIAN SALMON

Accompanied by fresh vegetables, parsley potatoes and  
citrus butter

\$15.95

**CATCH OF THE DAY** MARKET PRICE

**PASTA & POULTRY** Includes your  
choice of House Salad or Soup of the Day

### CHICKEN PROVENCALE

Tender breast of chicken lightly floured and sautéed in  
virgin olive oil with garlic, pearl onions, button mushrooms,  
stewed tomatoes, and fresh basil. Served resting on a bed  
of blended fettuccine

\$14.95

### ROAST DUCK

Half a young duckling, roasted to perfection. Accompanied  
by rice pilaf, raspberry and sauce natural

\$17.95

### PESTO PENNE PASTA

El Dente penne pasta tossed in virgin olive oil with pesto  
genovese and julienne portabello mushroom

\$12.95

### CHICKEN MARYLAND

Breaded breast of chicken sautéed with bacon and pearl  
onions. Served floating in a light cream cheese sauce with  
fresh julienne vegetables and parsley potatoes

\$14.95

### LE BLANC DU POULET

Medallions of chicken sautéed in Chablis wine with  
artichoke hearts and button mushrooms. Accompanied by  
rice pilaf and shoestrings of leek and carrots

\$15.95

### PASTA FIRENZA

Tri-Colored rotini tossed with seasonable vegetables. Grilled  
peppers and artichoke hearts in virgin olive oil and  
balsamic vinegar. Garnished with chiffonade of fresh basil  
and roasted garlic

\$13.95

### FETTUCCINE ALFREDO

Blended fettuccine tossed in Alfredo sauce with cracked  
black pepper and Parmesan cheese (with chicken breast add  
\$3.00 with shrimp add \$4.95)

\$11.95

### STEAK & CHOPS

Includes your choice  
of House Salad or Soup du Jour & Choice of Potato.  
Add garlic mushrooms to any steak \$1.95

### TWIN PETITE FILET MIGNON

Two 4 ounce Medallions of the most tender of all steaks.  
Charbroiled to your desire. Served resting on Croutons de  
Cardinal with Merlot demi glace and fresh vegetables

\$20.95

### NEW YORK STRIP STEAK

Sixteen ounces of America's favorite steak. Charbroiled to  
lock in all the flavor. Topped with shoestrings of leeks and  
carrots

\$21.95

### SMOTHERED PORK CHOP

A twelve ounce porterhouse cut pork chop baked in a high  
heat oven. Smothered with julienne vegetables. Garlic and  
cracked black pepper. De-glazed with veal stock and white  
wine, then served steaming hot with all the juices

\$17.95

### GRAND FILET MIGNON

The aristocrat of steaks. Garnished with Merlot demi glace  
and fresh vegetable

\$23.95

### GRILLED RIBEYE

A plump and juicy 12 ounce ribeye, grilled to perfection.  
Served with horseradish sauce, shoestring of leek and carrot

\$18.95

### STEAK INCOGNITO

Trimmed strip steak marinated in Dijon mustard, then pan  
seared with button mushrooms and shallots in brandied  
cream. Accompanied by julienne vegetables and grilled  
scallops

\$19.95

**CHAR BROILED PORTERHOUSE CUT PORK CHOP**  
Accompanied by Fresh Vegetables and Shoestrings of Leek  
and Carrots

\$16.95



# North Chicago schools get \$1.4 million federal grant

For the second time in as many years, North Chicago Community Unit 187 School District has been awarded a Federally-funded E-rate Grant. The first award for 2.5 million dollars was received in 2000. The new grant application was made in 2000, but because of the tragedy of Sept. 11, 2001, the new e-rate grant, in the amount of \$1,366,712, was not awarded until March 2002. It is estimated that 113,000 schools are eligible, and the potential number of dollars involved (for schools and libraries) is \$2.25 billion for each year funds are awarded.

Tyrone Pipkin, Technology Director, District 187, praised Dr. Patricia Pickles, Superintendent of the District, for her progressive thinking, and vision, as she assisted and approved the steps taken during the application for the e-rate grant. Pipkin is responsible for all aspects of technology and telecommunications, network security, infrastructure and design for the District.

As a part of the grant process, North Chicago school administrators solicited bids. Once bids were submitted to the school district for the telecommunications work, two vendors, NEC and CISCO, were selected and their names submitted as a part of the grant application process.

What is this e-rate grant? The new e-rate legislation that made this award possible, the Telecommunications Act, was signed into legislation by President Clinton on February 8, 1996. It is intended to promote the availability of quality service at just, reasonable, and affordable rates; increase access to advanced telecommunications services throughout the nation; [and] advance the availability of such services to all consumers.

In addition, the 1996 Act states that: "...all schools, classrooms, health care providers, and libraries should, generally have access to advanced telecommunications services and finally, that the Federal-State Joint Board and

the Commission should determine those other principles that, consistent with the 1996 Act, are necessary to protect the public interest." -from the FCC web site (www.fcc.gov/ccb/universal\_service/)

The newly awarded grant will help the District cover the cost of network-wiring of computers and telephone systems and the enhancement of communications in existing and new construction areas of North Chicago schools. The new phone system will allow telephone access to teachers in all classrooms. Communications will be complemented by the e-rate grant in three phases:

- Through payment of long distance charges for one year;
- Providing ISP Internet access for one year; and
- Internal connection (purchase and installation of high-end, high-speed T-1 connections and server), which is three times the speed of DSL from all buildings. Improved wiring will be installed to support up to seven network computers, per classroom, and telephones. Each school building will be equipped with a computer lab, the High School supporting SLP. Two additional computer labs will be wired at the new Math and Science Academy Middle School.

Children, teachers and parents of North Chicago will benefit from a much faster Internet research vehicle and an enhanced telephone system, say district representatives. All teachers can currently be reached through voice mail because of the initial wiring upgrade to the telephone systems, in all ten schools, with the first e-rate grant. There were also improvements made to the existing Internet system.

Questions regarding the e-rate grant award should be directed to Tyrone Pipkin, technology director, (Office at NCHS), 1717 17th Avenue, North Chicago, IL at 847-578-6013.

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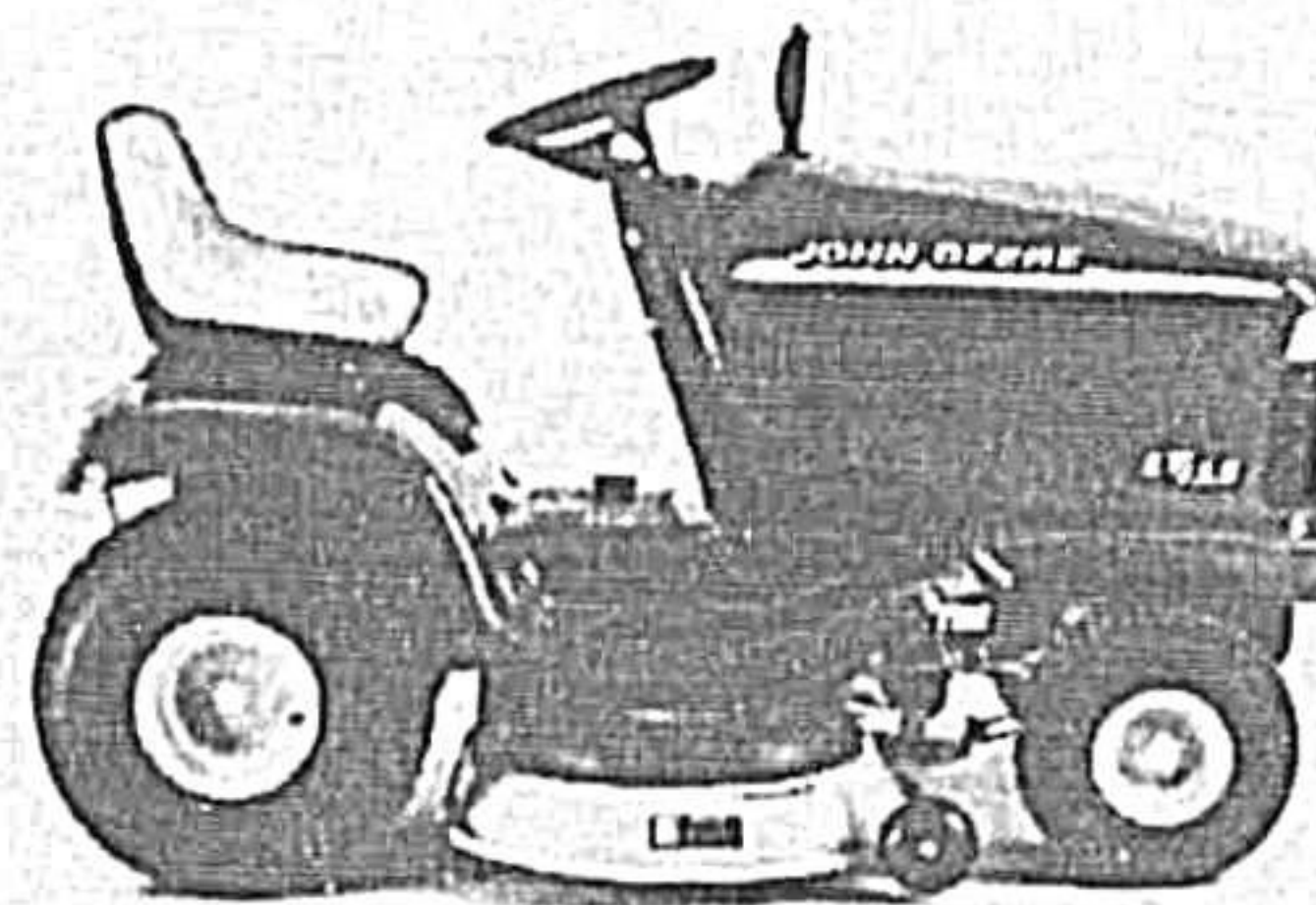
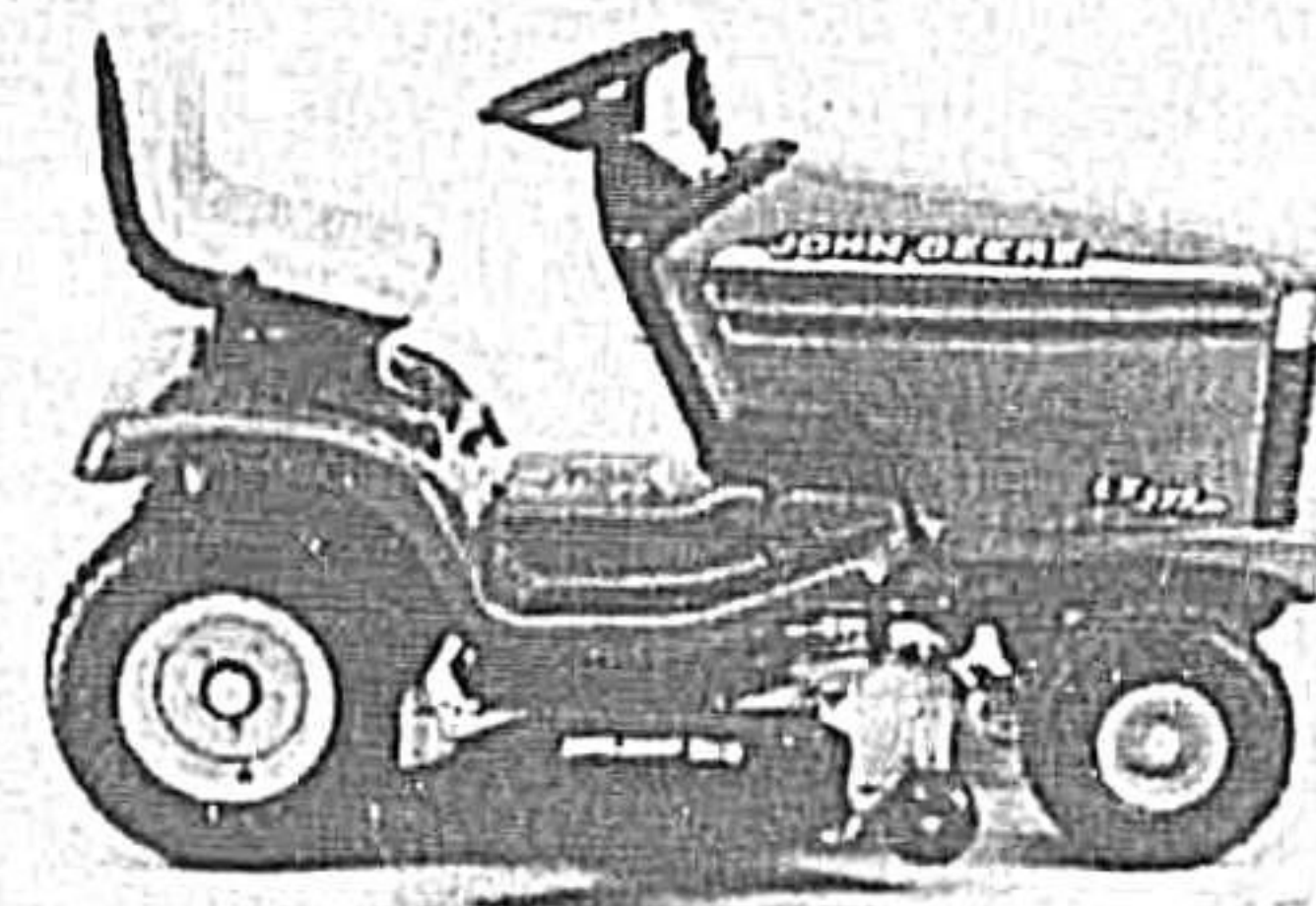
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## Tips for attracting more birds to the feeder

Ever wonder why some backyards seem to naturally attract more colorful birds to the feeder?

Chances are that it didn't just happen. The homeowner probably followed a few basic steps to make sure the birds weren't attracted to the feeder just once, but again and again.

### Selecting the right food

• Be sure to read package labels carefully to determine the exact ingredients of the bird food you purchase. Mixes that are high in fillers and less expensive cereal grains, such as red milo and wheat, may attract more common birds, but are unlikely to appeal to more colorful birds like finches, grosbeaks, woodpeckers, chickadees, buntings or cardinals. Premium wild bird feed, such as Lyric Supreme Wild Bird Food, attracts a wider assortment of colorful songbirds because it contains no fillers. Only gourmet ingredients, including safflower, black oil sunflower, peanuts, tree nut pieces, sunflower kernels, niger, white proso millet, small golden millet, cracked corn, canary seed and striped sunflower are used. Not only does this attract more birds, but it also means less mess and waste around the feeder and a better value for the money.

• If you want to attract specific birds try mixes created with them in mind. Lyric Cardinal, Chickadee, Finch and Woodpecker mixes are perfect examples.

• Mixes that are mess free, weed free and waste free, like Lyric Delite, appeal to gardeners who hate weeds growing in their beds. Since all of the ingredients are shell

free, they will not germinate if they fall to the ground and there are no shells to cause a mess. Even better, all the ingredients are 100 percent edible.

• In addition to the actual ingredients, the product package is an important consideration since it protects product quality and taste. Lyric's new cube packaging was designed to maintain product freshness, and it also deters pests and insects.

### Selection and Care of the Feeder

• Choose a feeder that offers smooth food flow with adequate openings so larger ingredients don't jam up food openings. The Lyric Supreme Salt Box Feeder is designed for this purpose and is compatible with many bird species. If you're interested in attracting a particular species of bird, look for a feeder that is designed specifically for it such as the Lyric Chickadee, Finch or Woodpecker feeders.

• Keep bird food fresh and clump-free. Always shake a feeder before refilling to ensure there are no clumps of spoiled food at the bottom. Pouring good food on top of bad increases bacteria growth.

• Keep the feeder and surrounding area clean to minimize disease and improve the food's taste. Clean the feeders on a regular basis — at least once a season. Soak tube feeders in a bucket of hot

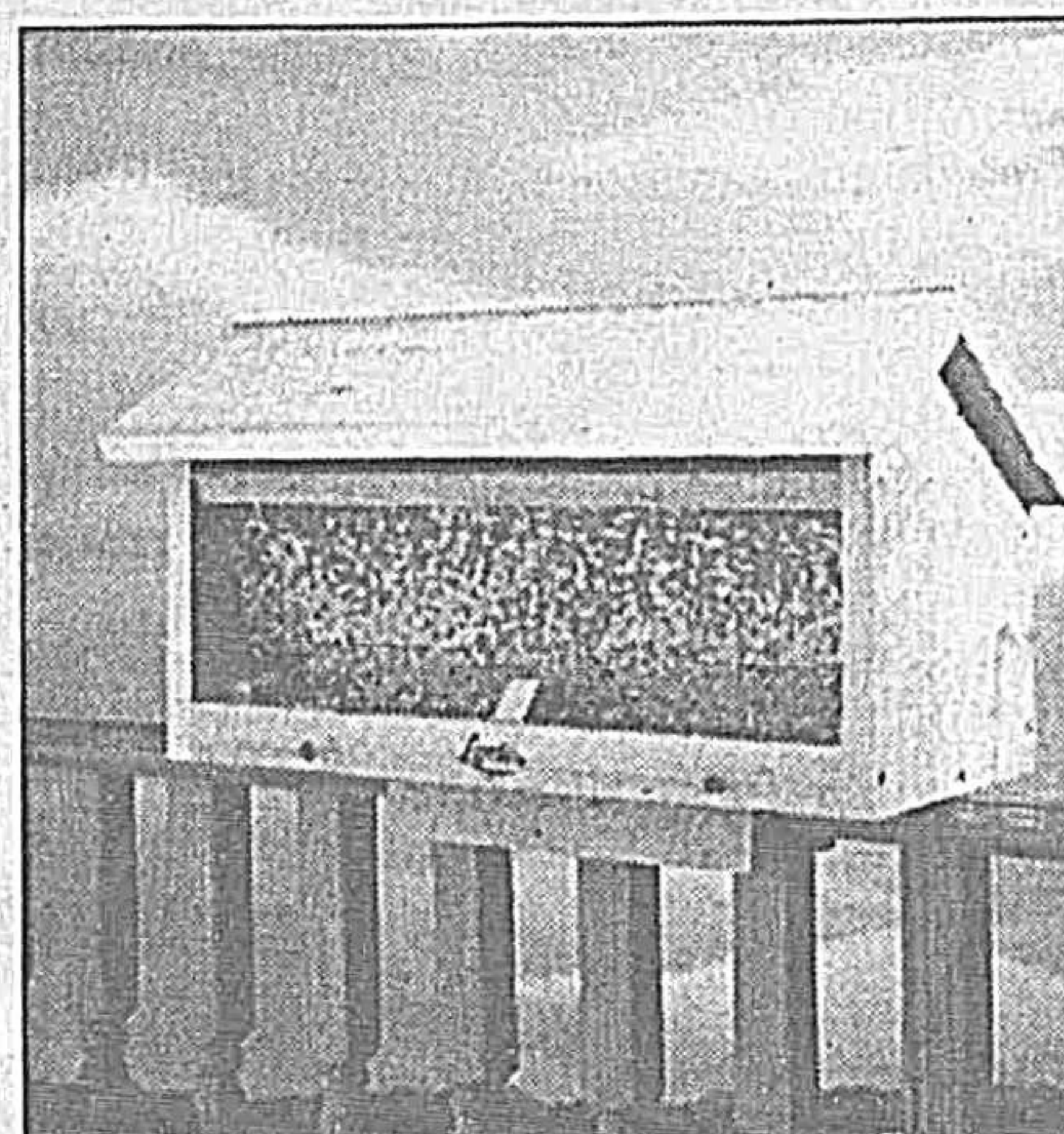
water and a 10 percent bleach solution, then brush them clean and allow to dry before refilling. Wooden feeders should be scrubbed with soap and water and then allowed to dry for at least half a day to be completely free of any moisture, which can spoil food.

• Keep feeders filled year-round for maximum activity. Late spring and early summer are especially critical times since young ones are hatching, which increases the nutritional needs of birds. If you're hoping to watch baby birds being hatched, be certain that suet is included in your seed, such as that found in Lyric's Supreme Suet 'n Seed mix. Not only is suet one of the first foods that can be digested by baby birds, but it also provides a fast, high-energy meal for tired parents.

### Don't Forget the Other Essentials

• Maintain a fresh supply of water near your feeder. Just like humans, birds like a little something to drink with their meal. Keep in mind that the sound of water is what really attracts them, so consider adding a mister, dripper or re-circulating device to your baths for the greatest success.

• Provide adequate housing. The best way to attract migratory birds and keep them coming back is to provide housing.



Choose a feeder that offers smooth food flow with adequate openings so larger ingredients don't jam up food openings.

There is a serious housing shortage for cavity-nesting birds. You can help by putting out birdhouses. Lyric's Custom Nest Box is the ideal solution and makes a wonderful gift for bird lovers.

## Sellers should disclose now to protect themselves

When you're selling your home, it's important to be aware of what you have to disclose to potential buyers. By disclosing past problems and repairs up front, you may avoid potential problems later.

• It's the law. Most states require a seller disclosure form be filled out when a home goes on the market. This form will be provided by your Realtor and may come in handy if questions arise after you've sold your home. Filling out the form as thoroughly as possible will help move the sale of your home along more quickly.

• Disclosure dilemma. Determining what

exactly to disclose can be a tough question. Sellers are obligated to disclose any information about past damages to the home or property, such as a leaky roof or flooded basement. However, sellers are also expected to communicate things like known development projects in the area or neighborhood changes, such as railroad expansions or high-rise building developments. Be sure to go over your home's history with your realtor so nothing's overlooked.

• Protect yourself. Sellers are often hesitant to disclose certain things about their home, fearing it will decrease their home's

value. "Whenever there is damage to a home or repairs are made, it is critical for homeowners to save all receipts and have it inspected by a third party," said Fran Broude, senior regional vice president, Coldwell Banker Residential Brokerage. "If records show repairs have been made properly and they pass a professional inspection, there's no reason a home's value should decrease."

Coldwell Banker Residential Brokerage is the number one real estate services firm in the Chicagoland, Northwest Indiana, Milwaukee, and Southwest Michigan area with over 70 offices and nearly 4,000 sales associates. NRT, Inc., the parent company of Coldwell Banker Residential Brokerage, is a leading owner of residential real estate brokerages in the United States with over 750 offices and more than 38,000 sales associates.



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ReMax Grand

### HOW THE MULTIPLE LISTING SERVICE WORKS

If you're buying or selling a home you probably have heard the term Multiple Listing Service, or MLS, but maybe you're not quite sure what it means.

Multiple Listing Service is a cooperative listing organization formed by local real estate companies to share the listings they receive from sellers. Listing brokers enter information into the MLS computer—information which is then immediately available to every real estate office on the MLS system.

This way, a buyer can work with only one broker who has access to all properties listed and who can identify homes which fit the buyer's needs and price range. When a property is sold, the listing broker and the selling broker share the commission. ©

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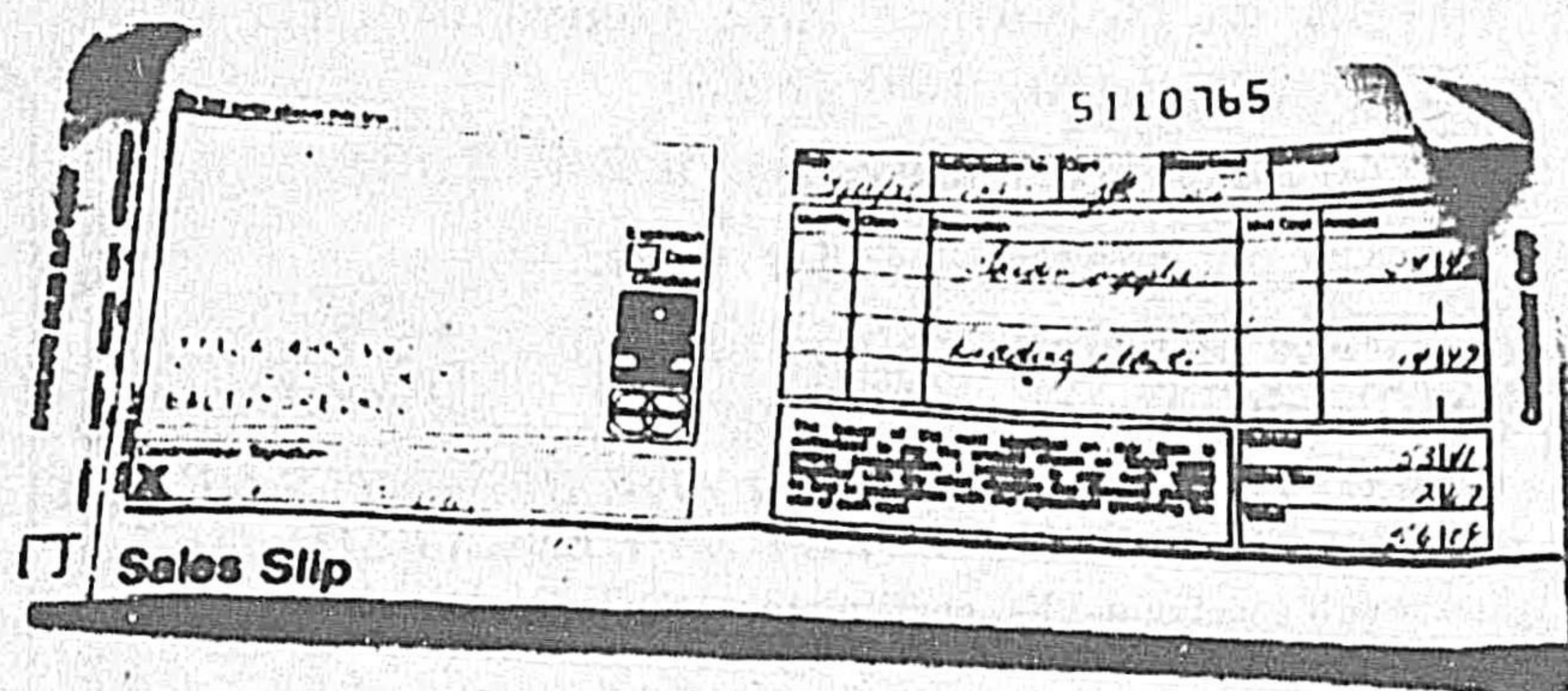
# Trimming Newspaper From Your Ad Budget Would Be Like Cutting Out Money To Close The Sale.

You've got their attention. You've piqued their interest. You've got them right smack up to the line. And then, just when they're ready to buy, you turn tail and walk away.

That's what happens when you don't run in newspaper. You're thumbing your nose at thousands of ready prospects and leaving the money behind. Because that's where most people make their decisions on where to shop and what to buy.

Studies show that 71% say newspaper is the place they turn to for shopping advice. They rate the information as four times more helpful than TV. Overwhelmingly more effective than direct mail. And the only source of information that gets them when they're actually in the mood to buy.

So, before you consider cutting newspaper for your budget, ask yourself: Are you also prepared to take a cut in sales?



## Newspaper. It's The Best Way To Close A Sale.

# LAKELAND NEWSPAPERS

Source: Response Analysis Corp., as reported in "How Consumers Read and Use Newspaper Advertising," 1988; Henry Senft Research Associates, as reported in "One Day's Mail," 1987.



# OBITUARIES

B22 / Lakeland Newspapers

April 19, 2002

## Wilhelm J. Palinkas

Age 93 of Libertyville, passed away Wednesday, April 10, 2002 at the Condell Medical Center in Libertyville. He and his wife owned the Hillside Picnic Grove on Diamond Lake and later became the owner of the Lutz Healthfood Store in Libertyville.

Surviving are his wife, Lydia and three children, Almuth (Peter) Jungkust of New York City, NY, Klaus (Barbara) Palinkas of Tampa, Fla., and Horst (Carol) Palinkas of Fremont, Calif.; and her brother, of Berlin, Germany.

Funeral services were held April 13 at St. Andrew's Lutheran Church, Mundelein. Interment followed at Highland Memorial Park in Libertyville. Visitation was held at the church one hour prior to the services on April 13. Arrangements were handled by the Burnett-Dane Funeral Home in Libertyville. Memorial contributions can be made to the church in his memory.

## Nick D. Booras

Age 74 of Libertyville, passed away suddenly, Saturday, April 13, 2002 at his home. He was the former owner of Little Fort Restaurant, Waukegan and the Liberty Restaurant in Libertyville.

Surviving are his wife, Kathy; two daughters, Patricia Booras of Chicago and Sia (Scott) Booras-Francke of Libertyville; two grand daughters; a brother and four sisters. He is preceded in death by his parents, Demetrios and Petroula Bourantanis.

Funeral services were held April 17 at St. Demetrios Greek Orthodox Church, Waukegan. Visitation was April 16 at the Burnett-Dane Funeral Home in Libertyville with the Trisayon service on April 16. Memorial contributions can be made to either St. Demetrios Church or the American Diabetes Assn. in his memory.

## Robert B. Railey

Age 78 of Lindenhurst, passed away on Saturday, April 13, 2002 at the Aurora Medical Center, Kenosha, Wis. He was born in Kewanee, the son of the late, Sarah and Robert Railey.

He is survived by his wife of 48 years, Verna; his daughters, Linda Wood and Valerie Harvey.

Also Surviving are his two sisters. He is preceded in death by his brothers, and a sister.

Funeral services were held April 17 from Ringa Funeral Home, Lake Villa to Prince of Peace Church in Lake Villa for a funeral mass. Interment was at Ascension Cemetery, Libertyville. Visitation was held April 16, 5-7 p.m. and April 17, 9-10 a.m.

## Halina Trzcinski

Age 50 of Lake Villa, passed away on Saturday, April 13, 2002 at her home. She was a member of Prince of Peace Catholic Church in Lake Villa.

She is survived by her husband, Edward; her son, Gregory and her sister, Anna.

Funeral services were held April 16 from Ringa Funeral Home in Lake Villa to Prince of Peace Church, Lake Villa, for a funeral mass. Interment was at Ascension Cemetery in Libertyville. Visitation was held April 15 from 4-8 p.m. at the funeral home.

## Rudolph W. Lindich Sr.

Age 88 of Waukegan passed away April 3, 2002 at the Veterans Administration Medical Center, North Chicago. Rudy was a 1930 graduate of Waukegan Township High School. He was in the 5<sup>th</sup> Army, Company K, 361<sup>st</sup> Infantry. He was awarded the European-African-Middle Eastern Medal with two Bronze Stars and the Purple Heart.

He is survived by his son, Rudolph W. Lindich Jr., of Wilmette and three grandchildren.

Graveside services were held April 13 at the North Shore Garden of Memories Cemetery, North Chicago. The Symonds-Lakes Funeral Home and Crematory, Grayslake was entrusted with the arrangements.

## Michael (Mickey) J. Quinn

Age 68 of Zion passed away March 29, 2002 at his home. He was an avid fisherman and a member of Trout Unlimited.

He is survived by his three children, Lindy (Paul) Andersen of Lake Forest, Scott (Sabrina) Quinn of Spring Grove, Joanne (Brian) Godzicki of Grayslake; five grandchildren; a sister and a very special friend, Carol Sturtevant of Gurnee. Memorial visitation was held April 13 at 2

p.m. until time of the services at The Symonds-Lakes Funeral Home and Crematory in Grayslake. Interment was private.

## Ethel H. Ramage

Age 80 of Antioch, passed away, Wednesday, April 10, 2002 at Vista St. Therese Hospital, Waukegan. She was a homemaker and married Robert S. Ramage, Jan. 24, 1946. He preceded her in death on Aug. 9, 1976.

Survivors are two sons, James A. (Karen) of Byron and Thomas L. of Zion; three daughters, Linda L. (John) Winkel of Stevensville, Mich., Deborah A. (Mike) Kral of Byron and Karen L. (Larry) Deatherage of Round Lake; 19 grandchildren; 14 great grandchildren and a sister. In addition to her parents and husband, she is preceded in death by four brothers and two sisters.

Funeral services were held April 13 at the United Methodist Church, Antioch with the Rev. Gary L. Curl officiating. Interment was at Hillside Cemetery, Antioch. Friends called at the Strang Funeral Home of Antioch on April 12 at the church. Those desiring may make contributions to the Antioch Rescue Squad in her memory.

## Ernest W. 'Bill' Rowland

Age 80 of Spring, Tex., formerly of Grayslake, passed away Tuesday, April 9, 2002 at the Woodlands Health Care Center in Woodlands, Tex. He was the son of the late Clarence Rowland and Velma VanWey. He celebrated his 50<sup>th</sup> anniversary with the Steam and Pipe Fitters Union Local 597 of Chicago.

He leaves his daughter, Billie (Robert) Becnel of Spring, Tex.; son, Dave (Tess) Rowland of Waterman; three grandchildren; and a great grandson. He is preceded in death by his wife, Jane Rowland on Sept. 22, 2000; a son, Dennis Rowland in 1963 and a grandson.

Funeral services were held on April 13 at the Strang Funeral Chapel and Crematorium Ltd., Grayslake with the Rev. Lisle J. Kauffman of the Calvary Presbyterian Church of Round Lake officiating. Interment followed at the Avon Cemetery in Grayslake. Friends of the family visited at the funeral chapel on April 13.

## H. O. Peters

Age 66 of Grayslake, passed away Sunday, April 7, 2002 at his residence. Born in Nogales, Ariz., the son of the late Joseph Peters and Marina Ortiz. He served in the U.S. Navy with the West PAC during the Korean War under the Task Force 77 of the 7<sup>th</sup> Fleet.

He leaves his wife, Etta (nee Myers), whom he was married to for 42 years; sons, Mark (Cindy) Peters, Brett and Skip Peters; daughters, Robin (Len) Niemi; five grandchildren and six great grandchildren.

Memorial services will be held at 2 p.m. on

Saturday, April 20, at the Strang Funeral Chapel and Crematorium Ltd., Grayslake. Interment will be held at the "Punch Bowl" National Memorial Cemetery of the Pacific, Honolulu, Hawaii. Friends of the family may visit at the Strang Funeral Chapel and Crematorium Ltd., 410 E. Belvidere Rd., Grayslake from 1 p.m. until the time of services.

## Kenneth D. Trent

Age 49 of Ingleside, passed away Saturday, April 13, 2002. Arrangements were handled by the Strang Funeral Chapel and Crematorium Ltd., Grayslake.

## Gennaro M. Scolastico

Age 51 of Lindenhurst, passed away Sunday, April 14, 2002 at Victory Memorial Hospital in Waukegan. Born in Chicago, the son of the late Joseph C. and Rose M. (nee DiCicco) Scolastico. Known as an avid outdoorsman who enjoyed hunting, fishing and camping.

He is survived by his sister, Pat (Bill) Johnson of Lindenhurst; nieces, Jennifer (Phillip) Clark and Jodi Hansen, and nephew, Shawn (Jeanine) Hansen.

Funeral services and interment were private. Strang Funeral Chapel and Crematorium Ltd., Grayslake handled the arrangements.

## Harold Adkins Jr.

Age 46 of Chicago, passed away Saturday, April 13, 2002. He was formerly of the Round Lake area.

He is survived by his son, Raymond Dupree of Wauconda; daughter, Cassandra Adkins of Rockford; brothers, sisters; and other relatives. He is preceded in death by his parents, Harold and Georgia (nee Brown) Adkins.

Funeral services were held 11 a.m. on April 18 at the Strang Funeral Chapel and Crematorium Ltd., 410 E. Belvidere Rd., Grayslake. Interment was held at Highland Memorial Park Cemetery in Libertyville. Friends of the family called at the funeral chapel on April 17 from 4-8 p.m. Memorials may be made to the family.

## Marcelaine 'Marcy' N. Kengott (nee Vanselow)

Age 79 of Lake Forest, formerly of Ingleside, April 12, 2002. She was a member of St. James Lutheran Church of Lake Forest. Marcy was founder and owner of Wooster Lake Park with her late husband, Chuck. She worked many years promoting tourism for the State of Illinois and AIRRE. As a member of the Illinois Orchid Society, Marcy won many awards for her rare orchids. She loved gardening and was active in the North Shore Garden Club. She belonged to a Questors group, the Lake County Historical Society and was a member of the Fox Lake Moose. She enjoyed being a spokesperson for the Elderhostel organization. Her many winters in Puerto Vallarta found her working diligently to raise funds for the International Friendship Club whose mission is to help children with cleft palate surgeries. Her generosity extended to the adoption of the Morales Family from a poor neighboring village. Over the years, Marcy has provided many necessities and set up educational funding for their eight children.

Marcy was the wife of the late Charles A. Kengott; mother of Ruth Ann Grockis, Kathy (Ray) Dieter, Jane (Tim) Dennis, Kim (Ken) Eudy and Tammy (James) Elliott; grandmother of Allison and Lindsay Grockis, Shawn Hogan, John Swain, Charlie, Melissa and Daniel Dennis and Emily, Nicholas and Olivia Elliott; great grandmother of Megan and Colin Hogan; sister of Nancy (Edward) McCahey; and special friend of

Continued on next page

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## Thank You

Thank you!

Words cannot express our gratitude to the area Rescue Squads, Police Departments, the people who stopped at the accident scene to give assistance and comfort to our beloved son, and his friends. We were truly touched by the kindness of Rev. Lisle Kauffman of Calvary Presbyterian Church, Pastor Pete Helfers from Crosstown Group, Grant and Round Lake High School students and staff, and to all who have shown their love and support to our family.

Thank you from the bottom of our hearts.

The Family of Andrew Amann

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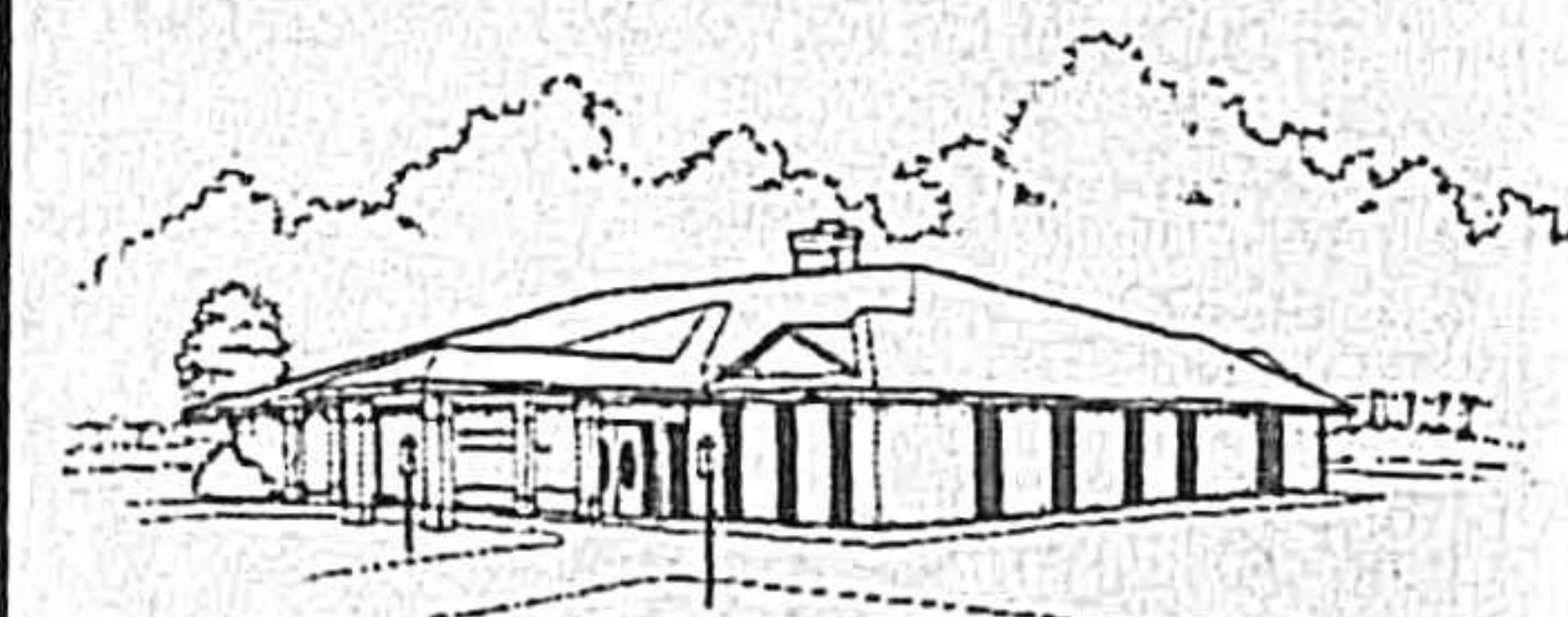


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Continued from previous page

Ken Willard.

Funeral service was held April 15 at St. James Lutheran Church, Lake Forest. Visitation was from 4-8 p.m., Sunday, April 14 at Wenban Funeral Home, Lake Forest. In lieu of flowers, contributions may be made to The Morales Family Scholarship Fund, c/o Ruth Ann Grockis, Lake Forest Bank & Trust Co., 727 N. Bank Ln., Lake Forest, IL 60045.

**Peter R. Samulevich**

A resident of Lindenhurst for the past nine years, formerly of Liverpool, N.Y., died Saturday, April 13 2002 at the Victory Memorial Hospital in Waukegan. He was born on May 2, 1947 in Nurnberg, Germany to Peter J. and Hildegard (nee Pfalzner) Samulevich, and had served his country for 24 years in the U.S. Army. For the past five years, he was employed with the Lake Villa School District 41 as a bus driver, and was a member of Prince of Peace Catholic Church, Lake Villa. Mr. Samulevich actively supported his childrens soccer, volleyball and Girl Scouting activities and was a gourmet cook.

Survivors include, a son, Nicholas Peter Samulevich and a daughter, Christina Marie Samulevich, both of Fox Lake and Lindenhurst; his father, Peter J. (Gene) Samulevich of Hamilton, Mont.; a brother, Robert Samulevich of Oregon; a sister, Heidi (Ted) James of Oklahoma; his former wife and longtime friend, Meghan E. Sullivan of Fox Lake; other relatives and friends. He is preceded in death by his mother, Hildegard (nee Pfalzner) Samulevich.

Friends of the family called on April 17 from 5-8 p.m. at the K. K. Hamsher Funeral Home, Fox Lake (The Chapel on the Lake). A Catholic funeral mass was celebrated April 18 at 10 a.m. at Prince of Peace Catholic Church in Lake Villa (Route 83 and 132). Private interment followed. Memorials for the American Cancer Society, 777 Central Ave., Highland Park, IL, 60035, or for the Y Me National Breast Cancer Organization, 212 W. Van Buren St., Chicago, IL 60607 will be appreciated by the family.

**Harry G. Needham**

Age 74, a resident of Ingleside, died Friday, April 12, 2002 at the Condell Memorial Hospital in Libertyville. He was a veteran of WWII having served in the U.S. Marines. He was head of maintenance at Gavin School, Ingleside; Johnsbury Schools and Condell Memorial Hospital in Libertyville.

Survivors include his sons, Dr. Lawrence D.C. (Teri) Needham of Wadsworth, Dale (Kathy) Needham of Beach Park, Russell Needham of Oak Park; daughters, Linda (Jim) Whitlock of Wheaton and Nancy (Andy Camacho) Malinowski of Lake Zurich; 10 grandchildren; other relatives and friends. He is preceded in death by his wife, Joycelyn "Joyce" L. Needham (nee Strutz) on July 16, 2001 and by his parents.

Friends of the family called April 16 from 5-8 p.m. at the K. K. Hamsher Funeral Home, Fox Lake (The Chapel on the Lake). Interment was private. Memorials for the National Kidney Foundation, 600 S. Federal St., Suite 201, Chicago, IL 60605 will be appreciated by the family.

**Margaret S. Salem**

Age 100 of Lake Zurich, passed away Monday, April 15, 2002 at the Good Shepherd Hospital in Barrington. She opened the first beauty shop in Lake Zurich in 1945 and closed in 1965. Margaret attended classes at the College of Lake County to well after her 100<sup>th</sup> birthday.

Surviving is a stepdaughter, Dorothy (Joseph) Prokop of Green Oaks; step sons, Donald (Pam) Salem of Seymour, Tenn. and William (Marjorie) Salem Jr. of Pittsburgh, Penn.; step grandchildren; great grandchildren; and other relatives.

Funeral services were held at 2 p.m., April 18 at the Burnett-Dane Funeral Home, 120 W. Park Ave., Libertyville with the Rev. Michael S. Barry, officiating. Visitation was at the funeral home from noon until the time of the services. Memorial contributions can be made to the Macular Degeneration Foundation, P.O. Box 9752, San Jose, Calif. 95157 in her memory.

**Wallene G. Napier**

Age 79 of Lake Villa passed away on

Monday, April 14, 2002 at her home.

She is survived by her husband of 61 years, James; her children, Nancy Cottini and Darlene (Tom) Van Valkenburgh; grandchildren, and her great grandchildren. She is preceded in death by her son, James and her sisters, Irene Morel and Helen Lang.

Funeral services were held at 10 a.m., April 18 at Ringa Funeral Home, 122 S. Route 83, Lake Villa. Interment was at Irving Park Cemetery in Chicago. Visitation was April 17 from 3-8 p.m. at the funeral home.

**Jean Noah (nee Johnson)**

Age 75 of Blue Island, passed away April 13, 2002 at Loyola University Medical Center.

She was a devoted mother of Jack (Roberta), Sandra, Frederick Jr., Nancy (Martin) Schmitt, Timothy (Judy), Terry (Lana), Janice, Jill (Ernest) Barzycki, and Dale (Denise); grandmother of 19; great grandmother of six; also had eight siblings; many nieces and nephews. She is preceded in death by her husband, Frederick Noah and a son Donald Noah.

Visitation was held 3-9 p.m., April 17 at the Hallinan Funeral Home, 2601 Vermont St., Blue Island. Funeral mass was celebrated at 11 a.m., April 18 at St. Benedict Church, Blue Island, officiated by Rev. George Schop. Interment was at St. Benedict Cemetery in Crestwood.

**Trudy Kuraskiewicz**

Age 87, of Antioch, died Monday, April 15, 2002 at Mother Theresa Franciscan Home in Lemont.

She was born Nov. 17, 1915 in Chicago and was a member of the Senior Center in Antioch. Survivors include her children, Nancy Kowalski, Ken Kurke and Audrey Ostergaard. She is preceded in death by her husband, Raymond and son, Leroy.

On Thursday, April 18, at 10:30 a.m., Cremation and a prayer service will be held at Mother Theresa Franciscan Home, 1270 Franciscan Dr. in Lemont. Graveside services and inurnment will then be at 4 p.m., Thursday, April 18, at the Hillside Cemetery in Antioch, officiated by Rev. Gary Curl of the United Methodist Church in Antioch.

**Margaret B. Stenzel**

(nee Mackin)

Age 84 of Ava, Mo., former resident of Lake County, passed away Wednesday, April 10, 2002 at her home. Margaret loved her teaching career of 34 years in the Lake and McHenry County school systems. She had a positive impact on many lives.

Survivors include her daughters, Mary Elizabeth Sladek of California, Valerie (David) Nyre, Shirleyann (Raymond E.) Russell, Dorothy (Philippe) Brainos of North Carolina, L. Rachel (Dean) Watson of Missouri, Patricia (Brandon) Olinger of California and Therese Slocum of Colorado; her sons, Paul (Robert of New Mexico, Richard (Christine) and Lawrence Stenzel; a sister, half-sister, brothers and a half-brother. Also surviving are 37 grandchildren; 38 great-grandchildren; and many other relatives. In addition to her husband, Herman in 1964, she is preceded in death by her parents, three sisters, a half-brother and an infant grandson.

Immediate services were private, handled by Clingingbeard Inc. in Missouri. A memorial service and celebration of her life will be held at noon on Aug. 10, 2002 at St. Gilbert Chapel, 301 E. Belvidere (Route 120), Grayslake. Memorials may be made to WTTW N. St. Louis Ave., Chicago, IL 60625 or a charity of choice.

**Lawrence Eric Hagen**

Age 49 of Seabrook, Tex., formerly of Round Lake Beach, passed away March 22, 2002 at his home after a two year struggle with cancer. He was born Sept. 9, 1952, the son of the late Loren T. Hagen and Patricia Hagen (Meridian, Miss.) and a 1970 graduate of Grayslake High School.

Survivors include his mother, Patricia Hagen; two brothers, Glenn "Terry" (Peggy) of Grayslake, Clark (Debbie) of Beach Park, his sister, Laura Miller (Norman) Collinsville, Miss.; many other relatives and his companion, Deborah McCann of Seabrook, Tex.

Immediate family will gather in Collinsville, Miss. for final arrangements. If desired, donations to Hospice Care Team, 1706 Amburn Suite C, Texas City, Tex. 77951.

**PUBLIC NOTICE  
NOTICE OF PUBLIC HEARING  
COMBINED PLAN COMMISSION & ZONING BOARD  
VILLAGE OF ANTIOCH**

**FILE NUMBER:** PZ802-07

**PETITIONER:** Timothy Barrett  
E.C.B. Antioch, L.L.C.  
c/o Great Lakes Principals  
221 W. Illinois Street  
Wheaton, IL 60187  
Phone: 630-221-7000

**OWNERS:** Parcel 1: PIN 02-16-200-014: Claude L. Knigge  
Parcel 2: PIN 02-16-200-017: Spiro Hortis, as beneficial owner of Trust  
Parcel 3: PIN 02-16-200-019: Wayne and Jeanette B. Art  
Parcel 4: PIN 02-16-200-020: Durroa and Valerie LeClaire  
Parcel 5: PIN 02-16-200-021: Kenneth J. and Nancy J. Smith  
Parcel 6: PIN 02-16-200-007: Steven P. and Sandra L. Ogden  
Parcel 7: PIN 02-16-200-006 Steven and Sandra Ogden; and  
& 02-16-200-009: K. and R. Campbell

**PROPERTY:** The parcels are situated northwest of the intersection of Illinois Route 173 and Deep Lake Road and are identified on the Lake County Tax Parcels Map by the above referenced PIN's. In aggregate, the property consists of approximately 65 Acres. The above referenced properties are described as follows:

**PARCEL 1:** THE NORTH 342.60 FEET OF LOT 11 (AS MEASURED ALONG THE WEST LINE THEREOF LYING WEST OF THE WESTERLY LINE OF DEEP LAKE ROAD IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 151825, IN BOOK 200 OF DEEDS, PAGE 33, IN LAKE COUNTY, ILLINOIS.

**PARCEL 2:** THE WEST 726.78 FEET OF LOT 11 EXCEPT THE NORTH 684.10 FEET AS MEASURED ALONG THE WEST LINE THEREOF LYING NORTH OF THE NORTHERLY LINE OF ROUTE 173 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 151825, IN BOOK 200 OF DEEDS, PAGE 33, IN LAKE COUNTY, ILLINOIS.

**PARCEL 3:** THE WEST 627.50 FEET OF THE SOUTH 341.50 FEET OF THE NORTH 684.10 FEET OF LOT 11 (AS MEASURED ALONG THE WEST LINE THEREOF), LYING WEST OF THE WESTERLY LINE OF DEEP LAKE ROAD IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 151825, IN BOOK 200 OF DEEDS, PAGE 33 (EXCEPT THAT PART OF SAID LOT 11, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID WEST 627.50 FEET OF THE SOUTH 341.50 FEET OF THE NORTH 684.10 FEET OF LOT 11; OF CURVE; THENCE SOUTHERLY, WESTERLY AND NORTHERLY, ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED LINE, LYING CONCAVE NORTHERLY AND HAVING A RADIUS OF 60.0 FEET, AN ARC DISTANCE OF 188.50 FEET TO A POINT OF TANGENCY; THENCE NORTH TANGENT TO THE LAST DESCRIBED LINE, 330 FEET, MORE OR LESS, TO THE NORTH LINE OF THE SOUTH 341.50 FEET OF THE NORTH 684.10 FEET OF SAID LOT 11; THENCE EAST ALONG SAID NORTH LINE, 120.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING), IN LAKE COUNTY, ILLINOIS.

**PARCEL 4:** THE SOUTH 341.50 FEET OF THE NORTH 684.10 FEET OF LOT 11 (MEASURED ALONG THE WEST LINE THEREOF), EXCEPT THE WEST 627.50 FEET THEREOF, LYING WEST OF THE WESTERLY LINE OF DEEP LAKE ROAD, IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 151825 IN BOOK 200 OF DEEDS, PAGE 33, IN LAKE COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF SAID LOT 11 HEREINAFTER REFERRED TO AS PARCEL A, AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST 627.50 FEET OF THE SOUTH 341.50 FEET OF THE NORTH 684.10 FEET OF LOT 11 (AS MEASURED ALONG THE WEST LINE THEREOF); THENCE SOUTH ALONG THE EAST LINE OF SAID WEST 627.50 FEET, 33.0 FEET TO A POINT OF CURVE; THENCE SOUTHERLY, WESTERLY AND NORTHERLY ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED LINE, LYING CONCAVE NORTHERLY AND HAVING A RADIUS OF 60.0 FEET, AN ARC DISTANCE OF 188.50 FEET TO A POINT OF TANGENCY; THENCE NORTH TANGENT TO THE LAST DESCRIBED LINE, 33.0 FEET, MORE OR LESS, TO THE NORTH LINE OF THE SOUTH 341.50 FEET OF THE NORTH 684.10 FEET OF SAID LOT 11; THENCE EAST ALONG SAID NORTH LINE, 120.0 FEET, MORE OR LESS TO THE PLACE OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

**PARCEL 5:** THAT PART OF LOT 11 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 151825 IN BOOK 200 OF DEEDS, PAGE 33, LYING NORTH OF THE NORTHERLY LINE OF ILLINOIS ROUTE 173 AND WEST OF THE WESTERLY LINE OF DEEP LAKE ROAD (EXCEPT THEREFROM THE NORTH 684.10 FEET OF

SAID LOT AS MEASURED ALONG THE WEST LINE THEREOF) ALSO (EXCEPT THE WEST 726.78 FEET OF SAID LOT) AND ALSO EXCEPT THE SOUTH 250.42 FEET (EXCEPT THE SOUTH 42.42 FEET THEREOF USED FOR ILLINOIS ROUTE 173), AS MEASURED ALONG THE WEST LINE THEREOF, OF THE EAST 249.00 FEET, AS MEASURED ALONG THE SOUTH LINE THEREOF, OF THE EAST 249.00 FEET, AS MEASURED ALONG THE SOUTH LINE THEREOF OF SAID LOT 11 (EXCEPT THEREFROM THAT PART LYING IN DEEP LAKE ROAD AS DEDICATED AS DOCUMENT NO. 1138162), ALL IN LAKE COUNTY, ILLINOIS.

**PARCEL 6:** THE REAL ESTATE CONSISTS OF APPROXIMATELY TWELVE AND 68/100 (12.68) ACRES, SITUATED IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN LAKE COUNTY, ILLINOIS WITH APPROXIMATE DIMENSIONS OF FOUR HUNDRED TWENTY-EIGHT (428) FEET BY ONE THOUSAND TWO HUNDRED EIGHTY-NINE (1,289) FEET. PIN 02-16-200-007

**PARCEL 7:** THE REAL ESTATE CONSISTS OF APPROXIMATELY FIFTEEN AND ONE-HALF (15.5) ACRES, SITUATED IN THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN LAKE COUNTY, ILLINOIS WITH APPROXIMATE DIMENSIONS OF FIVE HUNDRED FORTY-TWO (542) FEET BY ONE THOUSAND TWO HUNDRED EIGHTY-NINE (1,289) FEET. PIN 02-16-200-008 AND 02-16-200-009

**REQUEST:** Parcels 2 and 5 are currently within the Village limits and are zoned B-2, with the condition that they develop as a special use. The remaining parcels are situated within unincorporated Lake County; The petitioner requests B-2 zoning on Parcels 1, 3, 4, 6, and 7, pending annexation to the Village; and a special use - planned development on the entire 65 Acre site.

**PROPOSAL:** The petitioner proposes to develop the site for a retail shopping center including a proposed WAL-MART, and ancillary service business. The development proposal consists of architectural and site drawings, 12 sheets dated April 10, 2002 prepared by Stewart-Nosky Architects, Ltd.; survey drawings, 2 sheets dated 12/26/01 prepared by Manhard Consulting, Ltd.; and other supporting documentation.

Copies of the complete petition package, including petition exhibits, proposed plan, and supporting documentation, may be viewed by the public at the Office of Village Clerk, 874 Main Street, and the Ready Reference Section of the Antioch Public Library, 757 Main Street.

**DATE:** Thursday, May 9, 2002  
**TIME:** 7:30 P.M.  
**PLACE:** Board Room, Village Hall, 874 Main Street, Antioch, IL 60002

All persons desiring to appear and be heard thereon for or against said petition may appear at said hearing and be heard.

Barbara L. Johnson, Chairman  
Planning & Zoning Board

1002C-4669-AN  
April 19, 2002

**PUBLIC NOTICE  
ZONING BOARD OF APPEALS  
FOX LAKE, ILLINOIS**

Public Notice is hereby given pursuant to a Petition on file in the Village Clerk's office of the Village of Fox Lake, that a public hearing will be held on May 8, 2002 at 7:30 p.m. in the Village Hall, Fox Lake, Illinois, to hear the Petition of Robert Piper, owner of the following described real estate to-wit:

A Part of the Following Described Tract: Commencing at a Point on the West Shore of Fox Lake, at a Low Water Mark, 330 Feet South of the North Line of the South West Quarter of Section 3, Township 45 North, Range 9, East of the Third Principal Meridian, Running Thence North 89 1/2 Degrees West 451 Feet, More or Less, To the East Side of the Public Road; Thence Southerly Along the East Side of Said Public Road, 132 Feet; Thence North 89 Degrees and 40 Minutes East 483 Feet, More or Less, to the West Bank of Fox Lake at a Low Water Mark; Thence Northerly Along the West Bank of Fox Lake, 132 Feet to the Place of Beginning, Which Part of Said Tract is Described as Commencing at a Point 200 Feet West of and 25 Feet North of the South East Corner of the Above Described Tract; Running Thence North 40.2 Feet; Thence East to a Point in the East Line of Said Tract, Which is 66 Feet North of the South East Corner Thereof; Thence Southerly Along Said East Line 41 Feet and Thence Westerly Parallel with the South Line of Said Tract, 200 Feet to the Place of Beginning in Lake County, Illinois.

Location of the property is: South end of Waltonian on the East side.

The common address is: 168 Waltonian Terrace  
Petitioner is requesting the following: A four point one tenth foot (4.1') side yard variance on the South side and a three point six three foot (3.63') side yard variance on the North side

Said Petition is available for examination in the Village Clerk's office at the Village Hall in Fox Lake, Illinois.

All interested persons are invited to attend said hearing and be heard.

Respectfully submitted,  
Ron Stochl, Chairman  
Fox Lake Zoning Board of Appeals  
Dated at Fox Lake, Illinois  
This 11th day of April, 2002  
1002C-4665-FL  
April 19, 2002

**PUBLIC NOTICE**

Notice is hereby given that SAFEWAY SELF STORAGE, INC., 1100 W. Rollins Road, Round Lake Heights, Illinois 60073, will sell the personal goods from the following units to satisfy the lien of SAFEWAY SELF STORAGE (Seller) for rental and other charges due.  
UNIT NO. - 15505X05  
OCCUPANT - Angeline Anderson  
CONTENTS - Rubbermaid Containers & Clothing  
UNIT NO. - 20410X10  
OCCUPANT - Safeway Storage, Inc.  
CONTENTS - Miscellaneous Household & Personal Items, many many boxes.

These items and all items stored in the above units will be sold to the highest bidder for cash. Removal of all items from the premises must be within three days from date of sale and a security bond posted to cover same.

Sale will be held on April 27, 2002, on the premises of SAFEWAY SELF STORAGE, 1100 W. Rollins Road, Round Lake Heights, IL 60073, (Fairfield and Rollins Road) at approximately 9:00 a.m. to 12:00 noon. SAFEWAY SELF STORAGE reserves the right to withdraw any or all of the above mentioned items prior to sale. NOT RESPONSIBLE FOR ACCIDENTS

1002C-4653-RL  
April 19, 2002  
April 26, 2002

**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION**

NAME OF BUSINESS: My Gallery of Gifts (per Eleanor County Clerk)  
NATURE/PURPOSE: Merchandise Website, Wholesaling  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 810 Park Avenue, Lakeville, IL 60046, (847) 245-8544.  
P.O. Box 781 Lakovilla, IL 60046, (847) 356-5995.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING Jackie Lyons, 810 Park Avenue, Lake Villa, IL 60046, (847) 245-8544.  
STATE OF ILLINOIS )  
COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.

/s/ Jackie Lyons March 25, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 19th day of March 2002.

OFFICIAL SEAL

/s/ Ivelte M. Diaz, Notary Public  
Received: Mar 25, 2002  
Willard R. Holander  
Lake County Clerk  
1002A-4631-LV  
April 5, 2002  
April 12, 2002  
April 19, 2002



**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION**  
NAME OF BUSINESS: A to Z Enterprises  
NATURE/PURPOSE: Wholesale to Retailers/Remote Computer Back-up Service  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 1912 Victoria Rd., Mundelein, IL 60060, (847) 949-8437.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING Albert Theodore Schlebecker, 1912 Victoria Rd., Mundelein, IL 60060, (847) 949-8405.  
**STATE OF ILLINOIS  
COUNTY OF LAKE )**  
This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Albert Theodore Schlebecker  
April 11, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 12th day of April 2002.  
OFFICIAL SEAL  
/s/ Kendra L. Lynch  
Notary Public  
Received: Apr 12, 2002  
Willard R. Helander  
Lake County Clerk  
1002C-4657-MN  
April 19, 2002  
April 26, 2002  
May 3, 2002

**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION**  
NAME OF BUSINESS: Lake County Memorials  
NATURE/PURPOSE: Sale of Memorials  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 289A Peterson Road, Libertyville, IL 60048, (847) 247-8008.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING H. Arnor Simpson, 17573 Summit, Grayslake, IL 60030, (847) 362-7035.  
Martina D. Simpson, 17573 Summit, Grayslake, IL 60030, (847) 362-7035.  
**STATE OF ILLINOIS  
COUNTY OF LAKE )**  
This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ H. Arnor Simpson April 4, 2002  
/s/ Martina D. Simpson April 4, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 4th day of April 2002.  
OFFICIAL SEAL  
/s/ Norine M. Peterson  
Notary Public  
Received: Apr 9, 2002  
Willard R. Helander  
Lake County Clerk  
1002C-4666-GL  
April 19, 2002  
April 26, 2002  
May 3, 2002

**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION**  
NAME OF BUSINESS: Precision Painting & Decorating (Interior & Exterior)  
NATURE/PURPOSE: Painting, staining, wall papers & power washing.  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 462 Rock Hall Cir., Grayslake, IL 60030, (847) 548-1214.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING Ted M. Jernit, 462 Rock Hall Cir., Grayslake, IL 60030, 847-548-1214.  
Cynthia M. Jernit, 462 Rock Hall Cir., Grayslake, IL 60030, 847-548-1214.  
**STATE OF ILLINOIS  
COUNTY OF LAKE )**  
This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Ted M. Jernit April 2, 2002  
/s/ Cynthia M. Jernit April 2, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 2nd day of April 2002.  
OFFICIAL SEAL  
/s/ Tracy L. Rose  
Notary Public  
Received: Apr 3, 2002  
Willard R. Helander  
Lake County Clerk  
1002B-4647-GL  
April 12, 2002  
April 19, 2002  
April 26, 2002

**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION**  
NAME OF BUSINESS: V&S Construction  
NATURE/PURPOSE: Remodeling, New Construction, Patio, Decks, Painting  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 113 E. Winchester Rd #F, Libertyville, IL 60048, (847) 219-6560  
(847) 338-5406.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING Vazic Vlado, 113 E. Winchester Rd #F, Libertyville, 60048.  
(847) 338-5406.  
Lapic Sefik, 16 Crestview-Lng, Vernon Hills, 60061, (847) 219-6560.

**STATE OF ILLINOIS  
COUNTY OF LAKE )**  
This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Vazic Vlado April 11, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 11th day of April 2002.  
OFFICIAL SEAL  
/s/ Kendra L. Lynch  
Notary Public  
Received: Apr 11, 2002  
Willard R. Helander  
Lake County Clerk  
1002C-4663-LB  
April 19, 2002  
April 26, 2002  
May 3, 2002

**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION**  
NAME OF BUSINESS: Grand Oaks Surgical Center, S.C.  
NATURE/PURPOSE: Medical Corporation  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 1800 Hollister Drive, Libertyville, IL 60048, (847) 549-1609.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING Bruce Irwin, M.D. 1800 Hollister Drive, Libertyville, IL 60048, (847) 549-1609.  
**STATE OF ILLINOIS  
COUNTY OF LAKE )**  
This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Bruce Irwin, M.D.  
April 5, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 8th day of April 2002.  
OFFICIAL SEAL  
/s/ Sheldon M. Lustig  
Notary Public  
Received: Apr 10, 2002  
Willard R. Helander  
Lake County Clerk  
1002C-4676-LB  
April 19, 2002  
April 26, 2002  
May 3, 2002

**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION**  
NAME OF BUSINESS: Impact News Paper  
NATURE/PURPOSE: Family News Paper  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 151 N. Milwaukee Ave, Apt 422, Lake Villa, IL 60046, (847) 361-4036.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING Roberto V. Rodriguez, 151 N. Milwaukee Ave Apt 422, Lake Villa, IL 60046, (847) 361-4036.  
**STATE OF ILLINOIS  
COUNTY OF LAKE )**  
This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Roberto V. Rodriguez  
March 25, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 25th day of March 2002.  
OFFICIAL SEAL  
/s/ Linda M. Paulson  
Notary Public  
Received: Mar 25, 2002  
Willard R. Helander  
Lake County Clerk  
1002A-4636-LV  
April 5, 2002  
April 12, 2002  
April 19, 2002

**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION**  
NAME OF BUSINESS: Lyons Enterprise  
NATURE/PURPOSE: Merchandise Website, Wholesaling  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 810 Park Avenue, Lake Villa, IL 60046, (847) 245-8544.  
P.O. Box 781, Lake Villa, IL 60046, (847) 356-5995.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING Jackie Lyons, 810 Park Avenue, Lake Villa, IL 60046, (847) 245-8544.  
**STATE OF ILLINOIS  
COUNTY OF LAKE )**  
This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Jackie Lyons March 25, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 25th day of March 2002.  
OFFICIAL SEAL  
/s/ Ivette M. Diaz  
Notary Public  
Received: Mar 25, 2002  
Willard R. Helander  
Lake County Clerk  
1002A-4632-LV  
April 5, 2002  
April 12, 2002  
April 19, 2002

**PUBLIC NOTICE**  
Notice is hereby given that EXTRA CLOSET, 849 Anita Street, Antioch, Illinois 60002, will sell the personal goods from the following units to satisfy the lien of the EXTRA CLOSET (Seller) for rental and other charges due.  
UNIT - #10705x10  
OCCUPANT - William Cengular  
CONTENTS - Floor TV, Vacuum, Waterbed, Lamps, Portable TV & Household Goods.  
UNIT - #11005x10  
OCCUPANT - Daniel Oshea  
CONTENTS - Antique Dining Room Table, Tool Kits, Bed & Entertainment Center.  
UNIT - #600007  
OCCUPANT - Jason McSorley  
CONTENTS - Ford Bronco with Western Snow Plow.  
These items and all items stored in the above units will be sold to the highest bidder for cash. Removal of all items from the premises must be within three days from date of sale and a security bond posted to cover same.  
Sale will be held on April 27, 2002, on the premises of EXTRA CLOSET, 849 Anita Street, Antioch, Illinois, 60002, at approximately 9:00 a.m. to 12:00 noon. EXTRA CLOSET reserves the right to withdraw any or all of the above mentioned items prior to sale.  
NOT RESPONSIBLE FOR ACCIDENTS.  
1002C-4654-RL  
April 19, 2002  
April 26, 2002

**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION**  
NAME OF BUSINESS: NANA's  
NATURE/PURPOSE: Concession Food Sales and Crafts  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 36451 N. James Ct., Lake Villa, IL 60046, (847) 265-5122.  
P.O. Box 437, Lake Villa, IL 60046.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING Anita Ashmus, 36441 N. James Ct., Lake Villa, IL 60046, (847) 265-0963.  
Jerome W. Ashmus, 36441 N. James Ct., Lake Villa, IL 60046, (847) 265-0963.  
**STATE OF ILLINOIS  
COUNTY OF LAKE )**  
This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Anita Ashmus April 9, 2002  
/s/ Jerome W. Ashmus April 9, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 8th day of April 2002.  
OFFICIAL SEAL  
/s/ Laura B. Dunbar  
/s/ Geri J. Leland  
Notary Public  
Received: Apr 12, 2002  
Willard R. Helander  
Lake County Clerk  
1002C-4656-LV  
April 19, 2002  
April 26, 2002  
May 3, 2002

**PUBLIC NOTICE  
SUPREME COURT OF THE STATE OF NEW YORK  
COUNTY OF RENSSELAER  
JANELLE M. SHRUBB  
No. 202774**

**Plaintiff  
WILLIAM C. SHRUBB**

**Summons with Notice**

The basis of the venue designated is:  
[X] The Plaintiff resides in the County of Rensselaer.  
[ ] The transaction took place in the County of Rensselaer.  
The Plaintiff resides at 46 Miller Rd., Castleton, NY 12033  
To the above named Defendant

You are hereby summoned to answer the complaint in this action and to serve a copy of your answer, or, if the complaint is not served with this summons, to serve a notice of appearance, on the Plaintiff's Attorney(s) within 30 days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgement will be taken against you by default for the relief demanded below.  
Date: July 25, 2001  
Defendant's address: Last Known Address  
Naval Training Center  
2601A Paul Jones Street  
Great Lakes, IL 60088-5000  
Albert P. Kolakowski, Esq.  
Attorney(s) for Plaintiff  
Office and Post Office Address  
Attorney(s) for Plaintiff  
298 North Greenbush Road  
Troy, NY 12180  
(518) 283-3546

Notice: The nature of this action is ACTION FOR A DIVORCE DISSOLVING THE MARRIAGE BETWEEN THE PARTIES  
The relief sought is Judgment of Divorce and resumption of maiden name, Janelle M Knapp  
Upon your failure to appear, judgement will be taken against you by default for a judgment of divorce based on abandonment of the Plaintiff by the Defendant pursuant to DRL 170 (2)-grounds for divorce

1002A-4616-GEN  
April 5, 2002  
April 12, 2002  
April 19, 2002

**PUBLIC NOTICE  
PLANNING COMMISSION  
FOX LAKE, ILLINOIS**

Public Notice is hereby given pursuant to a Petition on file in the Village Clerk's office of the Village of Fox Lake, that a public hearing will be held on May 8, 2002 at 5:30 p.m. in the Village Hall, Fox Lake, Illinois, to hear the Petition of Frank Miller, owner of the following described real estate to-wit:

LOT 1 (EXCEPT THAT PART THEREOF, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTHERLY LINE OF SAID LOT, 66.39 FEET EASTERLY OF THE NORTH WEST CORNER THEREOF, THIS POINT BEING THE INTERSECTION OF SAID NORTHERLY LINE WITH THE EAST LINE OF A 66 FOOT EASEMENT; THENCE EASTERLY ALONG SAID NORTHERLY LINE, 187.71 FEET; THENCE SOUTHEASTERLY ALONG THE NORTH EASTERLY LINE OF SAID LOT, 94.95 FEET; THENCE SOUTH WESTERLY AT RIGHT ANGLES TO SAID NORTH EASTERLY LINE, 180 FEET; THENCE WEST 123.7 FEET TO A POINT IN THE EAST LINE OF THE ABOVE MENTIONED EASEMENT, 214.42 FEET SOUTH OF THE PLACE OF BEGINNING, THENCE NORTH ALONG SAID EAST LINE, 214.42 FEET TO THE PLACE OF BEGINNING; AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF SAID LOT; THENCE SOUTH WESTERLY ALONG THE SOUTH EASTERLY LINE OF SAID LOT, 367 FEET; THENCE NORTH WESTERLY PARALLEL TO THE NORTH EASTERLY LINE OF SAID LOT, 135 FEET; THENCE NORTH EASTERLY PARALLEL TO THE SOUTH EASTERLY LINE OF SAID LOT, 367.0 FEET TO A POINT IN THE NORTH EASTERLY LINE OF SAID LOT, 135.0 FEET NORTH WESTERLY OF THE PLACE OF BEGINNING; AND THENCE SOUTHEASTERLY 135.0 FEET TO THE PLACE OF BEGINNING, IN WILLIAM TONYAN'S NIPPERSINK ACRES, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 45 NORTH, RANGE 9, EAST OF THE 3RD PM, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 17, 1958 AS DOCUMENT 978697, IN BOOK 1598 OF RECORDS, PAGE 339, IN LAKE COUNTY, ILLINOIS.  
Location of the property is: West on Nippersink, South of Route 134  
The common address is: 27135 W. Nippersink Blvd  
Petitioner is requesting the following: Preliminary Plat to subdivide into four (4) lots and rezone to R1  
Said Petition is available for examination in the Village Clerk's office at the Village Hall in Fox Lake, Illinois.  
All interested persons are invited to attend said hearing and be heard.

Respectfully submitted,  
Brian Marr, Chairman  
Fox Lake Planning Commission  
Dated at Fox Lake, Illinois  
This 11th day of April, 2002  
1002C-4664-FL  
April 19, 2002

**PUBLIC NOTICE  
THE BOARD OF LIBRARY TRUSTEES OF THE FOX LAKE PUBLIC LIBRARY  
DISTRICT LAKE AND MCHENRY COUNTIES, ILLINOIS  
INVITATION TO BID—ELEVATOR REPLACEMENT**

The Board of Library Trustees of the Fox Lake Public Library District, 255 E. Grand Avenue, Fox Lake, Illinois, 60020, invites bidders to submit sealed proposals for elevator replacement. Work contracted for will include replacement of existing passenger elevator equipment. Bids will be under one general contract. All work will be performed by the lump sum (fixed price) method.

Sealed proposals will be received by the Fox Lake District Library, 255 E. Grand Avenue, Fox Lake, IL 60020 (tel. 847-587-0198), until 4:00 p.m. on Tuesday, May 14, 2002. Bids will be opened publicly at a meeting of the Board of Library Trustees of the Fox Lake Public Library District, Lake and McHenry Counties, Illinois, to take place at 7:30 PM on Tuesday, May 14, 2002, in the meeting room of the Fox Lake District Library (address above). The meeting will be open to the public.

All proposals must be accompanied by a bid bond or certified check for at least ten percent (10%) of the bid. A labor and material bond and a performance bond will be required for all contractors.

Specifications for this project will be available at the office of Bleck & Bleck Architects, 200 E. Church St., Libertyville, IL 60048 (847-247-0303), beginning on April 17, 2002. Call in advance to reserve. A non-refundable charge of \$10.00 will be made for specifications.

All contractors and subcontractors shall comply with all applicable federal, state, and local statutes and regulations, including, but not limited to:

1. Davis-Bacon Act (40 U.S.C. 276a to a-7) as required by 34 CFR 74.166(g).
2. Copeland "Anti-Kickback Act" (40 U.S.C. 276c) as supplemented in U.S. Department of Labor regulations (29 CFR, Part 3).
3. All contractors and subcontractors on this project shall comply with all applicable provisions of the Illinois Human Rights Act, 775 ILCS 5/1-101 et seq., and all federal, state and local laws which prohibit discrimination in employment on the basis of race, color, religion, sex, sexual orientation, marital status, national origin, ancestry, age, and physical or mental handicap and all rules and regulations promulgated and adopted pursuant thereto.
4. All laborers, mechanics and other workers employed by the contractor and subcontractors for this project shall be paid wages at rates not less than those prevailing on similar construction projects in the locality, as determined by the Illinois Department of Labor in accordance with "An Act regulating wages of laborers, mechanics, and other workers employed in any public works by the state, county, city, or any public body or any political subdivision or by any one under contract for public works" (820 ILCS 130/1 et seq.).

The Board of Library Trustees of the Fox Lake Public Library District reserves the right to waive technicalities and to reject any or all bids in the best interest of the library district.

DATED this 11th day of April, 2002:

/s/ Marie Swiss  
Marie Swiss, Secretary  
The Board of Library Trustees of  
the Fox Lake Public Library District,  
Lake and McHenry Cos., IL.  
1002C-4672-FL  
April 19, 2002



**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION**

NAME OF BUSINESS: Prestige Fence  
NATURE/PURPOSE: Installation of Fences  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 602 Woodmoor Dr., Round Lake Beach, IL 60073, (847) 791-2171.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING Jose Mejia, 602 Woodmoor Dr., Round Lake Beach, IL 60073.  
STATE OF ILLINOIS)  
COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Jose Mejia April 15, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 15th day of April 2002.

OFFICIAL SEAL

/s/ Jennifer Pickens, Notary Public  
Received: Apr 15, 2002  
Willard R. Holander  
Lake County Clerk  
1002C-4667-RL  
April 19, 2002  
April 26, 2002  
May 3, 2002

**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION**

NAME OF BUSINESS: Airbrush Technology  
NATURE/PURPOSE: Mobil Touch-Up, Detailing Service  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 42551 N. Addison Ln., Antioch, IL 60002, (847) 395-6343.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING Andy Otter, 42551 N. Addison Ln., Antioch, IL 60002, (847) 395-6343.  
Jill Otter, 42551 N. Addison Ln., Antioch, IL 60002, (847) 395-6343.  
STATE OF ILLINOIS)  
COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Andy Otter April 2, 2002  
/s/ Jill Otter April 2, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 2nd day of April 2002.

OFFICIAL SEAL

/s/ Mary Ellen Paulus, Notary Public  
Received: Apr 3, 2002  
Willard R. Holander  
Lake County Clerk  
1002B-4650-AN  
April 12, 2002  
April 19, 2002  
April 26, 2002

**PUBLIC NOTICE  
NOTICE TO BIDDERS  
LINCOLNSHIRE-PAIRIE VIEW  
SCHOOL DISTRICT #103**

The Board of Education of the Lincolnshire-Prairie View School District #103, Lake County, Lincolnshire, Illinois, will receive sealed bids until 2:00 P.M. local time, May 23, 2002, in the Business Office, 1370 Riverwoods Road, Lincolnshire, Illinois for the 2002-03 Operational Services to include Milk, Ice Cream, Fuel Oil Disposal Service, and Copy Paper.

At 2:00 P.M., all bids that are received will be publicly opened and read aloud in the Business Office.

All prospective bidders are required to review said specifications and requirements prior to submitting their bid. Bid specifications may be obtained through the Business Office, 1370 Riverwoods Road, Lincolnshire, Illinois 60069.

Bids must be submitted on the forms provided by the district.

All bids must be accompanied by Certificates of Insurance and such other documents as required in the specifications.

Where applicable and appropriate, the general prevailing rate of wages in Lake County, Illinois shall be paid for each craft or type of workman or mechanic needed to execute the contract or perform such work.

Sealed bids shall be addressed to Lincolnshire-Prairie View School District #103, Business Office, 1370 Riverwoods Road, Lincolnshire, Illinois 60069.

The Board of Education reserves the right to accept or reject any or all bids and to waive any informalities in bidding.

Angela Berka, Secretary  
Board of Education

Dated this nineteenth day  
of April, 2002  
1002C-4658-MN  
April 19, 2002

**PUBLIC NOTICE  
IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT,  
LAKE COUNTY, ILLINOIS PROBATE DIVISION**

Estate of  
Doris Bersie, Deceased

No. 02 P 241

**CLAIM NOTICE**

NOTICE IS GIVEN of the death of DORIS BERSIE, of Waukegan, Illinois. Letters of office were issued on March 15, 2002, to Larry D. Bersie, 1075 Prairie Drive, Silver Lake, WI 53170 and David S. Bersie, 12416 85th Avenue, Pleasant Prairie, WI 53158, as independent administrators. Attorney for the estate is Tammy K. Glaeser, 5465 Grand Avenue, Suite 100, Gurnee, IL 60031.

Claims against the estate may be filed in the office of the Clerk of the Circuit Court at 18 N. County Street, Waukegan, Illinois 60085, Room C-307 or with representative, or both, on or before October 19, 2002, which date is not less than 6 months from the date of the first publication of this notice and any claim not filed within that period is barred. Copies of this claim filed with the Clerk must be mailed or delivered to the representative and to the attorney within 10 days after it is filed.

/s/ Larry D. Bersie

Representative

/s/ David S. Bersie

Representative

/s/ Tammy K. Glaeser

Attorney

1002C-4659-RL

April 19, 2002

April 26, 2002

May 3, 2002

**PUBLIC NOTICE  
IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS**

HOUSEHOLD FINANCE CORPORATION III,  
Plaintiff,

No. 02 CH 630

v.  
DANIEL PEDROZA, EVANGELINA  
PEDROZA, NON-RECORD CLAIMANTS,  
UNKNOWN TENANTS, AND UNKNOWN  
OWNERS,  
Defendant(s).

**PUBLICATION NOTICE**

The requisite affidavit for publication having been filed, notice is hereby given you: NON-RECORD CLAIMANTS, UNKNOWN TENANTS AND UNKNOWN OWNERS, Defendants in the above entitled suit, that said suit has been commenced in the Circuit Court of LAKE County, Chancery Division, by the said Plaintiff, against you and other Defendants, praying for Foreclosure of a certain Real Estate Mortgage, conveying the premises described as follows, to wit:

THE EAST 16.0 FEET OF LOT 32 AND ALL OF LOT 33 IN BLOCK 1 OF J.K. ORVIS SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 19, 1907, AS DOCUMENT 114277 IN BOOK "G" OF PLATS, PAGE 90 IN LAKE COUNTY, ILLINOIS.

Tax Number: 08-29-204-019  
commonly known as 1528 LUCIA AVENUE, WAUKEGAN, ILLINOIS 60085; and which said Real Estate Mortgage was made by DANIEL PEDROZA AND EVANGELINA PEDROZA, and recorded in the Office of the LAKE County Recorder of Deeds as Document Number 4458435 AND RE-RECORDED AS DOCUMENT NUMBER 4811042; that summons was duly issued out of the said court against you as provided by law, and that the said suit is now pending.

Now, therefore, unless you, the said above-named Defendants, file your answer to the Complaint in the said suit or otherwise make your appearance therein, in the Office of the Circuit Court of LAKE County, located at 18 NORTH COUNTY STREET, WAUKEGAN, ILLINOIS 60085, on or before the 10 day of May 2002 default may be entered against you at any time after that day and a Judgment entered in accordance with the prayer of said Complaint.

Dated at Waukegan, Lake County, Illinois this 18th day of January, 2002.

Sally D. Coffelt

APR 1, 2002

THIS COMMUNICATION IS FROM A "DEBT COLLECTOR". (15 USC 1692a)

M.A. Christine Lyons (x8003)

Vanessa E. Sailer (x8008)

Michael Bablo (x8006)

LAW OFFICES

LAWRENCE FRIEDMAN, P.C. - 03532

19 South LaSalle Street - 10th Floor

Chicago, Illinois 60603

(312) 277-8000

1002B-4649-GP

April 12, 2002

April 19, 2002

April 26, 2002

**PUBLIC NOTICE**
**THE BOARD OF LIBRARY TRUSTEES OF THE FOX LAKE PUBLIC LIBRARY  
DISTRICT LAKE AND MCHENRY COUNTIES, ILLINOIS  
INVITATION TO BID—ELEVATOR REPLACEMENT**

The Board of Library Trustees of the Fox Lake Public Library District, 255 E. Grand Avenue, Fox Lake, Illinois, 60020, invites bidders to submit sealed proposals for heating and ventilating system work. Work contracted for will include replacement of existing air conditioning/ventilating equipment. Bids will be under one general contract. All work will be performed by the lump sum (fixed price) method.

Sealed proposals will be received by the Fox Lake District Library, 255 E. Grand Avenue, Fox Lake, IL 60020 (tel. 847-587-0198), until 4:00 p.m. on Tuesday, May 14, 2002. Bids will be opened publicly at a meeting of the Board of Library Trustees of the Fox Lake Public Library District, Lake and McHenry Counties, Illinois, to take place at 7:30 PM on Tuesday, May 14, 2002, in the meeting room of the Fox Lake District Library (address above). The meeting will be open to the public.

All proposals must be accompanied by a bid bond or certified check for at least ten percent (10%) of the bid. A labor and material bond and a performance bond will be required for all contractors.

Plans and specifications for this project will be available at the office of Bleck & Bleck Architects, 200 E. Church St., Libertyville, IL 60048 (847-247-0303), beginning on April 17, 2002. Call in advance to reserve. A non-refundable charge of \$10.00 will be made for specifications.

All contractors and subcontractors shall comply with all applicable federal, state, and local statutes and regulations, including, but not limited to:

1. Davis-Bacon Act (40 U.S.C. 276a to a-7) as required by 34 CFR 74.166(g).
2. Copeland "Anti-Kickback Act" (40 U.S.C. 276c) as supplemented in U.S. Department of Labor regulations (29 CFR, Part 3).
3. All contractors and subcontractors on this project shall comply with all applicable provisions of the Illinois Human Rights Act, 775 ILCS 5/1-101 et seq., and all federal, state and local laws which prohibit discrimination in employment on the basis of race, color, religion, sex, sexual orientation, marital status, national origin, ancestry, age, and physical or mental handicap and all rules and regulations promulgated and adopted pursuant thereto.
4. All laborers, mechanics and other workers employed by the contractor and subcontractors for this project shall be paid wages at rates not less than those prevailing on similar construction projects in the locality, as determined by the Illinois Department of Labor in accordance with "An Act regulating wages of laborers, mechanics, and other workers employed in any public works by the state, county, city, or any public body or any political subdivision or by any one under contract for public works" (820 ILCS 130/1 et seq.).

The Board of Library Trustees of the Fox Lake Public Library District reserves the right to waive technicalities and to reject any or all bids in the best interest of the library district.

DATED this 11th day of April, 2002:

/s/ Marie Swiss

Marie Swiss, Secretary

The Board of Library Trustees of  
the Fox Lake Public Library District,  
Lake and McHenry Cos., IL.

1002C-4673-FL

April 19, 2002

**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION**

NAME OF BUSINESS: Exterior  
Motives  
NATURE/PURPOSE: Remodeling,  
Construction Residential and Comm.  
Real Estate  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 28036 N. Lakeview Cir., McHenry, IL 60050, (847) 526-9402.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING David Conforti, 28036 N. Lakeview Cir., McHenry, IL 60050, (847) 526-9402.  
STATE OF ILLINOIS)  
COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ David Conforti  
April 5, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 5th day of April 2002.

OFFICIAL SEAL

/s/ Sara B. Posner

Notary Public

Received: Apr 10, 2002

Willard R. Holander

Lake County Clerk

1002C-4671-FL

April 19, 2002

April 26, 2002

May 3, 2002

**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION**

NAME OF BUSINESS: Back Care  
Clinic, B.C.  
NATURE/PURPOSE: Medical  
Corporation  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 1800 Hollister Drive, Libertyville, IL 60048, (847) 549-1609.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING Bruce Irwin, M.D. 1800 Hollister Drive, Libertyville, IL 60048, (847) 549-1609.  
STATE OF ILLINOIS)  
COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Bruce Irwin, M.D.  
April 5, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 8th day of April 2002.

OFFICIAL SEAL

/s/ Sheldon M. Lustig

Notary Public

Received: Apr 10, 2002

Willard R. Holander

Lake County Clerk

1002C-4674-LB

April 19, 2002

April 26, 2002

May 3, 2002

**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION**

NAME OF BUSINESS: Kathy Ewing  
Entertainment  
NATURE/PURPOSE: Mobile DJ  
Service  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 817 E. Saratoga, Island Lake, IL 60042, (847) 526-0163.  
P.O. Box 117, Island Lake, IL 60042.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING Kathleen J. Ewing, 817 E. Saratoga, Island Lake, IL 60042, (847) 526-0163.  
STATE OF ILLINOIS)  
COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Kathleen J. Ewing April 4, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 4th day of April 2002.

OFFICIAL SEAL

/s/ Kelly Kantzavelos

Notary Public

Received: Apr 8, 2002

Willard R. Holander

Lake County Clerk

1002C-4660-WL

April 19, 2002

April 26, 2002

May 3, 2002

**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION**

NAME OF BUSINESS: Chain O'Lakes  
Tees  
NATURE/PURPOSE: Apparel  
/Clothing  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 26300 Central Road, Ingleside, IL 60041, (847) 606-1680.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING James B. Musial, 26300 Central Road, Ingleside, IL 60041, (847) 587-9492.  
STATE OF ILLINOIS)  
COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ James B. Musial April 4, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 4th day of April 2002.

OFFICIAL SEAL

/s/ Marie A. Musial

Notary Public

Received: Apr 9, 2002

Willard R. Holander

Lake County Clerk

1002C-4662-FL

April 19, 2002

April 26, 2002

May 3, 2002

**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION**

NAME OF BUSINESS: Grand Oaks  
Anesthesia, S.C.  
NATURE/PURPOSE: Medical  
Corporation  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 1800 Hollister Drive, Libertyville, IL 60048, (847) 549-1609.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING Bruce Irwin, M.D. 1800 Hollister Drive, Libertyville, IL 60048, (847) 549-1609.  
STATE OF ILLINOIS)  
COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Bruce Irwin, M.D.  
April 5, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 8th day of April 2002.

OFFICIAL SEAL

/s/ Sheldon M. Lustig, Notary Public

Received: Apr 10, 2002

Willard R. Holander

Lake County Clerk

1002C-4675-LB

April 19, 2002

April 26, 2002

May 3, 2002

**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME APPLICATION**

NAME OF BUSINESS: Select Detail  
Service  
NATURE/PURPOSE: Mobile detailing,  
glass repair, hail damage repair, spot  
repair  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 110 Lincolnwood Ct., Spring Grove, IL 60081, (847) 651-2885.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING Richmond Auto, 5700 Walnut, Richmond, IL 60071, (815) 678-2438.  
Perfect Automotive Sales, Inc., 20063 N. Rand Rd., Palatine, IL 60047, (847) 963-1021.  
Granco Limousine - Service Inc, Lindenhurst, Mobile (847) 265-4254.  
Timco Auto Sales, Hwy 31, McHenry, IL, (815) 385-2063.  
STATE OF ILLINOIS)  
COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true or real full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.

/s/ Anthony Van Deth March 12, 2002

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 19th day of March 2002.

OFFICIAL SEAL

/s/ Linda Torres

Notary Public

Received: Mar 21, 2002

Willard R. Holander

Lake County Clerk

1002A-4637-FL

April 5, 2002

April 12, 2002

April 19, 2002




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Lakeland Newspapers is looking for a part-time photographer in addition to freelance photographers with flexible schedules who would be paid per assignment.

The part-time, hourly position would cover assignments, including news, features and sports, for all of our newspapers across Lake County, as well as including some weekend hours, 25-30 hours per week.

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**Bob Schroeder**  
30 S. Whitney St.  
Grayslake, IL 60030  
MEDIAFAX to (847) 223-8810

### SUBSTITUTE DIRECTORY

The following schools need substitutes on a continuing basis, please contact the names listed below for further information.

#### REQUIREMENT Bachelor's Degree & Substitute Certification

- Aptakistic - Tripp School District #102  
1231 Weiland Road, Buffalo Grove, IL 60089  
Contact: Lynn Turk ..... (847) 353-5670
- Fremont School District #79  
28855 N. Fremont Center Road, Mundelein, IL 60060  
Contact: District Office ..... (847) 566-0169
- Grayslake School District #46  
625 N. Barron Blvd., Grayslake, IL 60030  
Contact: Jan Fabry ..... (847) 223-3650
- Grayslake Community High School  
400 North Lake Street, Grayslake, IL 60030  
Contact: Marilyn Grace x1132 ..... (847) 223-8621
- Lake Forest Elementary Schools  
95 W. Deerpath, Lake Forest, IL 60045  
Contact: Karen Allie ..... (847) 604-7423
- Lake Villa School District #41  
131 McKinley, Lake Villa, IL 60045  
Contact: Kathy ..... (847) 356-2385
- North Chicago Community Unit School District #187  
2000 Lewis Ave., North Chicago, IL 60064  
Contact: Dr. Heinz ..... (847) 689-8150
- Wauconda School District #118  
555 N. Main Street, Wauconda, IL 60084  
Contact: Lorrie Hernandez ..... (847) 526-7690
- Waukegan Public Schools District #60  
1201 N. Sheridan Road, Waukegan, IL 60085  
Contact: HR Department ..... (847) 360-5404
- Winthrop Harbor School District #1  
500 North Avenue, Winthrop Harbor, IL 60096  
Contact: Dist. Office ..... (847) 731-3085
- Zion-Benton Township High School #126  
One Z-B Way, 21 & Kenosha Rd, Zion, IL 60099  
Contact: Lori Kreye ..... (847) 746-1202

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perience necessary. Will  
train FT/PT. Computer re-  
quired. Up to \$60,000/yr. 1-  
800-240-8197, dept. 844.

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Leading manufacturer of soft  
good components is search-  
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rep. to deal with external &  
internal customers as well  
as handling customer in-  
voicing & switch-  
board/phone coverage. The  
ideal candidate will have:  
• 2-3 YRS. CUST. SVC.  
EXP. IN MANUFACTUR-  
ING  
• COMPUTER LITERATE  
• OUTGOING/PLEASANT  
PERSONALITY  
• TEAM PLAYER  
APPROACH  
Please send fax resume  
w/salary history to:  
**NuWay Speaker  
Products, Inc.**  
905 Anita Ave.  
Antioch, IL 60002  
847-395-8862

MEDICAL RECEPTIONIST  
Mature dependable bilin-  
gual (Spanish/English) medi-  
cal receptionist needed in a  
busy pediatric office.  
Saturday A.M.'s required.  
Fax resume  
Attn: Darlene  
847-623-9984

RESTAURANT HELP  
Nolan's On The Lake  
(Bluff Lake) is now Hiring  
the  
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Line Cooks (FT/PT),  
Waitstaff, Bartenders,  
and Kitchen Help.  
Will accommodate to hours-  
women urged to apply for  
ALL positions.  
Call for interview  
(847) 395-6900 between  
10-6

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Reception/Med Asst. \$10/hr  
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learn! Please apply in  
person at the  
TRENZ HAIR DESIGN  
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Year-round position for  
outstanding, quality  
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**221** Medical  
Opportunities

**221** Medical  
Opportunities

### HEALTH CARE OPPORTUNITIES MI/IMMED OPENINGS SAINT MARY'S

Saint Mary's Hospital in Saginaw, MI is a 268 bed tertiary facility  
w/significant satellite & outpatient activities now moving into  
Centers of Advanced Medicine in key service lines a major regional  
referral center for cardiac, neurological, trauma, burn & cancer  
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#### DIRECTOR OF QUALITY RESOURCES

We seek exp'd & creative MA level nurse to lead & reshape mission  
of Department of Quality Resources. Dept manages Quality  
Improvement, Case Management, Quality Assurance, Utilization  
Review, Infection Control, Clinical Data Management & JCAHO  
readiness. Organization is evolving case management approach &  
new director responsible for shaping this effort. Our candidate will  
have 5+ yrs of case management exp in matrix-managed organiza-  
tion.

#### NURSE MANAGER-ORTHOPEDICS

Energetic indiv to spearhead leadership of Orthopedic Nursing &  
31-bed orthopedic unit, elaborating w/dynamic team of Nurse  
Managers. State of MI Registered Nurse lic & BSN req'd. MA's  
desired. 3-5 yrs progressive management exp, demonstrated leader-  
ship & communication skills; outcome focused.

#### PROGRESSIVE STE-DOWN

27-bed unit. BSN, MA's desired w/at least 2 yrs acute care leadership  
exp, operational efficiency, customer service/satisfaction & highly  
developed interpersonal & team building skills.

#### HUMAN RESOURCES CONSULTANT

Human Resources Generalist 2/5+ yrs exp. BA in related field req'd.  
Must demonstrate knowledge of broad range of HR functions,  
processes & procedures. Exc interpersonal skills nec to consult &  
advise leadership. Analytical & problem solving skills a must.

#### IMAGING/RADIOLOGY

Sign on bonus! FT & PT positions avail, all shifts!  
SONOGRAPHER (Ultrasound) - Grad of Allied Health & Ed accred-  
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RADIOGRAPHER - Grad of AMA approved School of Radiologic  
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#### ALSO AVAILABLE IN RADIOLOGY:

NUCLEAR MEDICINE TECHNOLOGIST - Grad of Nuclear Science  
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#### PHARMACIST

BS or PharmD, MI pharmacy lic & controlled substance lic req'd.  
Flex scheduling options, centralized clinical services. Training avail  
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Saint Mary's offers comp wages & exc bnfts pkg that incl'd's no  
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Human Resources, 800 S. Washington  
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Energetic, professional salesperson needed for Fat  
Preditor of America store/booth in Gurnee Mills Mall &  
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Fax resume to (219) 981-4843 or call  
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Adecco is seeking dependable,  
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We need someone Full Time 18 or older to  
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CDL needed. Starting ASAP

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er required. Call 1-888-314-  
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with first hand knowledge of Inter-  
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30 S. Whitney St.  
Grayslake, IL 60030

—OR—  
[sherman@lakelandmedia.com](mailto:sherman@lakelandmedia.com)

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Req: 1-yr exp med or hlth educ; MS Word & Access; some eve/wknd work; fast pace environ; fast learner; self starter. HS dipl. Pref: College degree; read/write English/Spanish; diverse bkgnd. FT. benefits. EOE. Call/fax/mail Debra YWCA  
 847-662-4247 x 135  
 Fax: 847-662-4752  
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## 221 Medical Opportunities

## 221 Medical Opportunities

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RN'S & LPN'S for Home health. F/T or P/T All shifts. Flex scheduling. Private Duty. Benefits for F/T. **AMERICAN HOME HEALTH**  
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Full-time 36 hours/week, 3rd shift (6 pm to 6 am) staffing health services units in Kenosha corrections facilities. Wisconsin RN/LPN license and strong assessment skills required. Mental health credentialing and/or experience in med-surg or correctional health are a plus. We offer competitive wages & excellent benefits.

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VISITING NURSE HOME MEDICAL SERVICES

600 52nd Street - 3rd Floor, Kenosha.

Equal Opportunity Employer.



## How To Survive The Job Search By Nancy Sakol

**Q:** I worked for a company in early 2001 for several weeks and left without notice to move out of state. I realize now I left no forwarding address on my mail with the post office. I never received my W-2 form from the company to file my taxes with. I would contact the company, but I honestly do not remember the name of it. What do I do?  
 A. K. (Via Email)

**A:** Forwarding ones mail from one post office to another requires a simple post card to be filled out and handed to a postal worker. It takes less than a minute to fill out and could save you a world of problems. Not only from the standpoint of the IRS who by the date of this print, knows you didn't file your taxes, (unless you filed for an extension), but from everyone else sending you mail that you left in a lurch. It is beyond me how in a years time a person can forget the name of the company that they drove to every day and accepted paychecks from. I can suggest to you that you may contact the IRS and see if they can tell you who your last employer was, but don't expect them to act on this as quickly as you would like. You may also check with the Social Security Administration who can also locate this through your SSN. Again both places may find it tough to swallow the idea that you left with no forwarding address and can't remember the name of your former employer. Hopefully you did file for an extension on your taxes, because it may take a while for anyone to gather this information for you while you may be mounting up on tax penalties.

**Q:** I have always been a user of Mac computers. The last two employers I have had were all Mac run. Not coincidental since I applied for the positions requesting Mac. Now I find myself in need of a new job due to downsizing from my past employer and I am running in to the same scenario everywhere I apply, they want PC users. How do you feel I can make the conversion quickly?

**A:** The conversion from Mac to PC is not a big deal. It's just a matter of spending time playing around with it. These days more and more people have the ability to function on either. First I would recommend that you ask a friend to walk you through their PC. Being the fact that you are computer literate will make this transition much more pleasurable. The other idea is to check out a local library who may offer the free use of their computers. I have run across various libraries that have banks of computers for the use of those patrons who wish to do research on the internet or reports. The software that I have noted these computers contain are Microsoft products including Excel and Powerpoint in most cases. Spending an hour or so on a PC will open up numerous opportunities for you, especially since you are able to then function on either Mac or PC. Give it a try! W.R.D. Lake Villa

Note: Nancy Sakol is President and CEO of Superior Personnel, Inc in Gurnee and Vernon Hills. Letters and resumes may be sent to Superior careers@aol.com. You may also visit our website: [www.superiorpersonnel.com](http://www.superiorpersonnel.com)

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Looking to...  
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**QUALITY LICENSED CHILDCARE** Immediate openings full-time. First Aid & CPR certified. 24hr. svc. Structured day & learning activities. Meals/snacks. Zion (847) 746-0553.

**WOULD LIKE TO CARE FOR YOUR CHILD** or children in my Round Lake home. Days 6am-6pm. Brand new home. I have lots of experience with infants and children all ages. Lots of TLC. Contact Christine (847) 740-2840.

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**GE TURNTABLE MICROWAVE, \$50.** (262) 551-9387.

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**WHIRLPOOL WASHER & GE ELECTRIC DRYER,** white, \$200/best. (847) 922-4434.

## 310 Bazaars/Crafts

**PORCELAIN DOLLS, MASKS** and other knick knacks. (262) 862-2807.

**EARTH HOME FESTIVAL** Free: Earth home tours, workshops, music, admission, parking. Food and amusements. Rain or shine. April 27th., 10-5. Armstrong, ILL. (309) 392-2574. [www.daviscaves.com](http://www.daviscaves.com)

## 310 Bazaars/Crafts



**#402: Instructions for a Granny Square, Pineapple stitch, or Striped afghan to crochet. Crochet 1/2 circle hearth rug or table runner. Also in full color is a see stitch or tumblin ribbon afghan to knit. Clear instructions. 5 afghans, table runner & rug. A great value. This pattern is \$3.15 plus \$1.50 shipping & handling.**

## PATTERNS TO SEW

MAKE CHECKS PAYABLE TO: READER MAIL, DEPT. #6101 Box 520, LUDINGTON, MI 49431  
 PRINT NAME, ADDRESS, ZIP, PATTERN NUMBER AND SIZE.  
 VISA & MASTERCARD Include name, number & expiration date.

## 314 Building Materials

**MUST SELL. STEEL BUILDINGS. HUGE DISCOUNTS.** Hurry while selection lasts. 30x48, 40x60, 40x80, 50x80, 80x60, 60x98, 70x112, 10x150. IDEAL FOR ALL USES. SPRING/SUMMER DELIVERY. 1-800-866-2784.

## 320 Electronics Computers

**FULL SIZE SLOT MACHINE,** mint cond., \$500/best. (847) 336-4319.

**NEED A COMPUTER BUT NO CASH?** You're approved. Financing GUARANTEED. No cash needed today. Bad credit Okay. No credit check. No credit turn-downs. 1-877-727-4255 [WWW.PC-CREDIT.COM](http://WWW.PC-CREDIT.COM)

## 328 Firewood

**OAK FIREWOOD FOR SALE.** (815) 385-3854 Johnsburg.

## 330 Garage Rummage Sale

**GARAGE SALE THURSDAY** 4/18 thru Saturday 4/20, 9am-4pm. Home school books & resource material, boys clothes 14-19yrs. old & misc. household items. 206 Hickory Dr., Lindenhurst.

**GRAYSLAKE HUNTERS RIDGE Sub.,** 1280 Meadowlark, Fri. 4/19, Sat. 4/20, 9am-3pm. Baby furniture, clothes, household goods, much misc.

**GURNEE ANNUAL HUGE SUBDIVISION SALE** In Stonebrook Estates. April 25th., 26th., 27th., 9am-4pm.  
 (Grand S. on Hunt Club, W. on Foxworth OR Grand S. on Stonebrook Dr. near Dominick's). Don't Miss It!

**310 Bazaars/Crafts**

**AFTER YOU'VE HAD YOUR BIG SALE,** and there is still things that just did not go.... Call us at LAKELAND Newspapers and run it under the "FREE or Giveaways" classified column. FREE ADS are NO CHARGE! (847) 223-8161, ext. 191.

## 330 Garage Rummage Sale

**HUGE MOVING/GARAGE SALE** Fri. 4/19, Sat. 4/20, 10am-4pm. Oak dining set, sofas, dressers, lots of other furniture. Queen waterbed, stereo, work bench w/drawers, kitchenware, glassware, adult clothing & lots more. 114 Highpoint, Round Lake (Fairfield to Nippersink, W to Highpoint).

**MOVING SALE:** 35782 Benjamin Ave., Ingleside. Thursday, April 25th 8am-noon, Friday & Saturday, April 26 & 27th, 8am-4pm. Selling: 70's & 80's record LP's; 5pc. bedroom set; 4pc. livingroom tables; 5pc. kitchen table & chairs; lamps; silk florals & tree; craft supplies; fabric & scraps; decor items; frames; antique tables; antique milk can; stoneware dishes; glasses; linens; clothes; coats & shoes; stuffed animals & toys; books, computers; yard tools & storage bench; rollerblades; skates; bikes & sleds; luggage; power tools.

## RUMMAGE SALE

**Round Lake Community Church.**  
 April 25th., 9am-6pm.  
 April 26th., 9am-6pm, (1/2 price).  
 April 27th, 9am-noon (\$1.50 bag sale).  
 Two rooms filled w/bargains. Quality clothing including infant/toddler & ladies extra large. Crafts, linens, salt & pepper collection, home decor, collector plates, much household. Church music, kneeling bench, wood candelabras & file cabinet. Our sales are famous!! Corner of Avilon & Goodnow, 1 block S. of Metra station at Rt. 134 & Cedar Lake.

## 338 Horses & Tacks

**BEAUTIFULLY COLORED REG. PAINT YEARLING.** Imprinted, calm, easy to work with. Asking \$2,500. Call Sandy (847) 587-1979.

**SPECIAL HORSE SALE** Saturday, April 20, 2002 Walworth Co. Fairgrounds Elkhorn, WI. Tack 10:30am Horses 1:00pm. For more information, please contact: Jim Holgerson, Barneveld, WI. (608) 437-8285. No consignments will be accepted.

## 340 Household Goods Furniture

**A1 APPLIANCES BIG SALE!** Stoves, refrigerators, washers. Will repair. Very reasonable. (847) 361-3904.

**BED QUEEN MATTRESS** set, new never used, in plastic, \$210. Delivery and frame available. (847) 955-9986.

**BRAND NEW QUEEN SIZE LUXURY PILLOW TOP MATTRESS SET.** Super thick & comfortable. Retail value \$1,019, sell \$249. Can delivery. (847) 687-5030.

**BRAND NEW QUEEN SIZE MATTRESS SET,** still in plastic, brand new w/warranty. Retail value \$549, sell \$129. Can deliver. (847) 687-5030.

**CARPETING FACTORY DIRECT** carpeting to your home. Free Estimates. Top quality. Also prefinished hardwood floors. Call GM Construction ask for Gary. (847) 644-9304.

**COMPLETE BEDROOM SET,** Queen Anne Style, cherry finish, exc. cond., \$1,850/best. (847) 680-4629.

## 340 Household Goods Furniture

**COUNTRY BLUE SLEEPER** SOFA, loveseat, chair & ottoman, good cond., \$250/best. (847) 336-1105.

**DININGROOM SET, OVAL** table w/6-chairs, 3 boards & pads, lighted/mirrored china closet, \$925. (815) 759-0551.

**DO YOU NEED TO SELL AN INEXPENSIVE ITEM FOR \$100 OR LESS? GET YOUR AD IN THE 11 "LAKELAND" HOME TOWN PAPERS, THE GREAT LAKES BULLETIN & THE MARKET JOURNAL FOR ONLY \$6 PER WEEK BY CALLING (847) 223-8161 ASK FOR LISA. EXT. 191**

**FOR SALE, TYPEWRITER STAND, ELECTRIC TYPEWRITER, TWIN BED FRAME, SOME KITCHEN DISHES AND LAMPS.** (847) 855-0019.

**KING BED BEAUTIFUL** white & brass Romance issue, from guest room, 2 sets twin mattresses, like new, beautiful blue, medium/lrm. New \$1,275, asking \$500. (847) 546-1091.

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**MOVING SALE QUEEN** headboard, armoire, 2 lamps, (2) 2 drawer night stands and double mirror dresser, \$900. Dining table with leaf, lighted china cabinet, 6 cane back chairs (2 with arms), \$700. King bookcase waterbed, complete, including sheets and pillows, \$175. Call (877) 957-4984 after 5pm.

**MOVING SALE TUBULAR** king size waterbed set, 6-under dresser drawers, 2 nightstands. Sofa, green leather sectional, w/sleeper and 2 recliners. Complete crib bedding. Kitchen table w/6-chairs. Pictures & much misc. (847) 855-0244, cell (847) 727-5425.

**SEWING MACHINES & CABINETS,** \$50 & up. With warranty & sewing lesson. Home service available. (847) 223-9009.

**SOFA 88", MATCHING** chair and ottoman, multi-color, like new, \$650. (847) 548-2575.

**THREE PIECE COFFEE TABLE,** 2 matching lamps, 3/mo. old, \$330; 3-twin headboards, \$15/ea; new leather jackets, mens size lg. & med., woman's small, \$20/ea; Camel seats, \$100/ea; Sony PlayStation II, \$260, games separate; Nintendo, \$65; games & access.; PlayStation games & access., only \$25; Sega Saturn, \$60; w/6 games & access.; Super Nintendo, \$50; 4 games; Sega Genesis \$45; 10 games, Hardly used, like new. (847) 546-2337.

**THREE PIECE SET,** loveseat, queen hide-a-bed, ottoman, good cond., \$500. (847) 356-2979.

## 344 Jewelry

**ANNIVERSARY BAND 1/2** carat, 14 diamonds set on unknown carat gold, \$550/best. (262) 652-0923.

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# LAKE LAND NEWSPAPERS

## 348 Lawn/Garden

**BANDIT 1993 WHOLE TREE CHIPPER** model 1400, with Grapple loader, Cummins diesel, exc. cond. (847) 395-7708.

**CRAFTSMAN 12HP ELECTRIC START**, 6-spd, 38" mower lawn tractor with grass catcher. Needs motor, \$275. (847) 367-7186.

**GARDEN TUB NEVER** used, white with all new chrome hardware, will sell for \$400/best. (847) 973-2297.

**LANDSCAPE EQUIPMENT** 1981 Ford diesel 16' tractor dump, \$4,800. 1977 GMC 12' flatbed, runs good, little rust, \$2,500. Howard Rotovator Model #HR-20, \$2,500. Rototiller 12hp. Kohler, \$2,500. (262) 763-5040.

**MUNGLE'S LANDSCAPING WE DO IT ALL!**  
\*Weed & Edge Flower Beds  
\*Tree & Hedge Trimming  
\*Mulch  
\*Power Wash or Staining, Decks & Fences  
\*Tilling, Small Flower Beds & Gardens  
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(847) 826-9619, home (815) 344-2279, pager (847) 333-7383  
"FIREWOOD AVAILABLE."

**USED LAWN MOWERS** \$40 & up. 3 Roto tillers. 8hp. elect. start riding mower, \$225. (847) 740-2415 after 6pm.

## 350 Miscellaneous

**NASCAR MAILBOXES**, MOST numbers, \$60-\$75. also Harley's. (847) 223-0433.

## 350 Miscellaneous

**DO YOU NEED TO SELL THAT INEXPENSIVE ITEM FOR \$100 OR LESS. GET YOUR AD IN THE 11 HOME TOWN PAPERS THE GREAT LAKES BULLETIN & THE MARKET JOURNAL FOR ONLY \$5 PER WEEK BY CALLING (847) 223-8161 EXT 191 ASK FOR LISA.**

**OWN A BAD HOUSE?** Can't Sell? Foreclosure? Vacant? Bad Tenants? Stop Worrying. (815) 363-4758.

**NEED DENTURES?** New dentures available in just one day for \$650/set, \$350/single plate. Other dental services available. Call Dr. Richard Lin (847) 872-3041.

**MEDELA BREAST PUMP** 1/wk. old, includes shoulder bag, double pump, accessory kit, 3 freezer packs, bags, A/C & car adapter, \$225. (847) 740-4908.

**\$3,200 WEEKLY MAILING** 800 brochures! Guaranteed! Free supplies/postage. Mail LSASE: Celebrity Mailers, 16625 Redmond Way #M233-C6, Redmond, WA. 98052. www.celebritymailers.com

**BOY'S 20" & GIRL'S 13" BIKES**, \$20/ea. 3 drawer dresser, \$25. (847) 223-4732.

**ORGAN, SATURN DELUXE**, \$1,000. General Electric microwave oven, \$250. (262) 657-5952 after 5pm.

**MODEL SHIPS WOOD** construction. Tug boats, sailboats, schooner (Christmas Tree Ship), fishing trawler, 30"-60", \$150-\$475. (262) 249-9695.

## 350 Miscellaneous

**CLOWNS** Machine Washable Dryer safe (personalized free) Prices start at \$10.00. **PUPPETS** only 4 strings, easy to operate. Prices start at \$5.00. Great gift for all occasions and ages! Call for info 708-496-0271

**NEED A COMPUTER**, but have no cash? You're APPROVED! Financing guaranteed. No cash needed today. Bad credit OK. No credit check, no credit turn-downs. (800) 358-5916. www.PCCREDIT.COM

**HONEOWNERS WANTED.** KAYAK pools is looking for demo homesites to display our New "Maintenance Free" Kayak pool. Save thousands of \$\$ with this unique opportunity. CALL NOW!! 1-800-31-KAYAK Discount Code 522-L15.

**WOLFF TANNING BEDS** AFFORDABLE-CONVENIENT Tan at home. Payment from \$25/month. FREE color catalog. Call today 1-800-842-1305. www.np.etslan.com

**TELEPHONE GARAGE SALES FAX MACHINES**, \$25; cellular phones, \$25-\$30; mobile & home cordless phones, \$20; bicycles, many parts & motorcycle parts, \$80; some tools; lawn mowers, need repair, \$20; IBM typewriter, \$75; chairs, \$40. (847) 564-0313, (847) 322-9731 leave message.

**CHEVY 1989 BERETTA GT**, many parts, must sell, make offer. 8hp Craftsman chipper/shredder, like new, \$350/best. (847) 530-6916.

## 354 Medical Equip Supplies

**HOME HEALTH CARE ITEMS:** Wheelchair, 1yr. old, includes right arm pad and a cushion, \$475. Toilet seat riser with rails, \$25; (847) 367-5015 after 5:30pm.

**NEED DENTURES?** New dentures available in just one day for \$650/set, \$350/single plate. Other dental services available. Call Dr. Richard Lin (847) 872-3041.

## 358 Musical Instruments

**KIMBALL PLAYER PIANO**, oak, September 24, 1895, \$400/best. (815) 675-6132.

**NEED TO PLACE A HELP WANTED AD?** Call (847) 223-8161

## 358 Musical Instruments

**FOR SALE OR GIVE AWAY ELECTRONIC ORGANS** Vintage Hammond and popular Lowrey will be given away to worthy church or civic group. Both need work. Collectors can acquire either or both on a "Best Offer" basis. Use as musical instrument or furniture. Hammond has dual consoles with steps. Call (847) 546-3217 after 6pm.

**KEYBOARD TECHNIC SX 1-600**, full size, 100 song list library. Sequencer, Disc drive and more. Paid \$2,000/best. (847) 680-3778.

## 360 Pets & Supplies

**AQUARIUMS NEW:** 10 \$5; 20 \$19; 30 \$39; 50 \$50; 55 \$55; 120L \$199; 165 \$359; in complete setups only. Aquatic World (262) 567-7339. www.aquaticworld.net

**BIRD FAIR SUNDAY** April 21st., 10am-4pm. In The South Hills Country Club Banquet Rooms. 1-94 East Frontage Rd. Just North of Highway 20. Racine, Wisconsin. Donation \$1.00. **EXOTIC BIRDS OF ALL KINDS.** Cages, feed, accessories, etc. Information call Gene (262) 694-6889.

**BRITTANY AKC, GREAT** hunter or family dog, orange/liver, \$450. (262) 781-1974.

**CHIHUAHUA PUPPIES**, ALL types and colors, shots, wormed, papers, \$400. (815) 729-4281.

**COCKER SPANIEL PUPS**, AKC, 1st. shots, vet checked, \$400. (262) 652-3919.

**DACHSHUND PUPS, AKC**, minis. \$350-\$450. (262) 743-2224 Lake Geneva.

**FOUND ALL BLACK CAT** in vicinity of Round Lake Beach. Needs a good home. (847) 514-4274.

**MALE BOER GOAT**, excellent buy, \$50. (847) 223-6633.

**UMBRELLA COCKATOO** 7RS. old, very friendly, talks, with cage, \$1,000/best. (262) 249-1301 after 5pm.

## 364 Restaurant Equipment

**BRAND NEW, NEVER** used, 7-dr. walk-in cooler complete with metal floor. Paid \$10,500, will take best offer. (847) 838-1690.

## 364 Restaurant Equipment

**RESTAURANT EQUIPMENT** FOR SALE Beer cooler, \$300. Front load dough roller, \$500. Side load dough roller, \$900. Pizza cooler, \$1,500. Antique brass cash register, \$500. (847) 356-2300 ask for Kris.

## 368 Tools & Machinery

**ASSORTED ROLLING SHELVES**, tables, storage cabinets, bulk steel rack, plus misc.. 3000# steel stock assorted styles and lengths, Allan Bradley fuse and terminal compl., airsep oxygen generator model AS12, new high pressure air tanks, Meade air operated punch press with bench. Unistruct and Bee Line components, misc., electrical fittings, New Hoffman electrical cabinets, new Plasma cutting gun AASY. "Lincoln". 39708 N. Rt. 59, Lake Villa. Wed., Thurs., Fri. Charlie or Chris (847) 265-9370.

**BRUSH CHIPPER BRUSH** Bandit 200+, 12in. capacity, rebuilt motor, \$5,500/best. (847) 489-7319, (847) 489-7319.

**INDUSTRIAL THREE PHASE MACHINES.** Metal Lathe 14x30; Turret Lathe; Horizontal Mill; 24in. wood surface planer; big band saw; 18in. blade table saw. (847) 746-8656.

**SHOPSMITH V WOODWORKING EQUIPMENT**, all books & videos, also vacuum system, over \$5,000 invested, used less than 2hrs., \$2,100. (847) 343-8421.

## 370 Wanted To Buy

**SWE PAY CASH\$ TV'S, VCR'S, DVD'S, HOME STEREOS, CAR STEREOS, TOOLS, JEWELRY, MUSICAL INSTRUMENTS, GAMES, ETC. CALL TRADER JON'S (847) 740-5000.**

**A BUYER OF ITEMS** before 1950, wood furniture & misc. One item or whole estate. Good condition or restorable. (847) 356-6261.

**BUYING OLD RETIRED BEANIE BABIES & Pre 1970 Sports Cards.** Hawthorn Coins & Cards (847) 680-1660.

**Slot Machines WANTED-ANY CONDITION- or Parts.** Also JUKE BOXES, MUSIC BOXES, Nickelodeon and Coke Machines. Paying CASH! Call (630)985-2742.

**WANTED TO BUY** Need badly, mini home or motorhome. Reasonable, pay cash. (815) 398-2477.

## 500 Homes For Sale

**\$0 DOWN HOMES** Gov't & Bank Foreclosures! HUD, VA, FHA. \$0 to Low Down No Credit O.K.I For Listings: 800-501-1777 ext. 9203.

**ABSOLUTELY CHARMING** CAPE Cod home on large corner lot. 4-bd., 2-ba., full bsmt., 2-car gar., A/C, \$144,900. By appt. only. (847) 374-9377.

**ANTIOCH AWARD WINNING** custom ranch on .5 acre with city utilities; architectural lines of a Frank Lloyd Wright home. Call 1-888-633-4747 (ID#3040). Joyce Freese, RE/MAX Showcase Group.

## 500 Homes For Sale

**ANTIOCH RANCH ON 2** LOTS, 2-bd. w/loft, completely renovated, oak floors/trim, custom stone fl., lake rights w/own pier. Great neighborhood, \$158,000. Call Michelle Spatafora, Keller Williams Realty. (847) 603-2001.

**CAMP LAKE, WISC.** F.S.B.O., 5 mi. N. of ILL. 1,840sq.ft. 2-story house + 1,400sq.ft. 2-story gar. workshop. Zoned B-2 & C-1. 3-bd., 2-ba., lg. livingroom w/fireplace, lg. kitchen w/island, oak trim, lots of storage, ceramic tile, carpeting, full bsmt., gas furnace A/C, maintenance free exterior, decks, landscaped yd. w/privacy fence, all appls. Lake access. Immediate occupancy. Asking \$164,900. (262) 723-4883 weekdays 10am-2pm, anytime weekends.

**DELAVER, WISC. F.S.B.O.** 3-bd., 2-ba. ranch, fireplace, 2-car gar., full bsmt. Great neighborhood. Walking distance to school. \$149,900. (262) 740-2200.

**ENJOY PISTAKEE BAY/CHAIN O'LAKES** without paying the price tag!! Private pier & beach rights 1 blk. away! 3-bd., 2-ba., all brick ranch w/full bsmt. "2" f/p, C/A, 1/2 acre wooded! \$226,000. Century 21 Care, Carol Bradley (815) 344-4240.

**F.S.B.O. GAGES LAKE** Woodland/Warren Schools. Lake rights/lake views. Large updated 9-rm. Cape Cod, on double lot, 3-bd., 3-ba., beautifully fin. bsmt. familyroom w/bar, new 2.5 car heated gar. w/atc. Asking \$224K. Call (847) 223-6236. Brokers Welcome.

**FOR SALE BY OWNER** 2-story contemporary, across from Midlane Golf Course, Gurnee Schools, city water and sewer, C/A. 4-bd., 2-1/2 ba., master bedroom balcony, large deck, livingroom fireplace, full bsmt, 2-car gar., formal diningroom, appliances stay. Attractively priced. (847) 249-3325.

**FOR SALE OR RENT 2124 BURR OAK, LINDENHURST.** 2-bd., 1-ba., att. gar./laundry, lg. fenced yd., new appl. \$134,750. (847) 265-0147.

**FOX LAKE NEWER 2-story**, 4/5 bd., 3-ba., full bsmt., 2-1/2 gar., on 1/2 acre, lake rights w/own boat slip, on Dunn's Lake. \$275,000. (847) 587-5661.

**GAGES LAKE 2-BD., 1-ba.**, new oak & granite kitchen, new bath, oak 6/panel doors, new windows, 2-1/2 car att. gar., C/A, one house from lake, across from park, privacy fence, corner lot. \$179,000. (847) 548-4234.

**GAGES LAKE/WARREN SCHOOLS** 3-bd., 2-ba., livingroom with large stone fireplace, lakefront park & use of boat launch, \$141,000. Will co-op with buyer broker. (847) 548-0629.

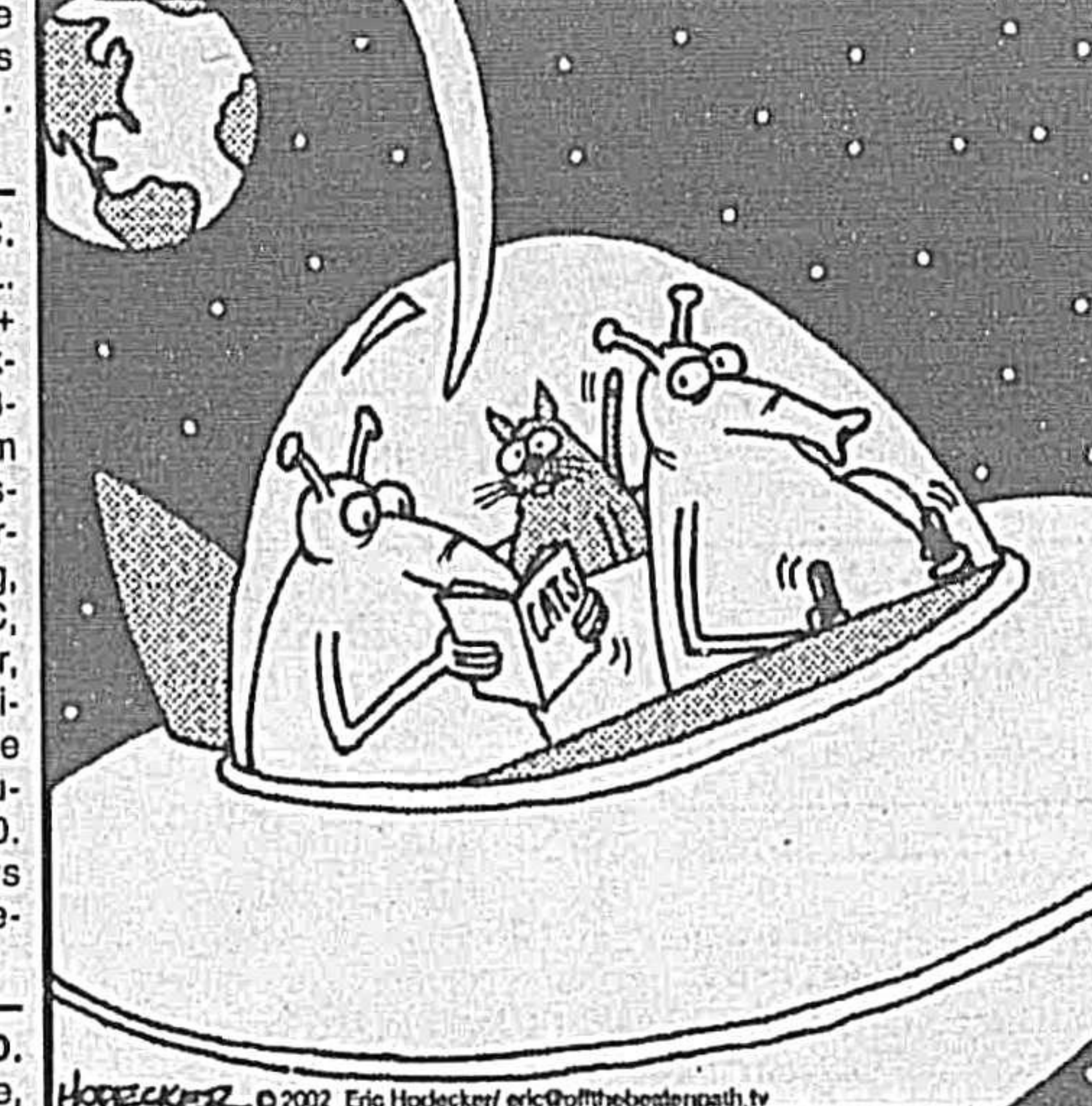
**Gov't Foreclosures** Gurnee, 3br, \$131K North Chicago, 3br, \$76K Waukegan, 3br, \$103 Wonder Lake, 2 br, \$95K McHenry, 2br, \$121K Zion 3 br, \$89K Ingleside, 2br, \$120K Make offer, investors welcome Western Realty 1-630-495-6100

**GRAYSLAKE 3-BD. DPLX.**, 1-1/2 ba., newer appls., spac. mstr. br., 1-car gar. Wonderful location, walk to train/H.S./town. Principles only. \$139,900. (847) 223-1653.

**ISLAND LAKE IMMACULATE** 3-bd., 1-ba., w/den, 2-car gar., large lot, \$159,900. (847) 487-0614.

## Off the Beaten Path® by Eric Hodecker

Uh oh! ... Remember that box we left on the floor? Remember the sand-like material that was in it? If this photo is accurate, ... we need to go back and get it.



HODECKER © 2002 Eric Hodecker/eric@offthebeatenpath.tv

**GRAYSLAKE** Links of English Meadows 1298 CHURCHILL LN. BEAUTIFUL

3 or 4 bd. home, 2.5 ba., on lg. lot, in great family neighborhood. Huge bright kitchen, with island, planning desk, and lots of cabinets. Spacious familyroom, with custom blt. media center, and recessed lighting. First floor office, large master bedroom, with spacious master bath. Loft overlooking 2-story livingroom, spectacular finished bsmt., with playroom and gym. Lots of storage space throughout. Elementary school in subdivision, top school dist. \$284,000. Call (847) 543-1492.

**GRAYSLAKE BEAUTIFUL 5-BR.** home, 3-1/2 ba., 3-car gar. Great lot backs to field and golf course. Located in great family neighborhood. Gourmet kit. w/island, Corian cntrs, 42in. cherry cabinets, sliding doors to deck adjacent to lovely sunroom, spacious familyroom w/FP & blt. in media cntr., 2-stry LR, sep. DR. Bright walk-out LL w/Pergo floors. Full 4,200sq.ft. of living, incl. lower level. Elem. school in Subdiv. Award winning school dist. L.P. \$349,900. Agent owned. Call Coldwell Banker (847) 465-3675.

**GRAYSLAKE HUGE ROOMS**, 3-bd., 2-ba., 3-fireplaces, bsmt., screened porch, deck. Walk to lake, H.S., town. Enhance this style. Lasting value. Immediate. \$211,000. Florence Emiling, ReMAX CENTER 1-800-211-RELO.

**LINDENHURST 4-BD. BRICK**, 2-story, hrdwd. floors, fenced yd., full bsmt., 2-car gar., \$189,900. Call Sue @ REMAX GRAND, (847) 587-8200, ext. 170.

**HEBRON F.S.B.O. 2-STORY** house, 2-bd. & den, 1-1/2 ba., large room, fireplace, screened porch, 2-car gar., large fenced corner lot. \$132,900. (815) 648-4119.

**HOME SELLERS** Find out what the home down the street sold for. FREE computerized list of area home sales and current listings. Visit www.lakecountysrealtor.com or 24/hr. toll free recorded msg 1-877-457-2753 Report #1041 (courtesy of David Swierczynski C-21 Kreuser & Seiler)

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If you're between jobs, or just searching for something better, consider an "Employment Wanted" classified ad in the *Lakeland Newspapers* AND the *Market Journal*. Your investment is only \$10 per week to run 1 week in both papers. Lakeland Media's publications reach 300,000+ readers every week, and we're here to help.

☆☆☆☆☆☆☆☆☆☆  
Call Lisa to order an "EMPLOYMENT WANTED" classified ad at **847-223-8161**.

LAKE LAND MEDIA MARKET JOURNAL

**Pet OF THE WEEK**

**PHOEBE & FARGO**

Phoebe and Fargo enjoy life in their hometown of Grayslake. When they're not chasing cars or protecting their owners' property, they're lounging with a milk bone or romping around with a favorite toy in their spacious home. The doggie door is always open as Phoebe and Fargo are always ready to make a new friend. Special thanks to mom&dad, Dave&Kathy Woll.

**April, 2002**





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**500 Homes For Sale**

**GRAYSLAKE HOUSE FOR SALE** Won't last long. 4-bd., 2-1/2 ba., 2-car gar., w/full bsmt. In exclusive subdivision. Many upgrades. Must see. Craig Stein, Koenig & Strey/GMAC. (847) 360-3225.

**HUNTLEY 4-BD., 3-1/2 ba.,** 3 cars., raised ranch on 1-1/3 acres. Beautiful area. 11 rooms, 3,300sq.ft., 2 fireplaces, 10yrs. new. Near schools, churches, golf, tennis, shopping. I-90, Rt. 47. Price reduced \$375,000. Open House, Sunday 1pm-4pm. (847) 669-2831.

**I BUY HOUSES**  
Any size.  
Any price.  
Cash.  
(630) 268-7908.

**I BUY HOUSES.** (847) 845-6420.

**INGLESIDE FOR SALE BY OWNER** Raised ranch, lake rights, almost new, 3-bdrm., 2-ba., fin. familyroom, 2-1/2 car gar., large backyard, adjacent to Gavin School property, C/A, blacktop driveway, freshly painted, new carpeting, refrigerator, stove, dishwasher, washer/dryer, no realtors. \$159,900. (847) 587-7008.

**INGLESIDE F.S.B.O.** 4-bd., 2-ba. newly remodeled, 1-acre, fully landscaped w/trees, waterfall and pond. 2-studio apts. for extra income. Waterfront, lake rights & more. Reduced \$275,000. (847) 973-1838 after 6pm.

**INGLESIDE SPACIOUS RANCH.** View of beautiful sunset with private lake and park. 4-bd., 2-ba., 2-car att. gar., walk out bsmt., large corner lot, many extras. 34595 N. Park Ave. \$200,000. Appt. only (847) 516-5834.

**LAKE VILLA 4/5 bd.** raised ranch, 2-ba., lg. eat-in kitchen overlooking 40x14 deck, 2-car gar., landscaped lot, \$187,900. Call Sue @ REMAX GRAND (847) 587-8200 ext. 170.

**LAKE VILLA DERING WOODS** New 2 story, 4-bd., master suite with Jacuzzi, gourmet kitchen, 2nd floor laundry, 2-1/2 ba., tray ceilings, oak trim, fireplace, walk-out bsmt., front porch, 2-car gar., 1 acre wooded, \$319,000. (847) 528-0552.

**520 Apartments For Rent**

**Lakewood Village Apartments**

**In Island Lake and Grayslake**  
Offering affordable housing for qualified applicants.  
Now accepting applications for our:

- 1, 2 and 3 bedroom apartments
- Wheel-chair accessible, 1 bedroom

Please call for more information or appointment at:

(847) 223-6644

TDD# (800) 526-0844

Meridian Group, Inc.

**500 Homes For Sale**

**LAKE VILLA LARGE** open floor plan, 3-bd., 2-ba. ranch, every upgrade, \$299,000. Come See. Open House, Sat. & Sun. 1pm-4pm. 551 Red Spruce Trail. (847) 561-4954.

**LAKEFRONT HOME W/EXTRA** lot on Diamond Lake/West Shore Park. 4-bd., 2-1/2 ba., 2-1/2 car gar. Newly remodeled kitchen, rooms overlooking lake. \$549,000. (847) 566-6234.

**LINDENHURST PERFECT RAISED RANCH.** 10 MIN. TO MALLS, TOLLWAY, 45 MIN. TO O'HARE, 4-br., 2.5 ba., 2.5 att. gar., fin. bsmt. \$219,900. Best taxes in Lake County. F.S.B.O. (847) 265-9982.

**LINDENHURST F.S.B.O.** 4YRS. new. 4-bd., 2-1/2 ba., 2-story w/full extended, partially finished basement. 2-car att. gar., on cul-de-sac. Professionally landscaped. Extended family room, off of eat-in kitchen. Asking \$224K. (847) 265-5425.

**MOTIVATED SALE/REDUCED ROOMY R.L.B.** 4-bd. raised ranch, more room, partially finished full bsmt./possible in-law, new furnace, A/C, humidifier. Link fence back yd./side dog run, room for any size gar. (847) 546-3425.

**MUNDELEIN 4-BD., 1-1/2 ba.,** 16yr. old tri-level, fenced private & landscaped corner lot, new flooring and carpeting, brick patio, C/A, 2-1/2 car att. gar., many upgrades, close to schools, town, park & train. Taxes are \$3,800. Move-in condition. \$195,900. (847) 997-1804.

**MUNDELEIN 4-BD., 2-BA.,** raised ranch, walking distance to schools, churches, parks, shopping, train, Mundelein Days. \$188,600. (847) 566-8013.

**NATURE LOVER'S PARADISE!** Antioch cape cod, overlooking ponds, 3 large bedrooms, 4-baths, large loft, finished walk-out basement, 3 season room, sauna, \$254,900. (847) 395-4180.

**TREVOR, WISC. LAKEFRONT HOME** 1 mi. North of Antioch, Ill. 1/2 acre site, featuring 2 wood burning fireplaces, dock & lakefront terrace, spring fed lake, 3-bd., 2-ba., \$290,000. (262) 862-2711.

**500 Homes For Sale**

**OPEN HOUSE** Saturday, April 20, 12:30pm-2:30pm.

W1321 W. Lakeshore Drive Town of Bloomfield, Wisc. Cozy 2-bd., 2-ba. home with wood floors, fireplace, deck, large yard, lots of storage, \$114,900.

Realtor: Wendy Sikorski, Coldwell Banker Lake & Country, Realtors. (262) 877-2131.

**PALATINE FOR SALE BY OWNER** 215K. Brick ranch, 3-bd., with wood floors, 1.5 ba., full bath includes limestone floor and shower, granite countertop, heated mirror and whirlpool tub. Large kitchen with oak cabinets, wood beadboard and ceramic floor and backsplash. Ceiling fans in kitchen and bedrooms. Custom wood blinds throughout. C/A, 2.5 car detached gar. plus shed. Large deck and stockade fence for privacy. All appliances stay. Move-in condition, must see. 1025 Lilac Dr. Call for appt. (847) 359-6884.

**PARK CITY COMPLETELY** remodeled kitchen, 3-bd., 2-ba., 2-car gar., new fireplace, new windows in bsmt., all new appliances, 36ft. heated pool, 3 hot tub, 2-tiered deck, plus thousands spent in landscaping. For Sale by Owner, no realtors please. \$189,900. Looking to close in June. (847) 217-7022.

**ROUND LAKE F.S.B.O.** Bright Meadows Sub., 4-bd., 2-1/2 ba., add on room, deck, fin. bsmt., upgrades, wood floors, ceramic tile floors, Berber carpet, appliances, window treatments, kitchen cabinets w/ island, very well landscaped. (847) 740-8242.

**ROUND LAKE FOR SALE BY OWNER** Huge 2-story home with cathedral ceiling & open loft. Kitchen with oak cabinets, ceramic counter tops, walk-in pantry, dishwasher, disposal. Laundry room with Kenmore washer/dryer, 3-full bedrooms, 2-full baths, spare office/guest room, central air, smoke detectors & more. All newly constructed. Available immediately, priced at \$131,000 well below value. (847) 740-5314.

**SADDELOWD IN WAUCONDAI JUST FAR ENOUGH AWAY!** And yet minutes to shopping, highways and schools. This 7yr. new 2-story home features 4-bedrooms, 2.1 baths, full English basement. An office, and a sunroom + the laundry room all in the first floor. The master suite offers a large soaking tub, separate shower and double vanity sink. The basement awaits your finishing touches with a wall of windows to bring in all natural lighting. 2-fireplaces, 3-car gar. and professionally landscaped yard provide the finishing touches! Price Reduced. Call Marge, J. S. JAMES REALTORS (630) 582-1777.

**500 Homes For Sale**

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**TEN ACRES** 3 to 4 bedroom house, lg. barn and Pole barn, 2-car gar. with attached shed. 15 minutes to I-94. Kenosha County, Brighton Township. \$339,900. (262) 878-1625.

**TWIN LAKES, WISC. BRICK/CEDAR RANCH.** 3-bd., 2-ba., livingroom, den, diningroom, familyroom w/fireplace, 2600sq.ft. living space, 3-car gar., huge 2 tiered deck, 1.3 wooded, professionally landscaped acres, breath taking! \$239,900. (262) 877-9620.

**TWO ACRE HORSE PROPERTY.** REDUCED \$179,000. Beautiful all brick ranch w/full basement. 3-bd., 2-full ba., fireplace, deck, attached garage, C/A. 6 stall barn w/elec. & water. Large hay shed, 4 turnout paddocks. Low taxes. Zion address, Beach Park Schools. (847) 231-4677.

**WATERFRONT PROPERTY TOTALLY** renovated 3600sq.ft. lakefront home. 3-bdrm., 2-1/2 ba., includes finished walk-out bsmt., all new electric, new heating & plumbing, Whirlpool masterbdrm., & laundry facilities on second floor. New C/A. A must see, with a beautiful scenic view. (847) 967-6175.

\*\*\*\*\*

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Any area, condition, or price!

Quick close!

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1-800-215-1126.

\*\*\*\*\*

**WILDWOOD F.S.B.O. JUST** BLOCKS FROM GAGES LAKE. INSIDE NEEDS TLC. 2-story, 4-bd., 2-ba., vinyl siding, Andersen Windows, oversized 2-car gar., great lot. 18835 Circle Ct. Asking \$169,900. (847) 634-2323.

**ZERO DOWN: 4-BEDROOMS,** 3-baths, newer, for toll free recorded message, call 1-888-633-4747 (ID#3112). Joyce Freese, RE/MAX Showcase Group.

**ZION 2103 RAVINE** Near Baulah Park. Newly remodeled 2-bd., 1-ba., w/loft expansion, frpl., bsmt., washer/dryer, \$112,900. (847) 361-1733.

**504 Homes For Rent**

**BEACH PARK 2-BD.** duplex, full bsmt., 1-car gar w/auto. door opener, patio, fenced yard, C/A, stove/ref., washer/dryer, dishwasher furnished. No pets or subsidizing. One mo. rent + sec. dep. Avail. May 1st. Can be seen now. (847) 746-2615 for appt.

**FOX LAKE 1-BD.,** cute, cozy home on Channel near Nippersink Lake. Very peaceful. No garage. \$700/mo. + utilities. No pets. (708) 403-4547 leave message.

**FOX LAKE 3-BD.,** 1-1/2 ba., 2-car att. gar., lake access w/ pier, walk to train. No pets. \$1,400/mo. + sec. & utilities, w/lease. (847) 837-2365.

**FOX LAKE DUPLEX,** 2-bd., 1-ba., w/d hook-up, appls., deck, boat storage avail., \$875/mo. + util. & dep. (815) 455-0919.

**FOX LAKE WATERFRONT** 4-br., 1.5 ba., 2000sq.ft., gar., A/C, all appl. Bring your boat and explore the Chain O'Lakes. \$1,950/mo. (847) 274-0970.

**GURNEE 3-BD.** 1-1/2 ba. duplex, full bsmt., att. gar., \$1,500/mo. + sec. (847) 347-9133.

**GURNEE DUPLEX 3-BD.,** 2-ba., 1-car gar., familyroom, diningroom, C/A, all appliances, \$1,400/mo. + utilities & dep. NO PETS. (847) 223-6269.

**MCHENRY HOLIDAY HILLS 3-BD.,** 1-ba., 1-1/2 car gar., 1st., last, security, references and credit check, \$1,050/mo. (815) 344-4022.

**INGLESIDE 3-BD., 2-BA.,** 2-car gar., \$1,225/mo. + sec. No pets. Agent owned. (847) 367-8886, ext. 208.

**LAKE VILLA 3-BD.,** 1-1/2 ba., fireplace, bsmt., farmhouse on stable property. \$1,200/mo. + gas & sec. dep. NO PETS. Available May 1st. (847) 587-2983.

**LIBERTYVILLE 3-BD.,** 2.5 ba., fin. bsmt., frpl., lawn care included. Near schools, train & downtown, \$1,950/mo. (847) 367-9405.

**RENTERS STOP PAYING YOUR LANDLORDS MORTGAGE FREE REPORT.**

Reveals how easy it is to buy your own home. NO MONEY DOWN PROGRAMS AVAILABLE. Visit [www.lakelandsrealty.com](http://www.lakelandsrealty.com) or 24/hr. toll free recorded msg. 1-877-457-2753 Report #1001, (courtesy of David Swierczynski C-21 Kreuser & Seiler)

**ROUND LAKE 3-BD.,** 1-ba., full bsmt., C/A, 2-car gar., \$1,050/mo. (815) 675-1018.

**VOLO QUIET NEIGHBORHOOD.** Cozy 1-bd. home for rent, 2-car gar., \$950/mo. + security. No pets. No Section 8. (815) 344-5008.

**504 Homes For Rent**

**ROUND LAKE BEACH 3-bd.** home, stove, refrigerator, 1.5 car gar., \$860/mo. Annual lease & security deposit. Pets discouraged. (847) 566-0260.

**SPRING GROVE 2-BD.,** \$900/mo. + sec. No pets. Agent owned. (847) 367-8686 ext. 208.

**WADSWORTH HOUSE COUNTRY** living, 1-1/2 acre, 3-bd., 1-1/2 ba., 2-car gar., \$1,400/mo. (847) 244-7971.

**WHY ARE YOU RENTING?** Mortgage payments will be less than your rent payment. Everybody gets a home. No down payment home loans available. No costs consultation. Call Tom Ischum. 847-605-8287.

**WOODLAND SCHOOLS 4-BD.,** 2-ba. ranch, quiet cul-de-sac. Minutes from Abbott, Baxter and Allegiance, \$1,350/mo. plus security. OPEN HOUSE April 13, call for appt. (847) 543-4163.

**514 Condos Townhomes**

**CHAIN O'LAKES WATERFRONT TOWNHOME COMMUNITY.** 2-bd., 2-1/2 ba., fireplace, garage, all appliances, many upgrades, \$132,500. (847) 587-7891. See: [foralebyowner.com](mailto:foralebyowner.com) ID#10009143.

**FOX LAKE ACCESS TO CHAIN.** Waterfront condo. 2-bd., 1-ba., all appls., washer/dryer, eat-in kitchen, large balcony w/ att. storage room. Clubhouse w/swimming pool, marina, pvt. beach, tennis court & security. \$86,000. (847) 417-1831.

**FOX LAKE ACCESS TO CHAIN.** Completely remodeled 2-bdrm., 1-ba. New kitchen, bathroom, washer/dryer, dishwasher. Beautiful view. Swimming pool, marina, private beach and security. \$84,500. (847) 587-5301.

**GRAYSLAKE BEAUTIFUL 2-BD.** townhouse w/loft, 1.5 ba., spacious living room, eat-in kitchen w/balcony. Oak trim thru-out, A/C, cathedral ceiling & skylight on upper level. Att. 2-car gar. w/large storage area. Includes all appliances, located in a nice neighborhood. \$1,275/mo. Avail. 5/15. (847) 903-7934.

**GRAYSLAKE TOWNHOME 2-BD.,** 1-1/2 ba., whirlpool, vaulted ceilings, loft, 2-car gar., exc. School District, \$167,000. (847) 548-3696.

**GURNEE CONDO FOR SALE** 1-bd., 1-ba., washer/dryer in unit, heated gar., huge balcony. Brand new light hardwood floors, new paint, updated kitchen cabinets. Pool, tennis, golf, security. \$90,000. (847) 549-9813.

**LAKE BLUFF TOWNHOME F.S.B.O.** 2-bd., 1-1/2 ba., schools, train, shopping. Kids/dogs allowed. \$130,000. (847) 735-3484.

**MUST SEE 1-BD.** condo in Vacation Village, newly remodeled, conveniently located to parking, Chain access, furnished optional, \$54,500. Call for appt. (847) 587-3244.

**ABSOLUTELY CHARMING THREE BEDROOM, 3-BATH PENTHOUSE CONDOMINIUM,** \$149,900. Priced below market value for quick sale. By appt. only. (847) 374-9377.

**514 Condos Townhomes**

**TOWNHOME FOR SALE** Lake Bluff, Hamptons E 2-story, 3-bd., 2-1/2 ba., lg. windows, cathedral ceiling in livingroom and master bedroom, master bath has lg. tub, 3-huge walk-in closets, ceramic tile in kitchen, breakfast room, laundry, baths and foyer, 2-car gar., patio and flower garden, \$229,000. (847) 498-7796, (847) 615-8557.

**TWO YEAR OLD CONDO 2-bd.,** with laundry in unit, garage. Balcony has a peaceful, wooded view. Pergo entry, appliances included. \$96,900. Michael Lescher RE/MAX Advantage Realty (847) 395-3000 & [www.Lescher.com](http://www.Lescher.com)

**VERNON HILLS NEWER TOWNHOME FOR RENT,** 4-bd., 3-1/2 ba., familyroom, garage, 2300sq.ft. Stevenson High School. Available immediately. \$2,500/mo. purchase option. Broker (847) 477-8311.

**518 Mobile Homes**

**1990 SKYLINE MOBILE HOME** 16'x70', 2-bd., 2-ba., C/A, lg. shed, newer carpet, front kitchen, appliances included, on a shaded lot, across from Browns Lake in Burlington, Wisc. \$21,000/best. (262) 534-2067.

**BEACH PARK, 6YR.** old, 3-bd., 2-ba., laundryroom, central air, deck, all appl. stay, 16'x72', \$26,500. (262) 551-0443.

**BEAUTIFUL COUNTRY SETTING,** 3-bd., 2-ba. manufactured home in Wheeland Estates, Lot 86, corner lot. Very spacious, recent improvements. MUST SEE! \$44,900. (262) 537-2314.

**DOUBLE WIDE 3-BDS.,** 3-full bas., master walk-in closet, and hot tub, fireplace, 1900sq.ft., \$48,000/best. (262) 537-3546.

**DOUBLE WIDE MOBILE HOME** 3-bd., den, eat-in kitchen, 2-ba., jacuzzi in masterbath, gas frpl., formal diningroom, all appl., covered carport, deck & shed, \$47,500. 9002 Sheridan Rd., Kenosha, Wisc., Lot #202 (847) 223-7066.

**KENOSHA, WISC. LARGE 2-bd.** Mobile Home for rent, in small quiet park, \$595/mo. rent, includes lot fee. (262) 818-6221.

**KENOSHA, WISC. LARGE 2-bd.,** like new cond., great location, small quiet park, \$19,900/best. (262) 818-6221.

**LAKE GENEVA 1972** Freedom 12x60, 2-bd., screened in porch, C/A, \$11,500/best. Cell (262) 745-4877.

**PARK CITY 1998 Skyline** 16x70, 2-bd., 2-ba., C/A, all appliances, 10x12 shed on large lot next to wildlife preserve, \$34,000. (847) 922-7053.

**ROLLO HOME IN RETIREMENT PARK** behind Sears, new furnace and large shed, \$18,000. (262) 658-4261.

**SKYLARK 1995 PARK MODEL,** waterfront location on Grass Lake in Antioch. 1-bd., completely furnished, A/C, heat, waterfront screened deck 10'x16', 3 season enclosed room. \$29,900. (815) 578-9824 after 4pm, (847) 806-1401 days.

**WHEATLAND, WISC. 1978** Marshfield 14x80, 3BR/2BA all appl. Was \$15,000, \$10,000/FIRM. (847) 395-0659.

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Lease our Town homes for the same price!

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- Brand New
- Walk in Closets
- Cable Ready
- Central Air
- All Appliances + Full size Washer/Dryer in each unit
- All 2 Bedroom 1 1/2 Baths
- Ceramic Tile in Kitchen & Baths
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Starting at \$875 + utilities.  
Security deposit & references **847-487-7317**

**Beautiful, Bright, Spacious, Affordable Senior Housing**  
for active adults 62 or better

Brand New 1 & 2 BEDROOM APTS.  
Access Controlled Elevator Building  
Amenities include:

- Laundry Facilities
- Library
- Community Room w/ Fireplace

Must see to appreciate

Call **Tiffany Road Apartments**  
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847-395-5570  
for more information



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# LAKELAND NEWSPAPERS

## 518 Mobile Homes

**WAUCONDA IN TOWN**  
WALK TO EVERYTHING  
LOCATED IN AN OVER 55  
COMMUNITY  
\*1-bedroom, 1-1/2 bath  
\$34,900.  
\*2-bedroom, 1-bath  
Start @ \$49,900.  
\*2-bedroom, 1-3/4 bath,  
Start @ \$47,900.  
\*2-bedroom, 2-bath  
Start @ \$36,500.  
\*3-bedroom, 2-bath,  
\$47,900.  
Some include carports,  
sheds, screen room,  
decks, garages.  
(847) 526-5000  
leave message.

## 520 Apartments For Rent

**AFFORDABLE ZION CLEAN**  
upper 1-bd., good area,  
appl., gar. No smoking. No  
pets. \$550/mo. Includes  
heat. (262) 634-9387, (262)  
880-8547.

**FOX LAKE LARGE** studio  
overlooking marina, secur-  
ity, heated pool, tennis  
courts, access to Chain.  
\$525/mo. + electric. 1/mo.  
sec. Avail. May 1, 2002.  
(847) 587-5301.

**FOX LAKE SPACIOUS** 1st.  
floor, 2-bd., 1-ba., utilities in-  
cluded, \$835/mo. + sec.  
dep. Available June 1st.  
(847) 587-7232 for appt.

## GURNEE

\$99 Moves you in

Carriage House Apartments  
(847) 244-1616

## 520 Apartments For Rent

**KENOSHA, WISC. LARGE**  
2-bd., yard, alt. gar., ap-  
pliances, great location,  
\$995/mo., sec. dep. re-  
quired. (262) 818-6221.

**LAKEVIEW TERRACE**  
**APARTMENTS LAKE VIL-**  
**LA, Large 1 & 2 bedrooms,**  
**\$715-\$840/month. Heat, wa-**  
**ter, air included. (847)**  
**356-5474.**

**N.E. WAUKEGAN BEAUTI-**  
**FUL 1-BR apt., totally remo-**  
**deled and furnished, heat in-**  
**cluded, \$655/mo + sec dep,**  
**1yr lease. (847) 244-0840.**

## 520 Apartments For Rent

**WAUCONDA 1-BD. APT.,**  
**NEWLY DECORATED, heat**  
**& hot water included,**  
**\$635/mo. Lease, security**  
**dep., ref. No pets. Avail-**  
**able immediately. (847)**  
**433-0891.**

## 528 Apt/Homes To Share

**ROUND LAKE OWNER** of  
new 3-bd., 2-1/2 ba. fur-  
nished townhome in lovely  
wooded area, looking to  
share (gentleman pre-  
ferred). Close to Melra.  
\$500/mo. Includes utilities.  
Available immediately. (847)  
740-8786.

## 530 Rooms For Rent

**LAKE VILLA LARGE FUR-**  
**NISHED ROOM FOR RENT**  
to responsible non-smoker.  
Includes utilities, cable,  
kitchen & laundry. Off of Rt.  
59 & 132. \$400/mo., \$150  
dep. (847) 769-8262, (888)  
821-1078.

## 530 Rooms For Rent

**ROOMS FOR RENT**  
\$100/wk. plus security. (847)  
356-3980, (847) 356-9707.  
Crooked Lake Resort.

**TWO ROOMS.** One fur-  
nished, \$350; 1 unfur-  
nished, \$300. Recently re-  
modeled home, share utili-  
ties. (847) 731-0471.

## 534 Business Property For Sale

**BEAUTY SHOP COM-**  
**plete 4 station beauty**  
**shop. Lost lease, must**  
**move out of garage.**  
**\$3,700/best. (815)**  
**344-4022.**

**CALIFORNIA - For Sale.**  
Profitable, privately held  
California mfg plant (C  
corp). \$5.6M in revenue &  
expanding. Full turnkey  
operation. 707-894-5925  
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**EXTREMELY LUCRATIVE**  
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**PAGER SALES & SERVICE**  
**CO. Excellent location in**  
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**\$249,000. SERIOUS IN-**  
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**TUNITY! Long Grove special-**  
**ty shop for sale. Regular re-**  
**peat customer base. Go**  
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**ness is slow so the price is**  
**low. \$25K includes inven-**  
**tory, fixtures, supplies, mail-**  
**ing list and 100 hours of**  
**training. (847) 590-0813.**

## Mundelein Dental Offices Lease from owner.

Plumbing, electrical in place.  
(In shopping strip) Large  
parking lot at the southeast  
corner of Midlothian Rd. @  
Route 176 1560 sq. ft. \$2100.  
Call 312-424-0266.

## 538 Business Property For Rent

**ANTIOCH 1,200SQ.FT.**  
**BUSINESS area for rent,**  
**asking \$600/mo., on Lake**  
**Ave. (773) 792-9582.**

**ROUND LAKE BEACH**  
2,700 - 5,400 Sq. Ft.  
Comm./Ind/Warehouse  
w/overhead door and office.  
Ask for Tom or Chris  
(847) 740-7000  
Crichton Rentals

**FOX LAKE -**  
**NEW LAKE VIEW**  
**OFFICES**  
**HANDICAP ACCESSIBLE**  
**\$275/MO.**  
**34 W. GRAND AVE.**  
**(847) 587-1615**  
**(815) 385-7049.**

**GRAYSLAKE 500SQ.FT.**  
**RETAIL space within Salon**  
**Suite Spa. Finished, reason-**  
**able store front for com-**  
**plementary business. (847)**  
**223-1263.**

**GRAYSLAKE DOWNTOWN**  
4,000SQ.FT. retail, negoti-  
able, could divide. 300sq.ft.  
office, \$400/mo., all utilities  
included. Call Chris (847)  
548-3320 ext. 14.

**LAKE IN THE HILLS.** Industrial  
property for lease. Payott &  
Rakow Roads. 2000 Sq. Ft.,  
Small office. 847-381-1234

**RICHMOND**  
**Barn for your**  
**storage or hobby**  
**\$298.00 A MONTH**  
**Land Management-**  
**(815) 678-4334**

**WAUCONDA MAIN STREET,**  
3,000sq.ft., w/parking lot.  
(847) 487-5153.

## 538 Business Property For Rent

**RICHMOND**  
♦ Fountain Head ♦  
Corporate Center  
Rt. 12 Superior 5500 s.f. -  
\$2340/mo. GROSS! For  
Industry or Business, 500 s.f.  
a/c ofc., 480 vol/3 Phase,  
dock, 2 Oil doors, 18' ceil-  
ings in a quality landscaped  
setting. Additional 2750 s.f.  
adjacent available!  
\*\*\*\*\*  
2750 s.f. - \$1092/mo. 250  
s.f. ofc., 208 vol/3 Phase,  
Oil door, dock, 18' ceiling.  
\*\*\*\*\*  
8096 s.f. w/716 s.f. of  
Office plus Mezzanine with  
Private Depressed Dock  
\$3298.00/mo.  
**LAND MANAGEMENT**  
**(815) 678-4771**

## Mundelein Dental Offices Lease from owner.

Plumbing, electrical in place.  
(In shopping strip) Large  
parking lot at the southeast  
corner of Midlothian Rd. @  
Route 176 1560 sq. ft. \$2100.  
Call 312-424-0266.

## STORES FOR RENT IN MUNDELEIN!

In shopping strip  
Large parking lot  
Southeast corner of  
Midlothian Rd.  
@ Route 176  
★  
1280 sq. ft. \$1650/mo.  
1560 sq. ft. \$2100/mo.  
Call 312-424-0266

**WAUCONDA IN TOWN**  
1100sq.ft. warehouse  
with large overhead door  
& restroom. Includes sewer  
and water.  
Available immediately  
\$745/mo. + sec.  
(847) 526-5000  
leave message.

**GREAT DEAL!!**  
**MUST SEE!!**  
**WAUCONDA OFFICES.**  
**NEWLY DECORATED.**  
Avail. immediately  
Very nice, private rest  
room & break room.  
330sq.ft. unit, includes  
utils, heat, A/C and  
electric. \$295/mo.  
Call (847) 526-5000  
leave message. 2

## 540 Investment Property

**FOX LAKE, BEAUTIFUL 5**  
**flat, panoramic view of lake,**  
**double deck patio, base-**  
**ment, \$365,000. (847)**  
**498-1418.**

## 560 Vacant Lots Acreage

**FOR SALE 80 Acres,**  
**Kenosha County, 21 acres**  
**Prime Development property,**  
**wooded with pond. Qualified**  
**buyers call 262-877-8309**  
**or E-mail**  
**markwegner@msn.com**

**FOX LAKE 3 lots for sale.**  
**(2) 50x100ft., (1) 49x100ft.,**  
**connected. Center lot has**  
**existing house. Water &**  
**sewer. Perfect for develop-**  
**ment. (317) 228-9789.**

**NEW MUNSTER, WI. 2.19**  
**acre lot, last left in new 8**  
**home cul-de-sac, \$59K.**  
**(847) 856-0287**

**SPRAWLING ESTATE**  
**SIZED PROPERTY 2.5 ACR-**  
**ES. Mature oak trees; quiet**  
**secluded subdivision sur-**  
**rounded by conservation**  
**land; in Ringwood (minutes**  
**from downtown McHenry).**  
**Must see. Won't last at**  
**\$98,400. Call Noelle at**  
**(847) 650-1537.**

## 564 Resort/Vacation Rentals

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**Sandpiper Beacon Resort.**  
From \$39 (1-2p. arrive  
Sun/Mon - FREE night. Re-  
strictions). Pools, river ride,  
suites, bar, jacuzzi, parasail-  
ing. 800-488-8828.  
www.sandpiperbeacon.com

## 568 Out Of Area Property

**COLORADO CREEK**  
**FRONT-40 acres-\$36,900.**  
Enjoy rolling fields over-  
looking year round creek with  
spectacular Rocky Mountain  
views. 300 days of  
sunshine. Just 1 hour Color-  
ado Springs. Only one avail-  
able. Excellent financing.  
Call RCR now 1-877-676-  
6367.

**NEW LOG CABIN** on 3  
acres with free boat slip &  
private lake access. Tennes-  
see mountains. Near 18  
hole golf course. \$69,900.  
Terms call 1-800-704-3154  
x234.

**NEW MEXICO - For Sale**  
by Owner. Historic Cattle  
Ranch. Apprx 37,500  
deeded  
acres. Abundant wildlife &  
rivers & creeks incl'g "blue  
holes" perfect for diving &  
fishing. Lodge (7BR/6BA) &  
7 homes & indr horse arena.  
Avail in its entirety \$390/ac,  
or half. 505-472-4103

**TRADE WATERFRONT**  
**PROPERTY, 725' lakefront**  
**footage on over 7 acres.**  
**Minutes from Wisconsin**  
**Dells. Trade for acreage on**  
**Illinois or Wisconsin border.**  
**(847) 740-3044.**

**TWENTY ACRE REPOS-**  
**SESSIONS Take over**  
**\$89.92 payment. SAVE**  
**\$1,000! Only 30 miles East**  
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**VERMONT (Southern)-For**  
**Sale by Owner. Elegan 24rm,**  
**1867 Victorian home. Exc**  
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**B&B potential. Call Owner for**  
**color brochure. \$650K.**  
**630-445-5525**

**WISCONSIN**  
19th Century Dream!  
4000sf 1850's log home on  
140ac of rolling land- 70ac  
wooded, 70ac restored native  
prairie. Sheboygan Co. (3hrs N.  
of Chgo). \$1.5M.  
Call  
414-961-1822 for details or  
www.eastmore.com/loghome

## 570 Cemetery Lots

**TWO CEMETERY PLOTS**  
Highland Memorial Park,  
Hunt Club Rd. & 120,  
\$2,000/both. (847)  
816-0183.

**WOODSTOCK MCHENRY**  
**COUNTY Memorial Park, 2**  
**plots, \$500/both. (815)**  
**923-4202.**

## 574 Real Estate Wanted

**NEW COMPANY IN AREA**  
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